

Let it not create a smile that we should introduce the subject of dreams or visions here, for is it not scriptural? Those Christians who clothe themselves with infidelity concerning them, presuming that the superior enlightenment of the present times has shown that all dreams should be despised, cannot have examined the subject with sufficient care. For, like as in the old dispensation, God at times talked to man by dreams and visions of the night, so it was emphatically declared that in this, the Spirit's dispensation, "your young men shall see visions and your old men shall dream dreams." It is a silly thing to strut in vain philosophy to the loss of the blessings which may come to us under the Spirit's ministry from these sources. For our part, whilst we hesitate not to roam through all the fields of modern thought as our time and ability permit, we do not find ourselves in the slightest degree deterred thereby in accepting Bible teaching on this subject and, using it practically in life. We find that the doctrine of the guidance of the Spirit is an antidote for superstition on the one hand, and unbelief on the other.

We find, on reviewing what we have written, that we have been more general in thought than we designed, and will therefore reserve further incidental illustrations of the subject for other articles. In the meantime, it cannot but afford great satisfaction to know that provision is made in the gospel to bring all the powers of the mind in complete subjection to the mind of Christ; that, even in dealing with the strangest phenomena of life, the Christian need not walk in darkness—that is in doubt—for, having fellowship with Him, we walk in the light as He is in the light.

We doubt not that some will reject this method of dealing with the subject, who nevertheless have not a satisfactory creed concerning it themselves. To such we say, we have many times tested these things in actual experience, and find the result most satisfactory. In accepting the ministry of the Spirit, we find that He uses all the powers and susceptibilities of our being in guiding us into all truth, and that the result is that the element of doubt, of hesitancy, of failure, is eliminated from our life.

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A COMING BOOK.—We are glad to know that Rev. George Hughes, editor of the "Guide to Holiness," is publishing the life of the late Dr. Palmer, under the title of "The Beloved Physician." We have no doubt it will be a volume worthy of the subject and worthy of the author.