THE ATHENS REPORTER MARCH 20, 1901

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***** A Proposed Treaty.

Talmage Makes a Vigorous Plea For a Warmer Friendship Between the Churc'. and Press.

A Washington report: In this dis-course Dr. Talmage calls for a warm friendship between those who preach the gospel and those who make news-agpers, the spoken word and the print ed word to go side by side. Text, Luke xvl, 2: "The children of this world are in their generation wiser than the chilpapers, the spoken word and the nrint. **xvi**, 2: "The children of this world are in their generation wiser than the chilmany of them weary with the push of business that is precarious and fluctudren of light."

Sacred stupidity and solemn incompetence and sanctified laziness are here rebuked by Christ. He says worldlings are wider awake for op-portunities than are Christians. Men of the world grab occasions, while Christian people let the most valuable occasions drift by unimproved. That the meaning of our Lord when he says, "The children of this world are in their generation wiser

than the children of light." A marked illustration of the truth that maxim is in the slowness of the Christian religion to take possession of the secular printing press. The opportunity is open and has been some time open, but the ecclesiastical courts, and the churches, and the ministers of religion are for the most part allowing the golden opportunity pass unimproved. That the opportunity is open I declare from the oppor-tunity is open I declare from the fact that all the secular newspapers are glad of any religious facts or statistics that you present them. Any animated and stirring article relating to religious themes they would gladly print. They thank you for any information in regard to churches. If a wrong has been done to any Christian church or Christian institution you could go into any newspaper office of the land and have the real truth stated. Dedication services, ministerial ordinations and pastoral installations, cornerstone laying of a church, anniversary of a charitable society, will have reasonable space in any secular journal if it have previous notice given. If I had some great indone me, there is not an editoral or reportorial room in the United States into which i could not go and get myself set right, and that is true well-known Christian man. any Why, then, does not our glorious Christianity embrace these magnificen rtunities? I have before me a subect of first and last importance: How shall we secure the secular press as a mighty reinforcement to religion and

The first thing toward this result is cessation of indiscriminate hostiliy against newspaperdom. You might as well denounce the legal profession because of the shysters or the medical profession because of the quacks, or merchandise because of the swindling bargain makers as to slambang newspapers because there are recreant editors and unfair reporters and unclean columns. Gutenberg, the inventor of the art of printing, was about to destroy his types and extinguish the art because it was suggested to him that printing might be suborned into the service of the devil, but afterward he bethought himself that the right use of the art might more than overcome the evil use of it, and so he spared the type and the intelligence of all following ages. But there are many to-day in the depressed mood of Gutenberg, with uplifted hammer, wanting to pound to pieces the type, who have not reached his the type, od, in which he saw the art of printing to be the rising sun of world's illuminatio

