Information for S. II. Blake.

The Montreil Stir state that lost week a called on His Grace Vie dishop Bruches to obtain in any creative kratement as to Pa's oath which Mr. 8 H. Blake has been discussing. His Grace kindly loaned a copy of the Roman Pontifical of Clement VIII, and Urban VIII, published by order of Benedict KIV, and issued by the Sacred Congregation of the Propagation of the Propagation of the Farth at Rome, in 1879, which contains the bath taken by the Bishof the F3th at Rome, in 1870, which contains the bath taken by the lishopy of the C tholic Church off over
the world. A translation of the relevant portion of the oath by Prof. Geo.
Murray, B.A., Oxon, is given below.
The sentence which seems to have given rise to the controversy is as follows in the latin text, "flueroticos,
schismaticos, et rebelies eidem Donnino nostro, wel successoribus practicus
in nosse terscular et impignabo."

no host to, and successoribus praedictis pro posse fersequal et impugnabo. His tirree the Archimshop interprets the sentence to mean that the Bishops are bound to "foliow up and oppose to the best of their power, all here toes scaismates, etc. This does no me in that they are to take up arms against them, but samply that they are to combat the doctrines connected by whem. As an example, the Arch shop referred to his action in the case of the Delp.t marriage. The doctrine put forth by Mr. dustice Arch bold was considered antagonistic to the factorings of the Church and list trace accordingly audiessed a lea-His tirace accordingly audressed a let-ter to the fathful comb thing such doctrines.

doctrines.

The Letin verb "pros que' literally means to "follow up perseveringly." "to pursue," and it is in this sense that His Grace accepts it in the oath administered to one at the time of his consecration. The wirb "majagnare" means literally "to fight against," "to oppose," "to ussal,"

The Line Latina of the Reshop's called

consecration. The verb "impagnare" means hierally "to fight against," "to oppose," "to ussail."

In translation of the Bishops leef of the Church, from this hour henceforth will be faithful and obedient to the Blessed Aposile Peter, to the Holy Roman Church, and our Sovereign Lord, the Pope, and his successors, regularly elected. I will not, on any pretext whatever, be a party to any plan, conspicion of the party of a party to any plan, conspicion of the against all men the Roman Apagry and the Supermacy of St. Peter. I will conduct myself with due respect to any Legate of the Apostolic See in going and returning and I will assist him in his needs. I will be careful to preserve thefend, advance, and promote the rights, honors, privileges, and authority of the Holy Roman Church, and our Sovereign the Pope, and his successors aforesaid. Not will I engage in ony design, act, or conduct in which, contrary to the Sovereign Pope himself, or she same Roman Church, any thing unfavorable or prejudent is devised against their persons, rights, honor, position, and power. And if I learn that anything of this kind is being managed or promoted by anyone whatsoever, I will prevent it as far as I can, and will notify it as soon as possible to the same Poptiff, or to any one through whose means the knowledge of it may reach him. I will observe, with all my power, and will cause to be observed by others, the rules, decrees, or intraces or directions, reservations, provisions, and injunctions of the Holy Fathers. So far as I am able I will pursue and fight ngainst hereites, nehismatics, and those who are opposed to the Sovereign Pontiff, and his successors before mentioned."

The bainese of the foot attending the Synots

the Bishop's thry of attending the Sy-nots of the Church, and other purely ecclesiastical duties.

nots of the Church, and other purely ecclesiastical duties.

As the Jesuits' ow has also been called into question in the controversy above alluded to, a Star reporter also called on Father A. E. Jones, S.J., the well known prohivist of St. Mary's College. The revercad father atted that there before three classes of Jesuits; the lay brothers, who take the simple vows; the coadjutor priests, who do not take the full vows of obedience to the Holy Father as to missions, and the professed father. There is no difference observable between the two fatter classes, in any of the institutions conducted by the Jesuits, but it is generally arranged to have rectors of colleges coadjutor priests, who can do business and hindle the funds of the society. There are certain positions in the society, however, which can be filled only by the professed fathers. Thee permission to leave the Order can also be more easily obtained, subject to certain restrictions, by the coadjutor priests.

ily obtained, subject to certain restrictions, by the coadjutor priests.

The Jesuits' solemn rows are a respectition of the simple rows, with the addition of the tow of Jevoting themselves to the tearing of youth and the obedience to the Holy Sather in the matter of missions. The forms of rows are as follows:—

FORMULA PROFESSIOMS QUATU-OR VOTAROM.

ly Court, and before the schere present and to you flevel ather (N). Superior Gone of the Society of Jesus, in the place of God, and to your successing the place of God, and to your successing the formula as in the Latin extly prepared Poverty. Chastity, and Obedience, and subject to that Obedience, a special crief for the education of youth, according to the rule of life set forth in the Society of Jesus, and as set forth in the Society seconstitution. If furthermore promise special obedience to the Superior Pontiff in the matter of missions, as set forth in the Letters Apostone to the Superior Pontiff in the Letters Apostolic and the constitution.

matter of missions, as set forth in the Letters Apostolic and the constitution of the Society."

