ANOTHER MIRACLE IN NOVA SCOTIA

Thought the Disease Was Cancer of the Stomach

"FRUIT-A-TIVES" cured him.

SYDNEY MINES, N. S., JANUARY 25th, 1910.

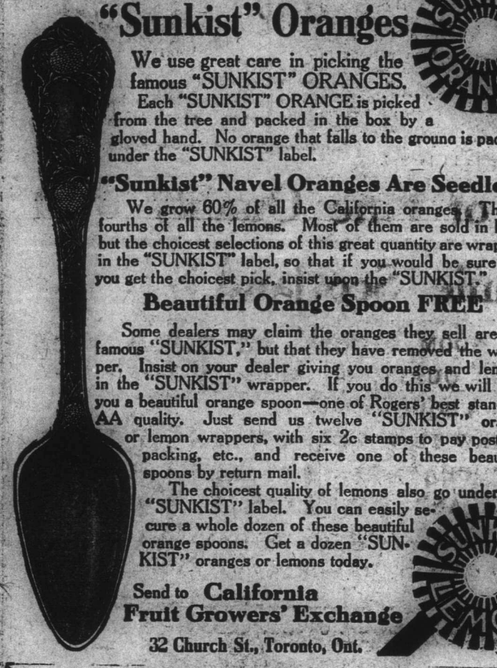
"For many years I suffered torture from Indigestion and Dyspepsia. Two years ago, I was so bad that I vomited my food constantly. The agony I endured all these years, I cannot describe and I lost over 25 pounds in weight. I also suffered with Constipation which made the stomach trouble worse. I consulted physicians, as I was afraid the disease was cancer but medicine gave only temporary relief and then the disease was as bad as ever.

I read in the "Maritime Baptist" about "Fruit-a-tives" and the cures this medicine was making and I decided to try it. After taking three boxes, I found a great change for the better and now I can say "Fruit-a-tives" has entirely cured me when every other treatment failed, and I reverently say 'Thank God for Fruit-a-tives'!"

EDWIN ORAM, SR.

"Fruit-a-tives" sweetens the stomach, increases the flow of gastric juice, strengthens the stomach muscles, and insures sound digestion. The wonderful powers of this famous fruit medicine are never more clearly shown than in curing the apparently hopeless cases of Dyspepsia and Constipation. 50c a box, 6 for $2.50, or trial size, 25c. At dealers or from Fruit-a-tives Limited, Ottawa.

Only Gloved Hands Pick "Sunkist" Oranges



We use great care in picking the famous "SUNKIST" ORANGES. Each "SUNKIST" ORANGE is picked from the tree and packed in the box by a gloved hand. No orange that falls to the ground is packed under the "SUNKIST" label.

"Sunkist" Navel Oranges Are Seedless

We grow 60% of all the California oranges. Three-fourths of all the lemons. Most of them are sold in bulk, but the choicest selections of this great quantity are wrapped in the "SUNKIST" label, so that if you would be sure that you get the choicest pick, insist upon the "SUNKIST."

Beautiful Orange Spoon FREE

Some dealers may claim the oranges they sell are the famous "SUNKIST," but that they have removed the wrapper. Insist on your dealer giving you oranges and lemons in the "SUNKIST" wrapper. If you do this we will give you a beautiful orange spoon—one of Rogers' best standard AA quality. Just send us twelve "SUNKIST" orange or lemon wrappers, with six 2c stamps to pay postage, packing, etc., and receive one of these beautiful spoons by return mail.

The choicest quality of lemons also go under the "SUNKIST" label. You can easily secure a whole dozen of these beautiful orange spoons. Get a dozen "SUNKIST" oranges or lemons today.

Send to **California Fruit Growers' Exchange**
32 Church St., Toronto, Ont.

Compound Extract of

SARSAPARILLA

A BLOOD PURIFIER OF MERIT

It's better to take no medicine at all than to depend upon cheap concoctions that are compounded to sell at a low price and a big profit, just because there is a large demand for certain remedies at certain seasons of the year.

Compound Sarsaparilla

Purifies the blood, arouses the torpid liver, drives out all impurities, cleanses and tones up the system, and helps nature through all the dullness that comes from the indoor life of winter. It arouses energy, brightens the eye, clears the brain, and gives lightness to the movements. **Compound Sarsaparilla** is not the only thing you will find in this drug store. We make a specialty of all articles of merit.