me. All the newspaper printing press es of the earth are going to be the Lord's, and telegraph and telephone and If, instead of fighting newspapers, type will yet announce nations born in a day. The first book ever printed was the Bible, by Faust and his son-in-law, Schoeffer, in 1460, and that consecration we spend the same length of time and the same vehemence in marshaland the same venemence in marshai-ing their help in religious directions we would be much wiser as the man who gets consent of the rali-road superintencent to fasten a car to the end of a rali train, shows betof type to the Holy Scriptures was a rophecy of the great mission of printter sense than he who runs his wheelbarrow up the track to meet and drive back the Chicago limited express. The silliest thing that a man ever does is to fight a newsnews-floor for you may have the of the types. utterance perhaps for one day in the week, while the newspaper has the floor every day in the week. know what I am talking about, either as producers or patrons, either for I can draw on my own experi-ence. All the respectable newspapers, as far as I know, are my friends as sellers or purchasers of the printed sheet, I propose on this Lord's day a treaty to be signed between But many of you remember church and the printing press, a treaty the time when I was the most con-tinuously and meanly attacked man to be ratified by millions of good people if we rightly fashion it, a treaty pron in this country. God gave me grace ising that we will help each other in not to answer back, and I kept work of trying to illumine and hence for tegy years, and much grace was required. What I said was perour felicitate the world, we by voice, you by pen, we by speaking only that which verted and twisted into just the is worth printing, you by printing only posite of what I did say. There were millions of people who believed hat which is fit to speak. You help us and we will help you. Side by side be these two potent agencies until the judgment day, when we must both be that there was a large sofa in my pulpit, although we never had any-thing but a chair, and that during scrutinised for our work, healthful or singing by the congregation blasting. The two worst off men on that day will be the minister of religwas accustomed to lie down on tha sofa and dangle my feet over the end. Lying New York correspondents ion and the editor if they wasted thei opportunity. Both of us are the en for ten years misrepresented our church services; but we waited and ineers of long express trains of influpeople from every enighborhood of Christendom came there to find the ence, and we will run them into a depo from every enighborhood of of light or tumble them off the embank magnitude of the falsehoods con-What a useful life and what a gloricerning the church and concerning ous departure was that of the most famous of all American printers, Benmyself. A reaction set in. and soo we had justice, full justice, more than justice, and as much over-praise as once we had under-apprejamin Franklin, whom infidels in the penury of their resources have often fraudulently claimed as their own, but ciation, and no man that ever lived was so much indebted to the newsthe printer who moved that the Phila delphia convention be opened with prayer, the resolution lost because the majority thought prayer unnecessary, aper press for opportunity to preach the gospel as I am. Young men in the ministry, young men in all pro-fessions and occupations, wait. You, and who wrote at the time he was vic and who wrote at the time he was vic-jously attacked: "My rule is to go straight forward in doing what ap-pears to be right, leaving the conse-quences to Providence," and who wrote can afford to wait. Take rough mise representation as a Turkish towel to start up your languid circulation, towel or a system of massage or Swedish this quaint epitaph showing his hope movement, whose pokes and pulls and twists and thrusts are salutary in resurrection, an epitaph that I have undreds of times read while living in treatment. There is only one person Philadelphia: you need to manage, and that is "The body of Benjamin Franklin, yourself. Keep your dispositions sweet by communion with Christ, printer (like the cover of an old book, its contents torn out and stripped of ho answered not again, get society its lettering and gilding), lies here, food for worms. Yet the work itself shall not be lost, for it will (as he believed) of genial people and walk out in the sunshine with your hat off, and you come out all right. And don't appear once more in a new and more beautiful edition, corrected and amend soin the crowd of people in our day who spend much of their time in ed by the Author." ng newspapers.

them, and he reported their ad-dresses and their acts. Luke was a reporter, and he wrote not only the book of Luke was book of Luke, but the Acts of the Apostles, and without that report-er's work we would have known noth-ing of the Pentecost and nothing of Stephen's martyrdom, and noth-ing of Tabitha's resurrection, and nothing of the jailing and unjailing of Paul and Silas, and nothing of the shipwreck at Melita. Strike out the reporter's work from the Bible and you kill a large part of the New

Testament. It makes me think that in the future of the kingdom of God the reporters are to bear a mighty And the men of that profession are going to come in a body throughout the country. I know hundreds of them, and a more genial or highly ating, each one of them the avenue of information to thousands of reade their impression of the services to be the impression adopted by multieducated class of men it would be hard to find, and though the ten-dency of their profession may be to-ward skepticism, an organised, com-mon sense gospel invitation would fetch them to the front of the Chris-tion endeavor. the impression adopted by multi tudes. They are connecting links be