As I know of no parthorized English version of the solimin rows of the Society, I give the above English translation, for which I alone am responsible but which I think renders perfectly the original (Signed). A. R. JONES, S. J. Rev. Father Jones adds that as professed Jesuats, the manhers of the Society take no clean yours sive those given above. Those who are not professed take the vows of poverty, chastify and obedience and If they are pricess also, that of teaching the young

NOWS OF POVERTY.

o'The professed however,' says Father Jones "man matery after their profession, promise to sanction no incovation in the constitution in minovation in the constitution in maters regarding poverty, saye when extens regarding poverty, saye when extens the constitution in material professional poverty, saye when extens the constitution in the constitution in the constitution of the cons ters regarding poverty, save when excumstances may seem to justify them in rendering the practice of religious poverty in the Society even more strict."

"They furthermore promise individ-ually to accept no ecclesiastical digni-ty or prelacy, unless it be forced appon-them by drome, in variue of their vow-of obedience, and under pain of sin; and to notify the Society when they hear that it is contemplated to sin-gle out a member of the Society is candidate for such dignity; if forced into accepting such dignity; they pro-mise never to refuse to listen to the advice given by the General and to heed that advice, provided they them-selves judge that the advice given pants out the wiser course to be adopted."

"In all clse, as to any engagement

adopted."
"In all cise, as to any engagement taken, the society differs in no respect from any other body of the secular of regular clergy. The many published standard works on eanon law may be consulted on any point where information is required for instance, Bonix, Maupack, Urandelande, R. de M., etc.
"As for any yow, oath, promise or

R. de M., etc.

"As for any vow, oath, premise or engagement of any kind, which would be meompatible with loyalty to any country in which we exercise our functions, and under whose protection we live (and this understood a "ardling to the teaching of the Apostle St. Paul). I am ready, when the interest at stake is of sufficient importance to justify so solemn a proceeding us solemnly to take God to witnes that it has no existence in fact, b. is the ostcome of malicious hatrea to the members of the socaty, and has been forged, like the famous "Monitu secreta," as a weapon against the society.

reta," as a weapon against the society.

"And, furthermore, I am ready, as solemnly to offirm, this during my solemnly to offirm, this during my solemnly to offirm, this during my solemely to isolate to isolate the bound of the point in question, was inculcated than the one of obedience to our temporal rulers in secular matters, as holding the place of God.

"Since I became a member of the Society of Jesus, which I entered on the 7th of December, 1837, until the present day, having sojourned for different periods in Canada, France and the United States, and having had every opportunity of knowing what was yoing on around me; and during my three years of philosophical studies, and four of theology, of becoming

The Source Of Energy

Is the Brain, Says Sir Henry Thomp-son, the Great English Authority on Nervous Diseases—Dr. Chase's Nerve Food Creates New Nervo and Brain Cells.

Sir Henry (Thompson says;—"It is difficult, perhaps impossible, for the present generation to tealize the contrast presented in respect of the demand now made on mans activity, esquently that of the brain, during say, the tast thirty or forty years.

"The wear and tear of existence has enbrimously increased, and the demand for rapid action, and intense exertion of the ner-ous system is certainly tenfold greater now."

enormously anexcased, and exact in for apid action, and intense exertion of the ner ous system is certainly tenfold greater how of the necessary result of this extreme demand for brom activity, since that organ is the sole source of energy on which all the functions of the body, including that of digestion, depend, is an insufficient supply for the important process. Under these circumstances nothing can be more important that to provide food of a kind and in a form which will economize the work of the stomach."

It is impossible to anceive of a preparation better suited to the requirements of an exhausted nervous system than Dr. Chase's Nerve Food, the great restorative in pill form.

Business men exhausted by overapplication to study, women exhausted by overapplication to study, women exhausted by the weakening irregularities peculiar to their sex, and il men, women and oblidren suffering nervous exhaustion or quostration, can be cared positively and perminently by two-months' treatment with the great food sure—Dr. Chase's Nerve Food.

This famous prescription of Dr. W. Chase, contains in concentrated form all the climicals required to form now red torpureles in the blood, and create new nerve lissue.

Dr. Chase's Nerve Food is nature's great greatorative. It immediately stops the wasting process which debilitiates the system, forming airm flockers.