J. Findlay Drug Co. Ltd.

Prescription Druggists

Calgary. Opp. Royal Hotel.

Why Call People Cranks

Who are exacting. They generally know goods of quality and insist on having them. There are none so hard to please but will be satisfied with

Eddy's 'Silent' Matches

They are the most perfect made. Make absolutely no noise, no splutter, no smell of sulphur, are quick and safe. All good dealers keep them, also

EDDY'S PAILS, TUBS, WASHBOARDS, TOILET PAPERS, ETC.

The E. B. Eddy Co'y, Hull, Can.

Established 1851.

CELEBRATED CHRISTIAN SCIENTIST LECTURED

"The Idealism of Jesus," the Subject of Rev. Mr. Vosburg's Address

"The Idealism of Jesus" was the subject of a lecture by Rev. A. R. Vosburg, Rochester, N. Y., Thursday night in Sherman's Auditorium.

Mr. J. A. Carson made a very acceptable chairman, and introduced the speaker in a very appropriate address.

Mr. Carson in his address said: "About eight months ago I became interested in the study of Christian Science. For a number of years I had been a member of an orthodox church and had read and heard considerable about the power and love of God, but had never been able to apply it in a demonstrable and practical way.

"I was referred to Christian Science by a personal friend and I immediately called upon a registered and qualified practitioner to obtain relief from a physical ailment of over seven years' standing, after resorting to many material methods without any definite results, and I am glad to inform you that I was healed almost instantaneously. For many years I had been addicted to the tobacco habit, and after a careful reading of the Christian Science text-book, the appetite was completely destroyed.

"However, it has been said that no two persons come to Christian Science by the same mental journey. Each man comes to the threshold of his acquaintance of God through the pathway of his own individuality.

"So complex is the problem of humanity from a material standpoint, that no two persons share the same mental experience, however closely their lives may be woven in external interests. Outwardly, there may be the same needs, the same educational interests, the same models in art and literature, the same standards in home and business; men may have the same desires, struggles, ambitions, failures and achievements, may speak a common language, weave together a universal social fabric, eat and sleep, work and play as one family in this school of experience, which we call the world, and yet individually remain uninvaded. Experience may be similar in kind, but lives touch only at points of common interest. Because of the individual problem, one may, in a measure, understand another's need, loss or victory, but the fact remains that each man lives in his own world pursues his own mental pathway, to the working out of his own salvation.

"Modern thought may explore all lines of philosophy and psychology, seeking salvation through the tangled webs of human opinion, but it must need return meekly to the life and teachings of Jesus the Christ, as the one and only open door through which a real knowledge of Life, Truth and Love—God may be found.

"I am persuaded that no man has a divine right to call himself a Christian, a true diciple of Christ unless he can prove his clear title to Christ by healing the sick.

"The Master gave us the definition of a Christian, a true believer in these words, when he said: 'He that believeth on me, the works that I do shall he do also, and greater works than these shall he do, because I go unto my father.'

"Those who are making a special study of Christian Science and applying it in their daily lives, can apprehend to some extent what Mrs. Eddy, the discoverer of Christian Science, has, and is doing, for the uplifting of mankind.

"It now affords me great pleasure to introduce to a Calgary audience, the Rev. Arthur Reeves Vosburg, of Rochester, N.Y., a member of the Christian Science Lectureship Board of The First Church of Christ, Scientist, in Boston, Mass., who will address you on the subject of Christian Science."

Every great religious movement that has marked a spiritual epoch has always been dominated by some transcendent character. There has always been some Moses or Samuel or David, some Paul or Luther or Wesley to go before and lead forth the people of God. And every movement that has brought humanity nearer to God has, in doing this, elevated human thinking and living into realms where they have become more gentle and pure and good. So, when such a movement as Christian Science should come into the world, it was inevitable that there should be a divinely ordained one to reveal and lead the way; and because it is inevitable that the knowledge which is Divine power shall come in gentleness, beauty, purity and light, it was in the native order of the divine fitness of things that this one should be a woman.

The Discovery

It is a matter of common knowledge that Mary Baker Eddy is the discoverer of Christian Science, and that this discovery came about through her own healing—a healing that came through the touch of divine power, when human resources could offer neither help nor hope.