tween a sermon, or a song, or a prayer, and this great population that tramps up and down the streets day by day and year by year with their sorrows uncomforted and their sins unpardoned. Oh, the hundreds tian endeavor. , Men of the pencil and pen in all desins unpardoned. Oh, the hundreds of thousands of people in our cities partments, you need the help of the Christian religion. In the day when people want to get their newspapers at two cents and are hoping for the who never attend churches! Our cities are not so much preached to by ministers of religion as by re-porters. Put all journalists into time when they can get any of them at one cent, and as a consequence the attaches of the printing press are by our prayers and sermons. Of all the hundred thousand sermons preached to-day there will not be three preached to journalists, and probably the thousand ground under the cylin-ders you want God to take care of you and your families. Some of your best work is as much unappreciated not one. Of all the prayers offered for classes of men innumerable the prayers offered for the most potential as was Milton's Paradise Lost, for which the author received \$25, and the immortal poem Hohenlinden or Thomlass will be so few and rare that they will be thought a preacher's idiosyncrasy. There are many jour-nalists in our church memberships, but this world will never be brought as Campbell, when he first offered it for publication and in the column called "notices to correspondents" ap-peared the words: "To T. C.—The peared the words: "To T. C.-The lines commencing, 'On Linden when the sun was low,' are not up to our standard. Poetry is not T. C.'s forte." to God until some revival of religion sweeps over the land and takes into the kingdom of God all editors, reporters, compositors, pressmen and news O men of the pencil and pen, amid boys. And if you have not faith enough to pray for that and toil for that you had better get out of our ranks and your unappreciated work you need encouragement, and you can have it. Printers of all Christendom, editors, join the other side, for you are the un believers who make the wheels of th reporters, compositors, pressmer publishers and readers of that whic Lord's chariot drag heavily. The great final battie between truth and error, s printed, resolve that you will not write, set up, edit, issue or read anything that debases body, mind or soul. In the name of God, by the the Armageddon, I think, will not b fought with swords and shells and guns, but with pens-quill pens, steel pens, gold pens, fountain pens, and belaying on of the hands of faith and prayer, ordain the printing press for righteousness and liberty and salv fore that the pens must be converted. The most divinely honored weapon of the past has been the pen, and the most tion. All of us with some influence livinely honored weapon of the future that will help in the right direction will be the pen-prophet's pen let us put our hands to the work evangelist's pen and apostle's pen and lowed by editor's pen and author's pen imploring God to hasten the con summation. In a ship with hun and reporter's pen. God save the pen The wings of the Apocalyptic ange dreds of passengers approaching the South American coast the man on will be the printed page. The printing press will roll ahead of Christ's charlot to clear the way. the lookout neglected his work, in a few minutes the ship would have been dashed to ruin on the rocks "But," someone might ask, "would But a cricket on board the you make Sunday newspapers also a reinforcement?" I have learned to that had made no sound all the voytake things as they are. I would like

age, set up a shrill call at the smell of land, and, the captain knowo see the much scoffed at old Puritar ing that habit of the insect, the vessel was stopped in time to avoid awful wreck. And so insignific Sabbaths come back again. I do no think the modern Sunday will turn out any better men and women than we neans now may do wonders, and the your grandfathers and grandmothers under the old-fashioned Sunday. To scratch of a pen may save the ship wreck of a soul. Are you ready for the signing of say nothing of other results. Sunday the contract, the league, the solemn treaty proposed between journalism and evangelism? Let it be a Chrisnewspapers are killing editors, report ers, compositors and pressmen. Every man, woman and child is entitled to 24 hours of nothing to do. If the news

tian marriage of the pulpit and the printing press. The ordination of the former on my head, the pen of papers put on another set of hands, that does not relieve the editorial and the latter in my hand, it is appro sponsibilities. Our literary men die fast enough without killing them with priate that I publish the banns such a marriage. Let them from this lay be one in the magnificent work All things are possible with God, and of the world's redemption. my faith is up until nothing in the way of religious victory would surprise

ONTARIO'S PUBLIC WORKS. We Have Spent Twenty Millions for Them Up to Date.

last

report of the Commissioner o Public Works, Hon. F. R. Latchford has been printed, and will be laid be-fore the Legislature on Monday. The statement shows that in all 428,780.30 has been

SUNDAY SCHOOL INTERNATIONAL LESSON NO. XII. MARCH 24, 1901.