(Signed)

A. E. JONES, S.J. Stops the wasting process which debiling and the system and cures by building up the system, forming irm flesh and massle, and giving new energy and virility to every erg to of the body; 50 cents a box at all dealers or Virgin Mother and the whole Heaven-

f diy acquianced with the ac trine so, acty. I have never he ad in other doctrine caught, nor taught any other myself, that this of unfolgred loyalty to our country and our rulers. I know that this declaration will make hittle impression on those who are systematically bent on decrying the Jesuits, and of their wild sayings and absurd accusations we take little head, but it will be accepted by those who are honest in their constictions. heed, but it will be accepted by those who are honest in their convictions and who can easily have recourse in this country, to my many friends of every religion of they wish to ascer tom whether they may safely place reliance on my statements."

QUEBEC SCHOOL STATISTICS.

Mointreal, May 18—The principal features in the report of the Superintendent of Public Instruction, lately issued, are the decrease in the number of Protestam schools, pupils and teachers, the increase of Roman Catholic Schools, pupils and teachers, the marked increase in the number of French pupils studying English, and the still greater proportion of English pupils studying French, and the decline in the number of religious teachers in the schools. ers in the schools.

There were last year thirteen schools, forty-two pupils and nuneteen teachers less among the Protestants than the preceding year, while there

actic seven y-none seried (39% purpls and I fry trice in others, more among the Catholics

The increase of Figure 1 papels also study Lindbon amounts to 11.25, the percentage of Lington-speaking pupils learning Frence is make his her All scrools are supposed to track both languages, but while two-thirds of the Protes are pupils learn English of the Roman Carrodo papils hearn English, Still it is found that while the great majority, even of the Laborets among French-Canadhans can speak English, there are many even among the English-speaking professional mein who cannot speak French The increase of Fr hen pupils also

NO HOME should be without it Pain-Killer, the next all round medi-oine ever mide. Used as a limment for breises and swellings. Internally for cramps and diarrhoea. Avaisabstitutes, there is but one Pala-Killer, Perry Davis'. 25c. and 60c.

THE QUEEN CITY CARPET AND RUG RENOVATING CO.

100 QUEEN STREET EAST 'Phone 8161.

CROTTIE'S BUSY CORNER

The West End Store, Corner Queen and Northcote is a lively place these days.

Great rumber of Ladies' Straw Sailors selling. The kind we sell for 25c, 35c, 50c and 75c each are hard to heat.

Ladles' Skirts.—Latest styles and beautifully made and trimmed at \$2.50, \$3.00, \$3.50, \$4.50, \$5.50 and \$6.00 each. See them you'll be pleased.

Ladles' Jackets.—Rea! beauties, none better for the money, \$4.99

Ladies' Blouses .- Very choice from 500 light up to \$2.50. Very special, all styles Men's Furnishings, Etc.—The down town stores may blaw as hard as they please about their prices for stylish hats, shirts, tie., collars, underwear, etc., but they cannot do as well for you as we can—Your eyes will convince you that we do not over

M. J. CROTTIE,

Phone Park 515.

Corner Queen and Northcote

The Welsbach Light



Welsbach Mantles lead the world, and are superior to all others. Same as are used in

The Street Lights Here. CASOLINE LAMPS

ings, etc., giving 100 candle power per light, at a cost of only 50c per month. Absolutely safe and non-explosive, and approved by association of fire underwriters.

Write for prices and circulars.

LONDON AUER LIGHT CO.

38 Toronto Street. Toronto.



PENITENTIARY SUPPLIES

SEALED TENDERS addressed Inspector of Peniteatiaries, Ottawa and endorsed Tender for supplies, will be received until Monday with of June includes for parties desirous o contracting for supplies, for the fiscal year 1901, for the following Institution namely—Kingston Penitentiary—St. Vincent de Paul Penitentiary—Manitoba Penitentiary—Manitoba Penitentiary—British Columbia Penitentiary—British Columbia Penitentiary—British Columbia Penitentiary—British Columbia Penitentiary—British Columbia Penitentiary—British Columbia Penitentiary—British Columbia—Penitentiary—British Columbia—Penitentiary—Penitent

Dorchester Petilentitary.
Manitoba Penitentiary.
British Columbia Penitentiary
Regula Jail
Prince Albert Jai
eparate tenders will be received for each of
the following classes of supplies—
1. Four (Canadian Strong Baker s).
2. Beef and Mutton (fresh).
3. Forage.
4. Coal (anthractic and bituminous).
5. Cordwood.
6. Groceries
7. Coal Oil (in barrels)
8. Bry Goods.
9. Drugs and Medicines
10. Leather and Finding.
11. Hardware.
12. Lumber
13. Details of inf. mation as to form of contract
together with forms of tender, will be farmished
on application to the Wartlens of the various in
stitutions.
4. All supplies are subject to the approval of the nucions. All supplies are subject to the approval of the

Warden
All tenders submitted must specify clearly the he institution, or institutions, which it is proposed to supply, and must bear the endorsation of at least two temposcible surelies. Tapers inserting this motice without authority from the king's Printer will not be juid there for

Inspector of Pentientiane Department of Justice. Ottawa, May 13, 1901.