It is by no means a thing anomalous and unprecedented in Christian history that one should be healed through faith, in answer to prayer. It is a matter of authentic record that spiritual healing was known in the work of Wesley and his early followers, among the Quakers, or Friends, among the Scotch Covenanters. Luther healed his young friend Melanchthon. All down through the process of the Christian centuries, after eliminating everything that seems to bear the stamp of fanaticism or superstition, there yet remains in the Christian church a continuous record of those who came so near to God that in the hour of need they proved that He is one who not only forgiveth all our iniquities, but who healeth all our diseases. One of the great orthodox thinkers and writers of last century, one whom some have thought even the greatest, Dr. Horace Bushnell, has said this: "The first thing arrived at, by one who prosecutes this kind of inquiry apart from all prepossessions and saws of tradition, will certainly be that the clumsy assumption commonly held, of a cessation of the original, apostolic gifts, at about some date, is forever exploded; for, as in fact they never consented to be stayed or concluded by any given time, so in history they persist in running by all time until finally the investigator comes into the discovery that the stream is a river, flowing continuously through all ages, and always to flow." (Nature and the Supernatural).

Mrs. Eddy felt there was a law back of her healing, and that she must know what it was. Under this Divine impulsion she retired from society for three years, and giving herself to a study of the Scriptures, "sought the solution of this problem of Mind-healing;" as she herself has put it, "devoted time and energies to discovering a positive rule." (Science and Health, page 109). Through this search and research she came to the point of understanding, where she "apprehended, ... the principle and rule of spiritual Science and Metaphysical Healing—in a word, Christian Science." (Retrospection and Introspection).

For this quest she had received a preparation along another line of experience. In her practice as a homeopathic physician she had noted often that prescriptions in which the drug had been so highly attenuated that it had practically disappeared, healed cases that larger doses failed to reach. Even utterly unmedicated water or pellets frequenty reached the same result. Only one explanation for this appeared, and that was that it was faith in the prescription and not the prescription itself, which wrought the cure. Out of all these experiences she had become convinced that healing of any kind is always of mental procurement, and through her own healing she reached the understanding that God, Divine Mind, is the true curative Principle. Thus, she arrived naturally at what she has given as constituting the central idea of her discovery—"the scientific certainty that all causation was Mind, and every effect a mental phenomenon." (Retrospection and Introspection).

Christian Idealism

This brings us to the basic point of view of Christian Science, which is that of a radical and consistent idealism. Its position, to put it a little differently, is that to find the true explanation, the real nature, meaning and substance of things, we must look to Mind, and not to matter. One of the fundamental propositions of the Christian Science text-book is, "There is no life, truth, intelligence nor substance in matter. All is infinite Mind and its infinite manifestation, for God is All in all." (Science and Health, page 468). This position is certainly radical and revolutionary; but any system that will interpret and demonstrate the ideal of Jesus can be nothing less. The Kingdom of God can not admit either matter or evil, and Christian Science eliminates both as either power or reality.

We read of a man who once healed the sick and raised the dead; who turned water into wine, walked the wave, out of a handful of loaves and fishes fed the assembled thousands; who finally came and went through closed doors, appeared and disappeared, and at last passed hence not through the gateway of death, but through the unfolding portals of eternal life. What would God's Universe seem to us to be, could we gain his insight and secure his point of view? For what must have been his sense of the real power that lies back of chemical activity and chemical affinity, when he turned water into wine!

(Continued on page 10.)

Men, Here's Your Chance

H. J. COOPER'S SPECIALS

For Saturday

BOYS' CANVAS HATS---400 Boys' Canvas Hats 65c to 90c

BOYS' SAILOR SUITS---Special, 75c to $1.75.

BOYS' PANTS---100 pair of Boys' Pants, special 60c.

These Bargains are for Saturday only

Come early and get in while they last

ALL MEN'S SUITS AND HATS, 20 per cent discount

MEN'S SHIRTS---Regular $1 to $1.25, special 10c each.

MEN'S FANCY TIES---15 doz. Men's Fancy Ties, regular price 50c, special 20c each, 3 for 50c.

MEN'S HOSE---300 pr. Men's good working hose 3 pr. 25c

H. J. COOPER, 233 8th Ave. E.

Do You Feel All Tired out? Do You Feel Dull, Listless, and Have You That All-Gone, No-Ambition, Don't Care-to-Work Feeling? If So You Have Spring Fever.

BURDOCK BLOOD BITTERS

Is Without a Doubt

THE BEST SPRING MEDICINE

It Has Been Used by Thousands Every Spring for Over Thirty Years as

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