sus Crucified and Buried. - Luke 23:35-53 Jesus Crucified and Burled. - Luke 23:35-53. Commentary - Connecting links. They took Jesus to a place called Calvary. Calvary is the Latin, and Golgotha the Hebrew word with the same meaning. It is just outside the city of Jerusalem, probably on the north, two hundred feet from the Damascus gate. It is an isolated white limestone knoll, about sixty feet high. It contains in its perpen-dicular face the most remarkable re-semblance to a skull.

dicular face the most remarkable re-semblance to a skull. 35. Derided him—The crowd mock-ed him from nine till twelve o'clock. But there were also friendly watch-ers at the cross (John xix. 25-27); "Jesus was not wholy deserted in this sad hour. The women were last at the cross and first at the grave.' The three Marys were there: Mary, the mother of Jesus; Mary the wife of Cleopas; and Mary Magdalene, with several other friends" (v. 49). Save himself—They thought that if Jesus were the Messiah surely He could deliver himself from the Roman cross. cross. 36. Vinegar—It was about

the

36. Vinegar-It was about the time of the midday meal of the sol-diers, and they in mockery offered him their sour wine to drink with them.-Alford. 38. A superscription-The white tablet nailed upon the cross above the head of the victim, to declare the orime for which he was crucified. "It "was a common custom to affix a label to the cross, giving a state-ment of the crime for which the per-son suffered." on suffered.'. 39. Railed on Him-The two thieve

crucified with Him may have be-longed to the band with Barrabas; they evidently knew something about the Christ. One mocked, the other

prayed. 40. Dost not thou fear God—What ever the reckless crowd may do, thou art near death; does this have no

art near death : does this have no effect upon you ? 41. We....justly-He is a true peni-tent, confessing his sins. Nothing amiss-He may have heard and seen much of Jesus at the trial. It is more than likely that at various times he may have joined the crowd where Jesus was speaking, and have known of His miracles.-Peloubet. 42. Lord-"The very use of the

Jeans was speaking, and of His miracles.—Peloubet. 42. Lord—"The very use of the word implies faith." Thy kingdom— He thus recognized Christ as a real King. His prayer shows that he be-lieved that Jesus was the Son of God; that He had power to save, and that

lieved that Jesus was the Son of God; that He had power to save, and that they would continue to exist in a future state. . 43. To-day-This was the second saying of Christ on the cross. This verse is a strong proof of the immor-tality of the soul. Paradise-"This is a word of Persian origin, denoting a heautiful mark araden or orchard" a word of Persian origin, denoting a beautiful park, garden or orchard." It was the place where the soul of Jesus was between death and the

resurrection. The sixth hour-Noon. Christ's

The sixth hour-Noon. Unrist's third saying on the cross was spo-ken just before this to his mother and to John: "Woman, behold thy son." "Behold thy mother." John xix, 26, 27. Jesus in the midst of his "former was thicking of others." sufferings, was thinking of other sufferings, was thinking of otners, and while on the cross made provision for his mother. Darkness—This dark-ness continued three hours, from noon till three o'clock. Over the whole land (R. V.)—Of Palestine. This darkness was typical of the moral darkness that filled the land. "This was a miraculous occurrence, show ing the amazement of God at th wickedness of the crucifixion of Him who is the light of the world and the sun of righteousness." sun of righteousness." With a loud voice-As it were the

With a loud voice—As it were the triumphant note of a conqueror.— Cam. Bible. What he said first at this time is recorded in John xix, 30, and was his sixth saying on the cross: "It is finished." Father, etc. —This was his seventh saying. "The word 'Father' shows that his soul has recovered full screnity." Not long before this when struggling in the darkness he called to his "God"; now the darkness is gone and he sees his

Lord's own entrance into heaven. Heb. ix. 24. 8. It intimated that the ceremonies of the law were abolish-ed. 4. That the distinction be-tween Jew and Gentile was at an end. 5. That there was freedom of access to the throne of grace." 6. That all of Christ's followers might personally enter a state of holiness. DBACTUCAL SUPPEY

PRACTICAL SURVEY.