HAMILTON LADIES' DEBATE.

A feature of last Monday evening entertainment in the C.M. B. A shall. Hamilton, was a debate on the sub-ject, "That war is more beneficial than peace," between members of the

Typewriters

Rebuilt, practically as good as new, \$15 up. No clergy man should be without a writing machine. From eight to ten duplicate copies of sermons can be made, and the writing will always be legible. Machines will be sold on installments of \$5 per month. Guaranteed for one year. Write for samples of work and full parficulars.

STANDARD TYPE-WRITER EXCHANGE, 13 Adelnide St. E., Toronto.

COWAN'S

Perfection Cocoa Royal Navy Chocolate

Are absolutely pure, and should be used in every household.

Young Ladica' Sodahty of St. Patrouge Radies Sodatity in St. Patrick's L. and A Club The debaters were Misses E Hennessey, A Brebeny and E. Hur-ley, and Messrs P. Labey, J. McCoy and J. Oberrier.



You May Lose

a fortune by the rise and fall of values on the stock market, but remember there is one safe solid investment that never falls below its face value-your insurance policy.

An investment policy in a company like the North American gives a nice return if you live, and you know it is a certainty for your beneficiary in case of your death.

Should you not increase your present insurance?

THE NORTH AMERICAN LIFE Toronto, Ontario

L. Coldman, Secretary.

Wm. McCabe. Managing Director

You Want a Gas Range

Because it is the most economical with gas that is made—its patented burners mean an enormous

saving in season. You can choose among many sizes and styles at pleasingly low

Better call and see them at once at our nearest agents, and be ready for warm days.

SOLD BY LEADING DEALERS EVERYWHERE

The Gurney Foundry

TORONTO

WINNIPEG

YANCOUYER

CATHOLIC Prayer Books Rosaries, Status Reads, Sacred Heart-Pins and Rimblems, Catholic Books for Catholic Homes, MISSION GOODS A SPECIALTY.

Blake, WEST SIDE CATHOLIC BOOK STORE 602 Queen St W , Toronto

Is the short and true route to the Great Fan-American Exposition, to be held at Ruffalo, May lat to October 31st. Five solid wide vestibule trains daily. It is acknowledged by travelers to be the best line between the cast and the west. The solid place of equipment counts for aught, the Wabash abould be considered as having reached the very apex of testion from the Market State of the State o

ROGERS' LINE FURNITURE

Our stock of small decorative pieces of able for wedding presents, is very large, and includes many

distinct novelties in Fancy Secretaries
Fancy Cabinets
Decorated Stands
Center Tables
Fancy Gilded Chairs
Morrie Easy Chairs
Dressing Tables
Fancy Screens
etc., etc.
at reasonable prices.

THE CHAS. ROGERS & SONS CO 97 YONGE STREET

RECOMMENDED BY PHYSICIANS. **Pond's Extract**

Ore, fifty years a household remedy for Barns, Sprains, Wounds, Brinses Coughs, Colds and all accidents lia ble to occur in every home.

CAUTION -- There is only one Pond's Extract. Be sure you get the genuine, sold only in scaled bottles in bull wrappers.

The Whole Story

Pain-Killer

From Capt. F. Loye, Police Station No.
Montreal:— We frequently use Panay
Dayls' Panackillar for pains in the stomator chemostem, stiffness, frost bitse, chiland all afflictions which

Used Internally and Externally. Two Sizes, 23c, and 50c, bottles.

E. MCCORMACK

MERCHANT TAILOR ..

SI JORDAN ST. I DOOR SOUTH OF TORONTO.

HOUSEKEEPES' HELPS

MEAT Choppers, Presses, Saws. BREAD CRATERS, ETC.

Corner King and Victoria Sts.,

Toronto.



May we have Your Order? BELLE EWART ICE CO.

Telephones Heat Office Is Melinda Street
The only dealers in Toronto who he salwais andled lake Singoe I o exclu ively Look for yellow
wagon

REINHARDT'S SALVADOR Canada's Most Famous BEER

PAN-AMERICAN EXPOSITION BUFFALO, N. V., 1901. THE HOTEL BUCKINGHAM and HOTEL MARLBOROUGH.

Strictly up loslate European and American Plans rates \$1.00 per day and upward Apply. Manager Hotel Buckingham Buffalo N N