

The Toronto World.

TUESDAY MORNING, NOVEMBER 21, 1922.

THE FATAL ELEVATOR SHAFT.

We do not hear much now about the investigation into Halifax poor house fire, by which some thirty human beings were suffocated or burned to death recently.

Still, we suppose the inquiry is going on or will go on some of these days. However, while the public are waiting for the formalities to be gone through with the true explanation of how it was that the fire all at once shot up through the building and cut off all means of escape for those who perished is already pretty well understood.

For large hotels, warehouses and factories elevators are a necessity. The convenience of having them is great, but the additional risk incurred in case of fire is no slight matter.

The number of large stores and warehouses that have taken fire and that might easily have been saved but for the fatal, devouring fire draught caused by the elevator, is legion.

Supposing that elevator doors, both above and below, were always closed when not in use, and that there was an outside casing of sheet iron from top to bottom, this particular danger would be largely obviated.

In factories and warehouses all the elevator doors should be closed and securely fastened before the premises are left for the night; but to what extent this necessary rule is observed, perhaps even insurance men do not very certainly know.

The elevator is a great modern convenience, but it requires careful watching.

COLONIAL RAILWAYS. A London correspondent of a New York paper has been going into the railway mileage figures of the British possessions.

India has 9226 miles, Canada 7230, New Zealand 1253, Victoria 1199, etc., the total being 23,606 miles.

Why should the people of America prize those who have been made paupers by European despotism? Why should we deplore ourselves of our lands and tax ourselves to secure the tyrants and landlords of Europe prolonged possession of estates which these poor people should by right own and cultivate?

These are questions which have never before been presented to the people of this country, and we present them now with the hope that this absurd, antislavery system of assisting emigrants from over the water may be viewed in its true light, condemned and ended once and for ever.

WHAT KIND OF "PAINS"? From the St. Thomas Journal, Nov. 12. A sensational paper in Toronto has created the report that a cabinet council had decided in favor of a solution of the host legislature, and a bill has been taken to find out the truth of the matter, and the rumor is pronounced false.

Really, Mr. Journal, you have been making an ass of yourself. What the World said was strictly true, and what the Globe said as an offset was strictly untrue, as is its announcement next day proved.

WHY DON'T CEASE GO? It has become apparent from certain infallible signs that the apostle of sun flowers and gush, Mr. Oscar Wilde, has taken up a residence among the unnumbered American people, which shows more wisdom than the American barbarians were willing at first to credit him with.

It may be necessary in some cases for Christians to do so, it certainly is in any of the conventional, except possibly the baptist. How any man who has really a follower of our Lord can keep his servants from attending church in order that he may avoid the stigma of a "heavenly club" is a thing beyond my comprehension.

LIBERTY NOT LICENSE. (To the Editor of The World.) Sir: There seems to be a tendency to wander away from the real point at issue in discussing the recent seizure of Paine's "Age of Reason."

It is not the question of the "orthodoxy" of the one hand, endeavor to settle the question by offering proof, or assertion, of immorality or obscenity in the work concerned; while some who advocate "freedom" wish to justify its admission on the ground that there are many immoral passages in other works freely admitted and widely circulated.

What bearing has either contention, however truthful, upon the question at issue? The sole question involved is simply this: is it the function of government to control, fetter, or direct authoritatively the literary tastes of a people? If so, what becomes of the freedom of the press? If it be right to prevent the entrance of certain literature into the country, it is not soon become right also to erect a censorship of the press within our land?

Why should the people of America prize those who have been made paupers by European despotism? Why should we deplore ourselves of our lands and tax ourselves to secure the tyrants and landlords of Europe prolonged possession of estates which these poor people should by right own and cultivate?

These are questions which have never before been presented to the people of this country, and we present them now with the hope that this absurd, antislavery system of assisting emigrants from over the water may be viewed in its true light, condemned and ended once and for ever.

NEW THIRD PARTY. (To the Editor of The World.) Sir: You will doubtless have noticed that those who have criticised adversely the program of the third party are those whose personal interests would be affected by the success of such a movement.

How to Mount Your Steed, and What to Do Having Once Mounted. From the Burlington Gazette. In mounting face the near side of the horse. The near side is the side nearest yourself.