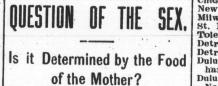
History presents no theme comparable in importance to the incar parable in importance to the incar-nation, sufferings and death of Jesus Christ. This is seen when we consider the dignity of His person, the intensity of His sorrows, and the great end of his death. The Jews who had the light of Moses and the prophets were ex-pecting a Saviour. They had heard and seen the teachings and miracles of Christ. Yet because His purity of life and teaching contrasted with their own depravity and sin they parable

of life and teaching contrasted with their own depravity and sin they hated Him "without cause." They refused to acknowledge His right-cousness, they clamored for His life, they bore false witness to convict Him and persevered until He was condemned by Pilate, whom the his-torian declares was a "base, sordid and oppressive ruler," Base as He was he endeavored to release Christ was he endeavored to release Christ

was he endeavored to release Christ from the hands of those who pro-fessed to be awaiting His coming. It is supposed that after the con-demnation of Jesus the Sanhedrists had gone from the judgment hall into the temple to take part in the temple services, and upon hearing of the in-scription which Pliate had written, partly to avenge himself on and partly to deride the Jews, they instemed back to fuduce him not to allow it to remain there. But Pliate would not yield; so they hastened to the place of crucifixion and min-stacked. Large polls were milet and

allow it to remain there. But Pilate would not yield; so they hastened to the place of crucifixion and min-gled with the crowd to prevent the populace from receiving any impres-sion of the deep significance of the superscription written in three lan-guages declaring him to be "The King of the Jews."" "Himself He cannot save." 1. This was false in that He possessed all power both in heaven and on earth. He had life in Himself. If He had spoken the word He could have frustrated all their plans by com-manding angels to His rescue and paralyzed every hand lifted against Him. 2. There was a sense in which their words were true. As the pledged Him. 2. There was a sense in which their words were true. As the pledged surety and mediator of mankind He must suffer. There was a necessity for it, for if He exercised His essen-tial power, the purposes of heaven would have failed, and the predictions of the prophets would have been falsi-fied. The types and sacrifices would have had no significance, the end of His coming would have been ren-dered void, and the world must have

His coming would have been ren-dered void, and the world must have remained unredecmed forever. Sin produced spiritual death; opened the grave for the body, and the regions of eternal despair for the soul. He therefore suffered death on the cross to make atonement for sin.



TO TEST DR. SCHENCK'S THEORY

Vienna, March 16 .- Dr. Schenck enthat the usual sex distribution of 106 males to 100 females is only the result of normal assimilation of food by women. Famine, war, and epi-demic, which have an important in-fluence on assimilation course he fluence on assimilation, cause, he said, decided changes in the normal proportion of male and female births. proportion of male and female births. Dr. Schenck asserts that the influ-ence of determining the sex lies en-threly with the mother. Dr. Schenck provides a liberal diet of albuminous food and requires that it shall be taken for a period of four months He says a woman who de-sired a male child had the following

The Markets

Leading Wheat Markets. The following are the closing quo-tations at important wheat centres to-day:

Filmer Provident State	Cash.	May.
Chicago	. \$0 00	\$0 75 5-8
New York	. 000	0797-8
Milwaukee	. 075	
St. Louis	. 0 00	0735-8
Toledo	0788-4	0 80 1-8
Detroit, red	0791-4	0811-4
Detroit, white	. 0791-4	
Duluth, No. 1		000
Northern	0731-8	076 1-8
Duluth, No. 1		
hard	0751.8	000
Minneapolis, No. 1		
Nonthown	0.00	0

... ... 000 • 074 1.4 Toronto Farmers' Market.

