

[Aug., 1896.]

Huron Diocese.

DIOCESAN MOTTO—" *Looking for and hastening unto the coming of the day of God.*"

The Secretary for Huron of the Church of England Zenana Mission Society, wishes to call the attention of our Branches to the following announcement,—"Misses Leslie and Codrington of the C. E. Z. M. S. will be in Canada, en route for China, about the 15th of November, and will remain here a month; during which time they desire to visit some of the W. A. Branches in the interest of Zenana Missions. Any Branch which wishes to invite these devoted Missionaries to visit it is requested to communicate at once with Mrs. Falls." Miss Codrington, our readers will remember, is one of the survivors of the frightful massacre at Ku Cheng; having, by God's blessing, recovered her health and strength, she is returning to her life-work, constrained by the love of Christ. Almost simultaneously with the announcement of Miss Leslie's visit to Canada, Mrs. Falls received a letter from Miss Garnett, formerly of London, now working with the Rev. J. S. Boyd, which answers every question our Branches could possibly wish to ask concerning the work for which this deputation from the C. E. Z. M. S. will plead. Writing from Foo-Chow Miss Garnett says:—

"We are still in Foo-Chow; it is thought better that we should not go to Ku-Cheng until September, when we will have some knowledge of the language. The country seems to be all quiet now, and the Missionaries are hard at work again. We hear the most wonderful accounts from all sides; they say that never before have they heard of such numbers asking to be taught. Archdeacon Wolfe, who has lately returned from a trip through his district, tells me he has never seen anything like it, and he has been here over thirty years; he says the churches are overflowing and people are sending to ask for teachers; he says the movement is clearly in answer to the prayers that have been offered up to God all over the Christian world, since that awful massacre brought the Fuh-hien Mission into notice. Now, all here are joining in prayer for more workers, native as well as foreigners; it is so important to send them out now when the poor people are eagerly asking for them. We have prayer meetings every Wednesday afternoon; the first Wednesday of the month is a union prayer-meeting; at our last one we heard just the same accounts from the other Missionaries that we are constantly having from our own, of the crowds coming to be taught, our last was more like a thanksgiving service, and also such an outpouring of prayer for more teachers; it makes us long to be able to speak. We are working very hard for five hours a day, then go out for a walk and get a little help from the natives we meet; they are most good natured and patient in teaching