

XI. March 13. THE LORD'S SUPPER

eecon—Matt. 26: 14-30. Printed Text Matt. 26: 20-30. Golden Text.—"As often as ye eat this bread, and drink the cup, ye pro-claim the Lord's death till he come

(1 Cor. 11: 26). Historical Setting. Time.—Commonly reckoned, A. D. 30. Place.—Jerusalem. 6, A. D. The Lesson Text.

30 Now when even was come he was sitting at meat with the twelve disciples;

and as they were eating, he said, Verley I say unto you, that one of you shall betray me.

22 And they were exceeding sorrowful, and began to say unto him every one, Is it I, Lord?

23 And he answered and said, He

that dipped his hand with me in the dish, the same shall betray me. 24 The Son of man goeth, even as

it is written of him: but woe unto that man through whom the Son of man is betrayed! good were it for that man if he had not been born.

26 And Judas, who betrayed him, answered and said, Is it I, I. Rabbi? He saith unto him, Thou hast said.

26 And as they were eating, Jesus sook bread, and blessed, and brake it; and he gave to the disciples, and said. Take eat; this is my body.

27 And he took a cup, and gave

thanks, and gave to them, saying, Drink ye all of it;

28 for this is my blood of the covenant, which is poured out for many unto remission of sins.

29 But I say unto you, I shall not drink henceforth of this fruit of the vine, until that day when I drink it with you in my Father's king-

30 And when they had sung a hymn, they went out into the mount of Olives.

Verse 20. Jesus started from Bethany, Broadus thinks, late in the afternoon, and reached the upper room about sunset, which would be at that season a little after six o'-

Verse 21. The paschal supper regmarly consisted of the lamb, which represented the offering whose blood sprinkled upon the doorpost had saved Israel in Egypt. With it were eaten bitter herbs, representing the bitter bondage in Egypt. At the point when the company ordinarily partook of the lamb, Jesus took bread and blessed it and gave to the dis-ciples. Christ Himself was the passciples. over. The unleavened bread sym-colized the haste with which they parted.

Verse 22. To be warned of so lated to produce deep sorrow and con-

sternation.

Verse 23. This saying of Jesus narrowed the circle in which the guilty was to be found and pointed out the extreme treachery of one so

close to Him.

Verse 24. This statement indicates that the betrayal of Jesus, while a matter of prophecy, did not remove responsibility from the guilty.

Verse 25. The betrayal was pre-Verse 25. The betrayal was pre-destined, but betrayal by Judas was not predestined. Judas was justiy punished because he voluntarily took the evil business upon himself. Verse 26. The meal had been in-terrupted by the announcement of treason. Jesus instituted the Lord's Support at the close of this marcha!

Supper at the close of this paschal meal, and not as a part of it (Luke 22: 26; 1 Cor. 11: 25). Jesus prob-ably designated bread, and not a lamb, to be used at the Lord's Supper because the types and shadows were to cease when the real sacrifice must come. The expression. "This is my body," must have been figurative because the living Christ

Verse 27. Nowhere in the accounts of the Lord's Supper is the "wine" used but "cup." Paschal wine was mixed with water.

Verse 28. Christ's blood sealed the venant between Goa and all mankind.

Verse 29. Reference is here made to the spiritual feast in the glorified and higher existence (Luke 22: :30). There may also be a comparison be-tween the Christian dispensation with 220 ounce and the Jewish, for in the former was \$4,099.595.

Christ is spiritually present with all His sincere followers as they gather about His table on the first day of the week. The words must have made a solemn impression upon His disciples, and should impress us in the same manner.

Verse 20. In the shadow of the brose the Man of sorrow lifted His woice in praise.

Histrated Truth.

Illustrated Truth.

We need to be reminded of the sac rifice of Carist for us (Golden Text).