Wheat-Steady to firmer; 400 bu, of white and 300 bu, of red sold un-changed at 68 1.2 to 69c, and 400 bu, of goose sold 1.2 to 1c higher, at 65 1.2 to 66 1.2c. Barley-Market easier, 600 bu. sold le lower at 45 to 46c

steady at 19 to 21c, and in some in-stances a cent or two more was asked. Large rolls were quiet and unchanged at 17 to 19c. * Eggs-Boiling stock was plentiful, and it sold freely to a steady demand at 15 to 17c, some holders asking 18c, and this price was occasionally ob-taived for small lots. Pcultry-The offerings included sev-eral large lots of frees chickens.

eral large lots of freeb chickens, which sold rapidly at 50 to 80c per pair. Turkeys also sold well at 11 to 13c, but geose and ducks were quiet. Apples-More than a dozen loads

were offered and trade was brick, Prices are steady; the choice lots sold at \$3 to \$3.50 per barrel, and some fine apples were held at \$4 for song at \$3 to \$3.50 per barrel, and some fine apples were held at \$4 for single barrel lots. Culls were in poor, demand and were inactive at \$2 to \$2.75.

Vegetables-Demand was steady and supplies were larger than Trade was active and prices bressed Hogs-Market active and

prices steady at \$7.75 to \$8.25 per ewt.

Leading Wheat Markets.

Chic

Noi

Following are the closing quota-tions at important wheat centres to-day:

C	lash.	May.	
ago	8	\$0 77 1-3	
York		0811-8	
aukes			
Louis		0751-4	
do			
oit, red			
oit, white			
th', No. 1		. 14	
	077.1-2		
th, No. 1		1.11	
rthern	075 1-2	0 77 1-2	
eapolis Np. 1		* 1-2	

0

Northern 075 8-4 Pork Packing.

* Pork Packing. There has been a decided shrinkage in the package of hogs, the numbers killed in the west during the past week amounting to 385,000, com-pared wikh 500,000 the preceding week, 400,000 during the correspon-ding week a year ago, 365,000 two years ago. The total amount of hogs handled since March 1st, is 635,000, ngainst 685,000 during the same time a year ago, showing a reagainst 685,000 during the same time a year ago, showing a re-duction of 50,000. The quality of the hogs received is about the same as last week, generally fairly good. The price of hogs continues strong, the average for western markets at the close being about 10c per 100 ibs. higher than a week ago and mearly 75c higher than a year ago. Toronto Live Stock Markets

That Providence intends the pro-Again, if you would secure the secuof reporters to have a mighty fession of reporters to share in the world's har press as a mightier reinforce-ment of religion and the pulper ex-gend widest, and highest Christian redemptio suggested by the fact that Paul and Christ took a reporter along with to-morrows .

ing for the evangelisation of all th public works in 33 years. During the nations. The father of the American printing press was a clergyman, Rev. Jesse Glover, and that was a prophecy Sandfield Macdonald regime, from 1867 to 1871, the expenditure was \$1,380,060.66. For the 28 years of \$1,380,060.66. For the 28 years of Liberal rule from December 31, 1871, of the religious use that th ministry in this country was to make Now, as you all have something to

reportorial room of its cares and

Sunday work.

to December 31, 1899, the expendi-ture was \$19,580,268.24, and last year it was \$468,451.45. do with the newspaper press, either The details of expenditure for the full period named show that on col-onization roads, \$3,289,986.71 has in issuing a paper or in reading it,

een expen ded since Confederation, of which \$133,926.10 was last year' outlay The expenditure for railway aid in the past 33 years, or rather the past 29 years, for none is credited to Sand-field Macdonald, rises to the stupen-dous sum of \$7,000,841.76. Of this sum \$139,869.50 was paid out last year; \$63,622.85 has been spent on 29 years, for none is credited to Sand-

mining roads to date. The total capital expenditure on the present Parliament buildings up to date has been \$1,273,930.49, and for interior equipment, grounds, and out-side improvements, \$227,435. An-other item is for Brock's monument it Queenstown, which cost \$4 605 91 The total steam railway mileage of the Province up to December 31 last was 6,724 miles, of which 467 miles are at present under construction 1,447 miles were constructed prior to Confederation, and 5,276 since that date. The G. T. R. controls 2,719 miles of road, and the C. P. R. 2,467 miles, the Michigan Central 378 miles and the Ottawa, Arnprior, and Parry

Sound 264 miles A GUYSBORO' TRAGEDY.

