THE MEETING-HOUSE AT SPARTA.

(YARMOUTH, ONTARIO.)

Slowly, (one bright April morning, o'er the hill I took my way.

To the meeting-house, where gather Friends to meditate and pray.

'Neath the sun kissed portal ling'ring, gazing o'er the peaceful scene,

Glimpses of the blue sky catching through the trees fresh budding green.

And the smile of God seems resting in a sweet, peculiar way,

C'er this quaint old house of worship, where His people love to stay;

And the wings of Peace, that only flutter o'er this weary world; Brood above this building holy, with their

Brood above this building holy, with their glory never furled.

While within as they pure hearted whose calm faces met my view,

While the lines of care seem fading into youth and sweetness new;

Surely evil thoughts must vanish from this atmosphere of peace,

And the turmoil and the fretting of our weary living cease.

Strikes into the silence holy, voice as silvery as a bell,

Unto thee and me revealing thoughts, the Spirit bid her tell—

Thoughts that speak of fires refining, lit by
Wisdom's loving hand;

Till the nobleness of living we begin to understand

Hushed again in soul-communion, every heart and troubled brain,

While sweet peace to sullen sorrow, chants a beautiful refrain;

And we learn that surely, somewhere, life will end in perfect joy,

end in perfect joy,
When no clasp of farewell fingers shall our
dream of peace destroy.
B. E. MERRILL.

NEBRASKA HALF-YEARLY MEETING.

Nebraska Half-Year Meeting of Friends was held at Lincoln, 27th of 4th mo., 1891, and was an occasion of great interest. The meeting of ministers and elders was held on Seventh-day afternoon, and as the place of meeting was the general rendezvous for Friends coming to the city, so this meeting be-

came a spontaneous gathering of such, as interested listeners, and we believe was productive of much benefit to all concerned, removing the prejudices which have existed in the minds of many towards what are called select meetings of a privileged class. Throughout this, as well as the following meetings, the good seed sown evidently fell upon prepared ground, and will, no doubt, bring forth fruit to the honor of the Great Husbandman. A very pertinent query was asked why it was so few women Friends, at the present time, were recorded as ministers, which produced a feeling response. On First-day morning the hall where the meeting was held was filled by a large and attentive audience. "A spirit of reverent waiting seemed to pervade the meeting, from which came wisdom and instruction, freshly clothed in words of truth and light, and in this way food was handed forth fresh from the Father's hand, suited to the differing needs of the hungering ones. One may be the bearer of strong meat, while another may hand forth but the cup of cold water, yet each be truly doing the Master's work, and receive the reward of peace." Provision had been made for bodily refreshment without leaving the building, and this also afforder a good opportunity for social refreshment, but we missed the presence of some who had labored faithfully for the establishment of this Meeting, and who had been called from works to rewards. May it prove an incentive to us who are left to keep our lamps trimmed and burning, ready for the Master's call to go forward in his work.

In the afternoon a young people's meeting was held, or rather a F. D. S. conference of the young people of the Half-Year Meeting. Encouraging reports were received from three schools under our care, also excellent essays from the pens of our young men and women were read, some of which will doubtless appear in print as a reminder that our young people are not losing

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