

The allusion of the Chairman to the presentation of a Parsonage at Cariboo Mission, is more explicitly detailed in a letter sent to the "*Cariboo Sentinel*," a copy of which was forwarded to the Mission-Rooms, dated October 20th, 1869:—

OUR THANKS TO BARKERVILLE.

On Saturday last, Oct. 16, 1869, Mr. Wickham, Mr. Pearcy, and Mr. Burgess waited upon me, and on behalf of themselves and the inhabitants of Barkerville presented me with the house lately owned by Mr. Deffis, together with the deed of sale and transfer. The aforesaid deed, &c., was properly drawn, sealed, and attested; and according to the conditions of the subscription list, such house and enclosure was to belong to the Wesleyan Methodist Church as a Parsonage and Missionary residence in Barkerville. The amount of purchase was \$400,* and for which Mr. Deffis has given his receipt in full.

As the representative of the Wesleyan Methodist Church in Cariboo, I hereby acknowledge the receipt of that munificent bequest, and on the behalf of our Church and Congregations throughout the world, present my most heartfelt thanks to the gentlemen who handed over to me the beautiful property; to all the subscribers to the purchase-fund, and to the inhabitants of Barkerville generally for this past act of good-will to me, and to the Church which I would endeavor to re-

present. That list of subscribers I hope to carry with me through life, as a precious memento of the manly and Christian benevolence of Barkerville. And my heart feels this princely act of generosity all the more from the comforting fact that in seven days after my return from my Missionary tour on the coast, and finding my former residence destroyed by the freshet, that I am put in possession of a far more comfortable and commodious home. Thus in one year and nine days from the time of my arrival, have the large-hearted inhabitants of Barkerville placed in my hands, for God's worship and my personal comfort, a church and parsonage—and all free of debt.

I would also present my most grateful acknowledgments to the numerous kind friends who during the rush of waters so readily co-operated with the Rev. Mr. White in saving my library, furniture, and all my effects, so that nothing was lost. Will the inhabitants of Barkerville, therefore, please accept my thanks personal, and on behalf of the Wesleyan Conference and people?

THOS. DERRICK,

Wesleyan Minister.
Barkerville Wesleyan Parsonage,
October 19, 1869.

* The value is said to be \$800.—EDS.

RED RIVER MISSION.

Movements hostile to the Canadian Government taking peaceful possession of what is termed the "Hudson's Bay Territory," have agitated the public mind, and proved inauspicious to Mr. Young's progress with the Wesleyan Church at Fort Garry. Such has been the disorganised state of society there, that commerce for the time has been nearly suspended: to have persevered with the building was next to impossible. As might have been expected, both the congregations and classes have been much affected by this unexpected uprising, principally of the French half-breeds. Notwithstanding the unpleasantness of his position, the Committee are glad to announce their Missionary's freedom from all inconveniences to himself and family. In a