> Edward O'Connor's Mysterious Death -Inquest Ordered.

Guysboro, N. S., report: Yester-day two young men, Henry Keay and Thomas Carey, came to town from St. Francis, and in the after-

ad at the house of John O'Connor, ed at the house of John O'Connor, three miles from town. Edward G'Connor came over from his moth-er's house, which is a short distance away, on the opposite side of the road. After a short stay Keay and Carey left in their wagon, and Ed-ward went with them up the road. Later on in the afternoon O'Connor was found on the side of the road near Milford Haven bridge, his skull badly fractured and his head bleed-ing. He was carried into the store of Captain Thomas McDonald and a messenger came to town for medical assistance. Nothing could be done for the injured man and he died this afternoon. An inquest is to be held

afternoon. An inquest is to be held Control and Bridge 16.

diet before undergoing his treatment: Breakfast-A cup of coffee, with milk and sugar and a roll. the darkness is gone and he sees his Father's face. I commend my spirit Lunch-Two lightly boiled -I deposit my soul in thy hands Here is another proof of the immor bacon and a roll. . Dinner-Soup, with balls of meat, many potatoes, green vi-tables, a good quantity of pudd sweets and fruits. Little meat permitted; tea or swect coffee w cake could be taken. Supper-Cold meat, cake, pudd and bread. A glass and a half water with wine was drunk dur the day. acon and a roll Here is another proof of the immor-tality of the soul, and of its separate existence after death.-Clarke. Gave

up the ghost.-"He dismissed the spirit. He himself willingly gave up that life which it was impossible for man to take away; he thus became not a forced sacrifice, but a freewill offering for sin."

47. The Centurion—The Roman of-licer who had charge of the cruci-lixion. Called a centurion because As the above diet was not for Sufficiently albuminous, Dr. Scho profered the following: Breakfast—A cup of milk, with sugar, and biscuits. fixion. Called a centurion because hie commanded one hundred men. Glorified God--When he saw "what was done" he acknowledged that God Himself was showing His approval of Jesus. A righteous man-An innocent man-According to Matthew he con-fessed Jesus to be the Son of God. 48. Smote their breasts-In token of alarm and penitence. They wera to some extent penitent for their actions.-Hom. Com. Awe and con-sternation seized upon the Jews: 49. All His acquaintance-"They be-held Him with the deemest sorrow Lunch-Lean ham, underdone, a Dinner-A little soup, a quantit oasted meat, with potatoes, eans and vegetables. No puddin fruit. Some cheese, tea or and biscuits and biscuits. Supper—Fresh roast meat, cheese, a little bread and an apple. Three glasses of water taken daily with a little wine. Again, the det has to be varied, for

was a member of the Sanhedrin. He was also a rich man. Matt. xxvii

loods, therefore, were increased and the fatty substances and carbo-hy-drates withdrawn for ten days. This was continued later, the treatment satisfied the doctor and the woman afterward was allowed to choose her own diet. The result was entirely satisfactory. Dr. Schenck mentions 29 such cases in addition to the fifteen mentioned 57. 51. Had not consented—He had either voted against their action in the council, or, what is far more probable, thad absented himself and taken no part in the proceedings. Arimathaea—Some identify this with Parma in Replamin, or Rama in Ech-

In addition to the fifteen mentioned in his first work. He considers that any woman might adopt his method with the aid of her family doctor. Rama in Benjamin, or Rama in Eph-raim, the birthplace of Samuel. The form of the name is more like the latter. Hom. Com. Himself waited.-

He was a secret disciple (John xix, 38), and "waited for the manifesta-tion of the Messiah's kingdom." — Benson. American Women to Test Theory Paris, March 16.-Dr. Schenck is coming to Paris next week at the re-

tion of the Messiah's kingdom." — Benson. 52. Went to Pilate—He went in boldly. It took great courage to do this. He had been a secret discipe and afraid of public sentiment, but he is fearless now. I regard Joseph as one of the noblest characters referred to in the New Testament; he befriended Christ in this hour of awful darkness when even the cipies forsook Him and fied. 53. He took it down—Joseph was assisted by Nicodemus (John xix. 39 42); they wrapped the body in lin-en with spices, and placed it in a new sepulchre, in a garden near by Calvary. Ist. Iiii. 9. Thoughts.—"The reading of the vell was a type. 1. Of the violent rending of Christ's body on the cross. Heb. x. 20. 2. It typilied our

