

Lake and Town Line churches, and others with them, having driven some nine miles through the storm, whilst Hawtry village, distant two or three miles, was represented by a regular, old style, camp-meeting load.

ANOTHER CONVENTION.—The question of a convention, or camp-meeting, for Otterville, was discussed, and it was found that a convention for the month of March was the most suitable, and it was hoped that the arrangements could be completed in time for announcement in this issue of the EXPOSITOR.

SOUTH CAYUGA.—We hastened back to Woodstock on Thursday, and on the road received a card from Bro. Truax to meet him at Dunnville Station the following day. And so we write these notes from this, one of the appointments of Rainham Centre Circuit. At this place a perfect gem of a church has just been dedicated, and in it special services are being held.

Ere leaving Woodstock we had the pleasure of taking tea, in the home of one of his parishioners, with Rev. Mr. Wade, pastor of the Episcopal church of that place. Most of our readers are acquainted with the fact that this person has occasioned quite a ripple of excitement in his Church by asking the Rev. Dr. McMullen, Presbyterian minister, of the same town, to give an address in his (Mr. Wade's) church. We were greatly impressed by the conversation and Christian deportment of this evangelical churchman. As far as we could judge, he belongs to the Haslam type of experience and belief. May he multiply himself indefinitely in the pulpits of his denomination.

We held service with Bro. Truax in his beautiful church on Friday evening, expecting to continue the work on the following Sabbath and succeeding days, little thinking then that the next few days would be spent in the parsonage in extreme bodily suffering. The next day we were stricken with a severe attack of sciatica, and so could not return to the work till the following Wednesday.

PAUL says, "Christ liveth in me." Will Christ live in unclean heart?

THE SALVATION ARMY.

A little book, "The Doctrines and Development of the Salvation Army," by the General, has recently fallen into my hands. The book and the organization which it represents has been the subject of criticism by persons of different religious denominations, including the Roman Catholic, and also by men of no religious denomination whatever. It may be of use if we examine these matters from a standpoint not denominational, but simply Christian. His treatment of the question of God's attitude to sin in the human body is admirably direct, incisive and true. The same may be said concerning the section on the two-nature doctrine of certain Antinomian evangelists.

But being in full sympathy with the disciples who listened to Christ's discourse, as recorded in the fourteenth, fifteenth and sixteenth chapters of John's Gospel, and who with others realized what then was promised at the day of Pentecost and subsequently, it pains us to observe how the General treats the great personage, to whom Jesus, the Son of God, applied such blessed and glorious titles, and who, being truly God, is possessed of such wondrous attributes. The first section in the book, very properly, is on God, His name being the only word in its title. In the latter part he briefly introduces the doctrine of the Trinity, and asserts the true Godhead of each of the three Persons. The words are, "Each person is divine and to be worshipped as God." "The same words are used (in Scripture) to declare that Jesus Christ is God, and that the Holy Spirit is God, that are used to declare that the Father is God." 2 Cor. xiii. 14 is quoted to sustain the doctrine. All this must, of course, be approved and endorsed. The second section is headed, "Jesus Christ is God," and to the establishment of that proposition considerable space is devoted, and, as far as this book is concerned, the proof is completed in that section. It is but natural and reasonable to expect from a believer in the true Godhead of the Holy Ghost, that when he finishes what he wishes to say about the second of the Trinity, his next subject