

etc., should be supplied to strangers, and, in general, this Committee should welcome young men and contribute to the sociability of members at the Church services.

A SOCIAL COMMITTEE

could in various ways emphasize the social side of the Brotherhood. They could hold monthly or quarterly socials or entertainments, and occasional receptions to the young men of the city or neighborhood.

COMMITTEE ON CORRESPONDENCE.

or by whatever name known should be charged with the duty of looking after the members or young men of the congregation who move away, or are travelling. The Secretary should be Chairman of this Committee. Cards of introduction and letters of commendation should be furnished all such; and the Chapters of the place to which they move should be notified of the member's removal, with his name and address.

Other committees can be appointed as follows: Music, Sunday School, Literature, Relief Committee, etc.

"The Brotherhood idea is not new; the purpose of the organization is as old as Christianity. It seeks to emphasize the duties which are common to every Christian. It does not impose new duties, but aims to bring men together, that by association and mutual encouragement they may strengthen each other in performing their Christian obligations. It is not a society working parallel with the Church; not an organization in the Church, but an organization *of The Church* endeavoring to educate (or help to educate) part of her constituency for the service of discipleship. When the children of Israel had come as far as Kadesh-barnea, in the wilderness of Paran, they were commanded to march forward into Canaan and drive out the heathen; but they refused to attack the Canaanites, fearing the sons of Anak, *because they were not organized*, and it took Moses thirty-eight years to develop that horde of slaves into a united, organic nation. We have abundant material in our Christian Churches, but we lack faith and organization for effective service."