Toronto Live Stock Markets

with	I TOTOMEO MIVO SLUCA	Markets.	
	Export cattle, choice, par owt.	21 50 to 8 5 00	
eggs,	Export cattle, light, per dwt.	4 00 to 4 50	
00.	Export cows	3 25 to 3 75	
fat	Butchers' cattle picked	4 00 to 4 40	
	Butchers' cattle, choice	380 to 100	
vege-	Butchers' cattle good	3 25 to 3 75	
lding,	do medium, mixed	2 50 to 3 15	
was	Butchers common, per owt	2 90 to 2 50	
with	1 DUIIS, CADULL, REAVY, DEP CWI.	3 75 to 4 25	
WILLI	Bulls, export. light, per cwt	300 to 375	
21.0	Feeders, short-keep	3 75 to 4 00	
dding	do mediam	3 50 to 3 75	
lo ll	do light	3 25 to 3 50	
uring		2 75 to 3 25	
uring	off-colors and heifers	1 75 to 2 25	
	Feeding bulls	2 50 to 3 50	
ound	Light stock bull, per cwt,	1 75 to 2 25	1
nenck	Milch cows, each	30 00 to 50 00	
	Calves, per head Sheep, export ewes, per cwt	2 00 to 10 00 3 00 to 3 50	
hout	do. bucks.	3 00 to 3 59 2 50 to 3 00	
nout	Shoep, butchers'. each	2 50 to 3 50	
AND TO A	Lambs, grain-fed, per cwt	4 25 to 4 85	
nd a	do barnyard, per cwt	3 75 to 4 25	
	Lambs, each	2 50 to 4 00	
In at	Hogs, choice, per owt	6 12½to 0 00	
ty of	Hogs, fat, per owt	5.62% 10 0 00	
peas,	Hogs, light, per cwt	5 62% 10 0 00	
g or	Sows, per owt	1 10 10 0 00	
errs	Stags	2 00 to 0 08	

Notes.

Notes. Exports of wheat and flour from America this week equalled 4,693,839 bushels, against 4,229,528 bushels last week, 2,727,450 bushels in the corresponding week of 1900, and 4,114,046 bushels in 1899. Corn ex-ports for the week aggregate 3,246, 575 bushels, against 3,956,000 bush-els last week and 3,729,000 bushels the corresponding week of last year. The detailed report of the Depart-ment of Agriculture, giving farm re-serves, shows that Kansas has more Again, the diet has to be varied, for although the latter prescription con-tained much more albumen it was not sufficiently dissolved. The albuminous foods, therefore, were increased and the forth subscream and earbhy he serves, shows that Kansas has more wheat than any other State, 20,662, 000 bushels. Texas has 4,211000 bushels. In the Northwest, Minnesota has 14,938 000 bushels, North Dakota 5,440,000 bushels, and South Dakota 5,440,000 bushels, at otal for the three States of 23,409 000 bushels, and crop of 84,000 000 bushels, Last year they had 44,768,000 bush-els, out of a crop of 157,709,000 bush-els. Present holdings are over 50 per cent, under last year's. serves, shows that Kansas has more per cent. under last year's.

Newspapers and Brains.

The most sensational and repre-hensible newspapers are not the most successful; and the influence of the spider-bodied newspaper run by one brain and a thousand legs, even with a million readers, is not as great as that of scores of single conservative papers served by brains in every department. Th in every department. The idea that the organization which is necessary to the success of a modern news-paper can dispense with brains is lirectly at variance with the facts. -Chicago Times-Herald.

There have been disturbances at Ropoll and Laraphia, Spain, caused rioters, i. i. ii. 12.1