several numbers sent to the same place, the name of the town or city is not on the label, and then it is next to impossible to find your name. If you do not want the Review any longer let us know, or tell your postmaster to send us a

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When moving, please give us the old as well as the new address.

A glance at the date on the label of your Review will tell how far your subteription is paid up.

Wearers of the Brown.

Scapular names have been received at: Falls View-from Cape Bald, N.B.; West Union, Minn.; St. Ignatius' church, Phila., Pa.; St. Joseph's church, Acton, Ont.: Staples, Ont.: Church of the Blessed Sacrament, Montpelier, Idaho; St. Joseph's church, Ashland, Pa.; Nelson, B.C.; St. Bonaventure's college, Allegany, N.Y.; St. Ann's church, Guysboro, N.S.; Villa Angela, Nottingham, O .; Zurich, Ont .; Moose Creek, Ont .; Dundas, Ont.; Church of St. Boniface, New Germany, Ont.; Snyder, Galeton, Pa.; Java Centre, N.Y.

Pittsburg - from St. Alphonsus' church, Springdale, Pa.; St. Fidelis' Monastery, Victoria, Kans.; St. Francis' Mission, Rosebud Agency, S.D.; Holy Trinity church, Pittsburg, Pa.; Immaculate Heart church, Pittsburg, Pa .: St. Stanislaus church, Pittsburg, Pa.; St. Michael's church, Emlerton, Pa.: St. Louis' church, Caledonia, Wis.; St. Peter's Church, Cleveland, O.; St. Mary's

church, New Albany, Ind.

New Baltimore, Pa.-from Fransiscan Monastery, St. Bernard, Neb.; Lake church, Washington Co., Wis.; Nichoison Pa.; Auburn Centre, Pa.; St. John's church, Ongha, Neb.; Holy Cross church, Wis.; St. Patrick's church, Sparta, Wis.

Great souls endure in silence .- Schiller.

Obifuary.

The prayers of our readers are requested for the following deceased:

Rev. Theophilas Charaux, S.J., who died at St. Mary's College, Montreal, on Aug. 10th, 1902.

Mrs. John Hackett, who departed this life Aug. 1st, 1902, at London, Ont.

The great doers of history have always been men of faith .- Cgapin.

To rejoice in goodness and be grieved by its opposite is an essential mark of a well ordered mind .- Cicero.

Every person has two educations-one which he receives from others, and one, more important, which he gives nimself.

Mortification and especially bodily mortification is the shortest way to cheerfulness and supernatural joy-Father Faber.

We are sorry for the poor, but question is, how much are you sorry? Whatever it amounts to give it, show your sympathy.

He who in quest of right, virtue, or duty, sets himself above ridicule, is truly great, and shall laugh in the end with truer mirth than ever he was laughed

Are you in unforgiven sin? If so, you are unhappy; you are not at peace. You know you are walking along a fearful precipice; at any moment your heart may fail, the wind, the lightning, the storm, or the unforseen may wrest your poor body from your soul. then? You will be instantly fixed for eternity; no further probation will be before you; no other trial; no more mercy from God will be yours; the time of mercy will have passed; the time of justice will have come. You will meet not the merciful Jesus, but the just Jesus. The mercy of God is exercised only while life lasts; His justice sets in when it is over. The most dreadful of all things is to be in mortal sin. such sin there is no peace, no joy, no security, no merit and no reward, either in time, or after time-in eternity .-Denver Catholic.