How to Mount Your Steed, and What to Do Having Once Mounted. From the Burlington Gazette. In mounting face the near side of the horse. The near side is the side nearest yourself.

How to Mount Your Steed, and What to Do Having Once Mounted. From the Burlington Gazette. In mounting face the near side of the horse. The near side is the side nearest yourself.

It may be necessary in some cases for Christians to do so, it certainly is in any of the conventional, except possibly the baptist. How any man who has really a follower of our Lord can keep his servants from attending church in order that he may avoid the stigma of a "heavenly club" is a thing beyond my comprehension.

LIBERTY NOT LICENSE. (To the Editor of The World.) Sir: There seems to be a tendency to wander away from the real point at issue in discussing the recent seizure of Paine's "Age of Reason."

It is not the question of the "orthodoxy" of the one hand, endeavor to settle the question by offering proof, or assertion, of immorality or obscenity in the work concerned; while some who advocate "freedom" wish to justify its admission on the ground that there are many immoral passages in other works freely admitted and widely circulated.

Why should the people of America prize those who have been made paupers by European despotism? Why should we deplore ourselves of our lands and tax ourselves to secure the tyrants and landlords of Europe prolonged possession of estates which these poor people should by right own and cultivate?

These are questions which have never before been presented to the people of this country, and we present them now with the hope that this absurd, antislavery system of assisting emigrants from over the water may be viewed in its true light, condemned and ended once and for ever.

WHY DON'T CEASE GO? It has become apparent from certain infallible signs that the apostle of sun flowers and gush, Mr. Oscar Wilde, has taken up a residence among the unnumbered American people, which shows more wisdom than the American barbarians were willing at first to credit him with.

NEW THIRD PARTY. (To the Editor of The World.) Sir: You will doubtless have noticed that those who have criticised adversely the program of the third party are those whose personal interests would be affected by the success of such a movement.

How to Mount Your Steed, and What to Do Having Once Mounted. From the Burlington Gazette. In mounting face the near side of the horse. The near side is the side nearest yourself.

How to Mount Your Steed, and What to Do Having Once Mounted. From the Burlington Gazette. In mounting face the near side of the horse. The near side is the side nearest yourself.

How to Mount Your Steed, and What to Do Having Once Mounted. From the Burlington Gazette. In mounting face the near side of the horse. The near side is the side nearest yourself.

It may be necessary in some cases for Christians to do so, it certainly is in any of the conventional, except possibly the baptist. How any man who has really a follower of our Lord can keep his servants from attending church in order that he may avoid the stigma of a "heavenly club" is a thing beyond my comprehension.

LIBERTY NOT LICENSE. (To the Editor of The World.) Sir: There seems to be a tendency to wander away from the real point at issue in discussing the recent seizure of Paine's "Age of Reason."

It is not the question of the "orthodoxy" of the one hand, endeavor to settle the question by offering proof, or assertion, of immorality or obscenity in the work concerned; while some who advocate "freedom" wish to justify its admission on the ground that there are many immoral passages in other works freely admitted and widely circulated.

Why should the people of America prize those who have been made paupers by European despotism? Why should we deplore ourselves of our lands and tax ourselves to secure the tyrants and landlords of Europe prolonged possession of estates which these poor people should by right own and cultivate?

These are questions which have never before been presented to the people of this country, and we present them now with the hope that this absurd, antislavery system of assisting emigrants from over the water may be viewed in its true light, condemned and ended once and for ever.

WHY DON'T CEASE GO? It has become apparent from certain infallible signs that the apostle of sun flowers and gush, Mr. Oscar Wilde, has taken up a residence among the unnumbered American people, which shows more wisdom than the American barbarians were willing at first to credit him with.

NEW THIRD PARTY. (To the Editor of The World.) Sir: You will doubtless have noticed that those who have criticised adversely the program of the third party are those whose personal interests would be affected by the success of such a movement.

How to Mount Your Steed, and What to Do Having Once Mounted. From the Burlington Gazette. In mounting face the near side of the horse. The near side is the side nearest yourself.

How to Mount Your Steed, and What to Do Having Once Mounted. From the Burlington Gazette. In mounting face the near side of the horse. The near side is the side nearest yourself.

How to Mount Your Steed, and What to Do Having Once Mounted. From the Burlington Gazette. In mounting face the near side of the horse. The near side is the side nearest yourself.

