

an attendant too, so that would make four men to go with me. Asham also said that he would place his boy John aged 13 in our Home.

At 10.15 a.m. next day we started for

FORT QU'APPELLE

eight miles distant. It was a good road all the way and we came in sight of the place at 11.30., our track then led us down the side of a steep wooded hill, very picturesque and pretty, and we could see the town lying in the valley between two lakes connected by a narrow river. Passing through the village we found a good place to camp on the other side of the bridge. At 5 p.m. I walked up town and called on the Rev. Mr. Lewis, and later in the evening he came to our camp, it was raining hard and I went with him to call on Mr. McDonald, Chief factor of the Hudson Bay Company.

Friday Aug. 7. All the morning it was raining hard and we kept in the tent. About 2 p.m. Rev. Mr. Lewis came with his horse and he, myself, Joe and Abram drove out 4 miles to visit the Roman Catholic Institution for Indian boys on the Qu'Appelle River. It is beautifully situated and both buildings and grounds are very neat and well taken care of; they were built and are wholly provided for by the Government. Mr. Huguemard is the priest in charge, and he shewed us all over the place. There are 27 boys and 3 girls one little boy is a relative of Sitting Bull. On our way back we passed a police wagon and two outriders; they had got "White Cap" and a half breed rebel, having just taken them prisoners and were going to take them to Regina.

Saturday Aug. 8. The roads being heavy after yesterday's rain and the Assiboine Reserve 40 miles off I decided to take only one of the boys with me and leave the other two in the tent at Fort Qu'Appelle till we should get back on Monday evening. Accordingly at 4.30 a.m. I woke White up and as soon as we were dressed and had got the horse harnessed and the things packed off we started. It was 5.30 a.m. when we got away and a beautiful morning, but the roads were very sticky and we had to keep on the grass. A man was getting out his ox team on the outskirts of the village, he set us on the right trail and told us which way to go. Our first destination was Indian Head, a station on the C.P.R. 19 miles distant. Just before getting there we entered upon the Bell Farm, that world renowned Institution 10 miles square. A number of teams were at work ploughing, 6 or 8 horses to each two share plough. The land appeared to be divided into sections with an overseers house on each. We reached Indian Head at 10.30 a.m., a village about as large as the Sault. Here we unhitched the horse and tied him out, and remained an hour and got dinner and rest. After travelling 9 miles further our trail took us close to the house of a leading settler named Wakler. We stopped to rest and water the horse, and Mr. Walker hospitably asked us in, and his wife a good natured Scotch woman made us a cup of tea and gave us some bread and butter and cakes. I asked what opportunity they had of attending church and finding that it was very seldom, I offered to come out to-morrow evening and hold service in

their house, which offer they very gladly accepted, and said that they would collect the neighbours for service at 6 p.m.

(To be Continued)

GIFTS TO THE INDIAN HOMES.

We beg to acknowledge receipt of several barrels of apples which have been fully appreciated in our Homes.

OCTOBER. The Guild of Christchurch, Cataraqui, box of clothing for boys, and quilts and dolls for girls, also in same box clothing for girls from Miss Billborough, Belleville.

NOVEMBER. From Professor Schneider, Trinity College, a "paten" for the Bishop Fauquier Memorial Chapel, and a parcel of clothing.

From B. Homer Dixon box of books for Xmas presents. A friend, parcel of Xmas presents. Miss Milne Home, box of mullers & shawls. Mrs. Thorne box of boys clothing. Mrs. R. J. Clinch box of clothing and reading matter. Mrs. Killaly, Morrisburg box of girls and boys clothing, quilts, and Xmas presents. Miss Ingles, Niagara, box of Xmas presents, &c. St. George's Sunday School, Newcastle, a barrel of girls and boys clothing, Xmas presents, etc. Miss J. Roe, Lennoxville, box of girls clothing and some Xmas gifts. Rev. Canon Hincks, box of Xmas presents. Rev. Dr. Beaumont, box of Xmas presents. Hawkesbury, parcel 11 pairs of mitts 2 pairs of socks and 1 doll. Anonymous, from Perth, \$1.00 for Xmas gifts.

MARKSVILLE—Rev. H. Beer begs to acknowledge receipt of box of clothing from the Woman's auxiliary Society, Ottawa, also \$2.00 from Mrs. Sullivan for mission purposes.

Rev. A. Chowne begs to acknowledge receipt of papers, *The Guardian*, *Christian Times*, *Banner of Faith* from unknown friends, also *Dawn of Day* from Miss Rowe, Orillia, *The Canada Missionary Reader*, *The Guardian* from Mrs. Joseph Wansworth.

RECEIPTS INDIAN HOMES.

OCTOBER

A sincere well-wisher . . . . .	\$ 3.00
Rev. G. Thornloe . . . . .	4.00
Miss E. and the Misses Patterson for Sh'awk . . . . .	5.00
Ditto ditto for Wawanosh . . . . .	5.00
A. Duncan for Shingwauk . . . . .	5.00
St. Matthew's Sunday School, Montreal, for b'y . . . . .	25.00
Grace Church, Montreal, for Homes . . . . .	5.76
	<hr/> \$ 52.76

NOVEMBER

Miss Beavan, for freight on box . . . . .	\$ 6.00
J. J. Mason, Diocess of Montreal for Waw'nsh . . . . .	33.84
Ditto Nova Scotia ditto . . . . .	2.00
Ditto Niagara ditto . . . . .	5.00
Ditto Montreal, for Shingwauk . . . . .	15.00
Ditto Nova Scotia ditto . . . . .	7.00
St. Paul's Sunday School, Clinton, . . . . .	10.00
St. Mark's Miss'ry, Ass'n., Parkdale, for boy . . . . .	13.85
St. Luke's Sunday School, Halifax, for girl . . . . .	48.75