Illustration.—During the World
War a lady often visited in a home
from which the young husband and father had gone into service. noticed that the latter's chair was always placed at the table, and that the children took turns in putting it in place. "This is Ned's day for placing father's chair." the mother would say. When she was asked why this was done she said:: "My husband anew that I did not need to be reminded of him, but the children are so young that he was afraid they might forget, so he asked that we do this of which you speak."
Topics for Research and Discussion

I. The Detrayal Predicted (vs. 20-22). I. Where and when did Jesus meet His disciples as described in this lesson? 2. What did the articles of food symbolize in this paschal supper? 3. Describe the effect that must have been produced by Jesus' words in verse 21. 4. In whose heart was consternation most

The Betrayer Pointed Out (vs 23-25). 5. Do you suppose that the other disciples knew who could be guilty of such a crime? 6. How do

III. The Suppor Instituted (vs. 26-30). 8. Was the Lord's Suppor the same as this paschal meal? 9. What fact proves the expression, "This is my body," to be figurative? 10. What "day" is referred to in verse 29? 11. Why did Jesus designate bread to be used at His supper instead of a lamb?

IMPORTANT POINTS IN HATCHING CHICKS.

During the hatching season poultry house, and particularly the nest, should be kept clean. Clean water and a supply of whole grain should be provided also. If than one hatch is being taken If more clean out and disinfect the nest after each hatch and put in new sod and fresh litter. Dust the hen with insect powder before putting her in the nest, and again a day or two before leaving the nest with the chickens. It is a good plan to put into the dust bath a little dry sulphur or ground

tobacce.

Be sure also that the house is free from mites. These little pests get into the cracks and corners of the building, and at night, as the hens are roosting, they come out of their hiding place, get on the hen's body, and it does not take very many of them to make a hen so uneasy that she cannot sit. In some cases the mites become so troublesome that they actually worry the hens to death.

How to Get Rid of Mites.

Clean out the house and thorough ly sweep, not forgetting the windows. walls and ceiling. When this is all swept out clean, use a garden hose or a stiff brush and hot water. See that everything in the cracks and crevices is washed out. After this is done allow the house to dry for a trees while and if exerciting then annears. while and if everything then appears while and if everything then appears to be clean, use a good disinfectant, reevenue and be sure that the solution is forced by the spray or brush right into the cracks and erevices. If the mites are bad, use boiling water, folliers way fices. lowed by coal oil and a liquid lice kill-er or lice plant. Be sure that this goes into the cracks and crevices, and when you have gone over your house thoroughly according to the above treatment, in all probability the mites will be exterminated, but it is advisable in the course of three or four days again to inspect for the mites and perhaps to reput the dose once

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PREFERENCE GIVEN TO THE NEWSPAPERS

RETAIL CLOTHIERS EMPHASIZE EFFECTIVENESS OF AD-VERTISING.

Delegates to the convention of the Ontario Retail Clothiers' Section of winty of such a crime? 6. How do you reconcile things here: was Judas responsible or not? 7. Why was Judas' punishment just?

III. The Suppose leads to the Retail Merchants' Association of the Retail Merchants' Association of Canada at Toronto were treated to a number of instructive talks on practical melands. number of instructive talks on prac-tical methods of advertising and the results obtained when properly placed. Of the many methods sug-gested the general consensus of opinion was that newspaper advertising was productive of the most effective results. It was pointed out by sev-eral speakers that the action of many eliminating from their pages, adver tising material of a questionable character had been the means of inducing many prospective advertisers to consider more seriously than ever be-fore the real and practical value of

newspaper advertising.

Mr. W. Findlay dealt with the topic of "Clean Advertising" and the

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ENUMERATORS BARRED WHO ARE CONNECTED WITH MUNICIPAL COUNCILS.

tawa will notify the Assessment Com missioners in each riding that it will not be permitted to make any appointments of any officials connect sition of enumerator or any other position in connection with the taking of the census. The reason for this is that there is a lot of information which the Government will require to be taken and which will be of a confidential nature. The Govern-ment desires to make it impossible for this information to be used for taxation purposes either for Munici-pal. Provincial or Dominion legisla-

This prohibition will extend to reeves, rural councilors, town clerks. assessors, collectors, road masters way with Provincial or Municipal of

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ISSUE NO. 10, 1921

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