It may be necessary in some cases for Christians to do so, it certainly is in any of the conventional, except possibly the baptist. How any man who has really a follower of our Lord can keep his servants from attending church in order that he may avoid the stigma of a "heavenly club" is a thing beyond my comprehension.

LIBERTY NOT LICENSE. (To the Editor of The World.) Sir: There seems to be a tendency to wander away from the real point at issue in discussing the recent seizure of Paine's "Age of Reason."

It is not the question of the "orthodoxy" of the one hand, endeavor to settle the question by offering proof, or assertion, of immorality or obscenity in the work concerned; while some who advocate "freedom" wish to justify its admission on the ground that there are many immoral passages in other works freely admitted and widely circulated.

Why should the people of America prize those who have been made paupers by European despotism? Why should we deplore ourselves of our lands and tax ourselves to secure the tyrants and landlords of Europe prolonged possession of estates which these poor people should by right own and cultivate?

These are questions which have never before been presented to the people of this country, and we present them now with the hope that this absurd, antislavery system of assisting emigrants from over the water may be viewed in its true light, condemned and ended once and for ever.

WHY DON'T CEASE GO? It has become apparent from certain infallible signs that the apostle of sun flowers and gush, Mr. Oscar Wilde, has taken up a residence among the unnumbered American people, which shows more wisdom than the American barbarians were willing at first to credit him with.

NEW THIRD PARTY. (To the Editor of The World.) Sir: You will doubtless have noticed that those who have criticised adversely the program of the third party are those whose personal interests would be affected by the success of such a movement.

How to Mount Your Steed, and What to Do Having Once Mounted. From the Burlington Gazette. In mounting face the near side of the horse. The near side is the side nearest yourself.

How to Mount Your Steed, and What to Do Having Once Mounted. From the Burlington Gazette. In mounting face the near side of the horse. The near side is the side nearest yourself.

How to Mount Your Steed, and What to Do Having Once Mounted. From the Burlington Gazette. In mounting face the near side of the horse. The near side is the side nearest yourself.

INDIA RUBBER GOODS. Gossamer Circulars. From the very Cheapest to the Very Best. Ladies and Gentlemen's Rubber (Twined Finish) Mantles and Coats.

INDIA RUBBER GOODS of every description, the largest and only complete stock in Canada. The Gutta Percha & Rubber Manufacturing Company.

Tenders Wanted! MIDLAND RAILWAY OF CANADA. Tenders will be received up to SATURDAY, 25th day of November, 1922, for the erection and completion of the following:

ELIAS ROGERS & CO. Wholesale and Retailers. We beg to announce that we have recently purchased the FULL ASSOCIATION PROPERTY on Esplanade St. between Berkeley and Princess Sts., from JAMES McKEE & CO., thus largely increasing our already extensive facilities for handling Coal and Wood in the Toronto Market and are prepared to supply both Coal and Wood in the most satisfactory manner.

ELIAS ROGERS & CO. Wholesale and Retailers. We beg to announce that we have recently purchased the FULL ASSOCIATION PROPERTY on Esplanade St. between Berkeley and Princess Sts., from JAMES McKEE & CO., thus largely increasing our already extensive facilities for handling Coal and Wood in the Toronto Market and are prepared to supply both Coal and Wood in the most satisfactory manner.

W. J. GAGE & CO. Educational Publishers. GAGE'S ENGLISH CLASSICS. INTERMEDIATE EXAMINATIONS! 1883.

W. J. GAGE & CO. Educational Publishers. GAGE'S ENGLISH CLASSICS. INTERMEDIATE EXAMINATIONS! 1883.

W. J. GAGE & CO. Educational Publishers. GAGE'S ENGLISH CLASSICS. INTERMEDIATE EXAMINATIONS! 1883.

W. J. GAGE & CO. Educational Publishers. GAGE'S ENGLISH CLASSICS. INTERMEDIATE EXAMINATIONS! 1883.

W. J. GAGE & CO. Educational Publishers. GAGE'S ENGLISH CLASSICS. INTERMEDIATE EXAMINATIONS! 1883.

W. J. GAGE & CO. Educational Publishers. GAGE'S ENGLISH CLASSICS. INTERMEDIATE EXAMINATIONS! 1883.

W. J. GAGE & CO. Educational Publishers. GAGE'S ENGLISH CLASSICS. INTERMEDIATE EXAMINATIONS! 1883.

W. J. GAGE & CO. Educational Publishers. GAGE'S ENGLISH CLASSICS. INTERMEDIATE EXAMINATIONS! 1883.

W. J. GAGE & CO. Educational Publishers. GAGE'S ENGLISH CLASSICS. INTERMEDIATE EXAMINATIONS! 1883.

W. J. GAGE & CO. Educational Publishers. GAGE'S ENGLISH CLASSICS. INTERMEDIATE EXAMINATIONS! 1883.

W. J. GAGE & CO. Educational Publishers. GAGE'S ENGLISH CLASSICS. INTERMEDIATE EXAMINATIONS! 1883.

W. J. GAGE & CO. Educational Publishers. GAGE'S ENGLISH CLASSICS. INTERMEDIATE EXAMINATIONS! 1883.

INDIA RUBBER GOODS. Gossamer Circulars. From the very Cheapest to the Very Best. Ladies and Gentlemen's Rubber (Twined Finish) Mantles and Coats.

INDIA RUBBER GOODS of every description, the largest and only complete stock in Canada. The Gutta Percha & Rubber Manufacturing Company.

Tenders Wanted! MIDLAND RAILWAY OF CANADA. Tenders will be received up to SATURDAY, 25th day of November, 1922, for the erection and completion of the following:

ELIAS ROGERS & CO. Wholesale and Retailers. We beg to announce that we have recently purchased the FULL ASSOCIATION PROPERTY on Esplanade St. between Berkeley and Princess Sts., from JAMES McKEE & CO., thus largely increasing our already extensive facilities for handling Coal and Wood in the Toronto Market and are prepared to supply both Coal and Wood in the most satisfactory manner.

ELIAS ROGERS & CO. Wholesale and Retailers. We beg to announce that we have recently purchased the FULL ASSOCIATION PROPERTY on Esplanade St. between Berkeley and Princess Sts., from JAMES McKEE & CO., thus largely increasing our already extensive facilities for handling Coal and Wood in the Toronto Market and are prepared to supply both Coal and Wood in the most satisfactory manner.

W. J. GAGE & CO. Educational Publishers. GAGE'S ENGLISH CLASSICS. INTERMEDIATE EXAMINATIONS! 1883.

W. J. GAGE & CO. Educational Publishers. GAGE'S ENGLISH CLASSICS. INTERMEDIATE EXAMINATIONS! 1883.

W. J. GAGE & CO. Educational Publishers. GAGE'S ENGLISH CLASSICS. INTERMEDIATE EXAMINATIONS! 1883.

W. J. GAGE & CO. Educational Publishers. GAGE'S ENGLISH CLASSICS. INTERMEDIATE EXAMINATIONS! 1883.

W. J. GAGE & CO. Educational Publishers. GAGE'S ENGLISH CLASSICS. INTERMEDIATE EXAMINATIONS! 1883.

W. J. GAGE & CO. Educational Publishers. GAGE'S ENGLISH CLASSICS. INTERMEDIATE EXAMINATIONS! 1883.

W. J. GAGE & CO. Educational Publishers. GAGE'S ENGLISH CLASSICS. INTERMEDIATE EXAMINATIONS! 1883.

W. J. GAGE & CO. Educational Publishers. GAGE'S ENGLISH CLASSICS. INTERMEDIATE EXAMINATIONS! 1883.

W. J. GAGE & CO. Educational Publishers. GAGE'S ENGLISH CLASSICS. INTERMEDIATE EXAMINATIONS! 1883.

W. J. GAGE & CO. Educational Publishers. GAGE'S ENGLISH CLASSICS. INTERMEDIATE EXAMINATIONS! 1883.

W. J. GAGE & CO. Educational Publishers. GAGE'S ENGLISH CLASSICS. INTERMEDIATE EXAMINATIONS! 1883.

W. J. GAGE & CO. Educational Publishers. GAGE'S ENGLISH CLASSICS. INTERMEDIATE EXAMINATIONS! 1883.

It has been noticed... society... plane... always betrays the... the... always costume as a... of color, and cut... west of Robert Burns... has been defrayed by a... will shortly be placed in... Westminster Abbey, near... his yellow posts and com... and Thompson.