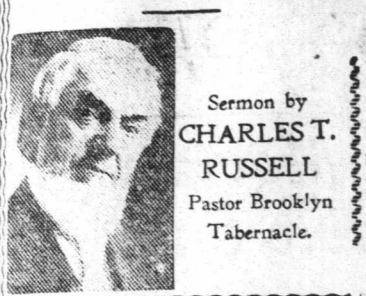


PEOPLE'S PULPIT.



Sermon by CHARLES T. RUSSELL, Pastor Brooklyn Tabernacle.

PERILS AMONGST FALSE BRETHREN

Jesus' Footstep Followers Founded in the House of Their Friends.

Ottawa, Ont., March 30.—Pastor Russell, who since his last visit has many friends here, arrived again this morning. As usual, the largest audience was engaged for him. He spoke twice today. We report one of his addresses from St. Paul's words: "Perils among false brethren." (2 Corinthians 11:26.) He said:

St. Paul was remarkable in many respects, but chiefly for his loving devotion to the Master and His Cause. His faithfulness brought about many trying experiences. In our context he commented some of these: "I served the Cause of Christ to such an extent that many thought him unwise, and counted him a fool. This service brought him stripes, whippings, as a disturber of the peace, but those who opposed his teachings raised a tumult and hounded him. He was in order to bring him into disrepute, hinder his service and forward their own interests. This at times brought him to prison, toil, and even close to death's door. Nevertheless, he rejoiced in all such privileges. He declared that five times he received whippings, stripes, once he was stoned, and three times he was shipwrecked. But none of these things moved him from faithfulness to his Master, whose servants he had persecuted before his eyes were opened. Then he recounts various perils experienced from robbers, from the Jews, from the heathen in the city, in the wilderness, on the sea. He winds up the list of perils in the words of the text: "Perils among false brethren."

One question which will arise in many minds is: "Were these sufferings—stripes, perils, etc.—deserved?" The answer would surely be "Yes," in order to bring him into disrepute, hinder his service and forward their own interests. This at times brought him to prison, toil, and even close to death's door. Nevertheless, he rejoiced in all such privileges. He declared that five times he received whippings, stripes, once he was stoned, and three times he was shipwrecked. But none of these things moved him from faithfulness to his Master, whose servants he had persecuted before his eyes were opened. Then he recounts various perils experienced from robbers, from the Jews, from the heathen in the city, in the wilderness, on the sea. He winds up the list of perils in the words of the text: "Perils among false brethren."

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of persecution naturally would strike most prominently certain leading figures; nevertheless, even as these words implied, all lovers of righteousness are to have more or less share in such experiences of opposition. St. Paul mentions this, saying: "Ye endured great fight of afflictions; partly, whilst ye were made a gazingstock"—and partly whilst ye became companions of them that were so used. (Hebrews 10:32, 33.) Jesus gives us the same thought in His declaration that whosoever shall offend one of the least of these, His disciples, it were better for him that a millstone were hanged about his neck and he were drowned in the depths of the sea—Matthew 18:6.

This, of course, is very highly figurative language, and yet it must mean that the Lord has a special care over all of His consecrated saints, and that no matter how poor, how weak, how ignorant, they may be, the very least of His followers are supervised, and injury to the least is punishable. Of course, there would still be an awakening from the dead for the one who was drowned in the sea; and so there are possibilities of help and recovery for those who would stumble the Lord's "little ones." Nevertheless, the intimation is that of drastic punishment. This would not mean anything like the usual supposed—eternal torment—but some just recompense of reward for every evil deed.

From this standpoint we may readily assume that considerable satisfaction of Justice is necessary; for surely a considerable number of the Lord's "little ones" have suffered persecution. And as we have seen, not all of this persecution lies at the door of the world. Much of it lies at the door of the professed Church of Christ—"false brethren." Speaking of some such, Jesus once declared that they would have great disappointment when the time of rewards would come. He says, "Many shall say unto Me in that Day, Lord, Lord, have we not prophesied in Thy name, and done many wonderful works? And I will declare, I do not recognize you." They will not be worthy of the Lord's recognition as amongst His Elect Church, His Bride class. We shall be glad if they will be found worthy of some blessing under His Kingdom. But they will be great disappointment to them. They missed the greater part of the Gospel—Love.

The Lord's will concerning all His followers is that they should love one another as He loved them. St. John expressed this sentiment, saying that as Jesus loved the Church and laid down His life for the Church, also His followers should lay down their lives for the brethren. (1 John 3:16.) If this is the love standard that the Lord has set for His followers, how sorely some will be disappointed in respect to His will if they have ignored this requirement. If, instead of loving the brethren and laying down their lives for them, they set all manner of evil against them, etc., what then? Then they are false brethren. Then they are the peril of the true brethren, as mentioned in our text.

Oh, how much the true followers of Jesus need to impress upon themselves this great lesson. Love does not ill to his neighbor, that love is sympathetic, suffereth long and is kind, vaunteth not itself, is not puffed up, seeketh not merely its own interest and welfare, but seeks the interest and welfare of others! The supreme test of our loyalty to God is our love for Him. And this love is manifested by our loving those things acceptable to Him. There is little that we really can do for the Almighty. He is so great, and we are so small! But if we have His spirit of love, then we shall love all those who love Him. And our conduct toward them will demonstrate the real sentiment of our hearts. Thus, we are daily making our reward in the Lord's sight, daily showing Him to what degree we are worthy or unworthy of His great reward.

Those mentioned in our text as false brethren were perilous to the true brethren, but did not get into this position immediately. It was a growth, a development. The wrong spirit gradually supplanted the right. It is well that Christians note this insidious canker which gnaws at the root of brotherly love, tends to poison the spirit and to bring forth the evil fruitage mentioned. Apparently, in some cases, the spirit of pride, the spirit of sectarianism, the spirit of ambition, are the leading features of the wrong course, which, if permitted to go to the heart, will develop a bad fruitage, such as we are discussing. It will produce false brethren, persecuting brethren, blind to the real spirit of their Master, heady, high-minded. Let us then, beloved, be more and more on guard against the encroachments of the Adversary upon us as New Creatures! Let us be more and more zealous for the Spirit of our Master and show forth the praises of Him who has called us out of darkness into His marvelous light! In no way can we better show forth these praises than by exemplifying in our daily conduct the lessons we have learned of Him!

THE LATEST MARKETS

Toronto Grain Prices. Quotations at the Board of Trade yesterday were as follows: Ontario Wheat—New, No. 2, winter white, red or mixed, 94c to 95c, outside.

Manitoba Wheat—New, No. 1 Nor., 96 1/2c; No. 2 Nor., 93 1/2c; No. 3 Nor., 90 1/2c. Feed wheat, 66c to 66c. Canadian Western Oats—New, No. 2, 40c; No. 3, 37 1/2c, on track, lake ports. Ontario Oats—New, 32c to 34c, outside, 37c to 37 1/2c, Toronto. Corn—Kiln dried—No. 2, yellow, 22 1/2c; No. 2, white, 22 1/2c. Yellow (prompt shipment), 8c, all rail, truck, Toronto.

Toronto Cattle Market. Representative prices are: London export cattle, \$8.70 to \$7.00. Liverpool export cattle, 5.50 to 5.75. Export bulls, 5.50 to 5.75. Butcher cattle, choice, 6.25 to 6.75. Do, common, 5.00 to 5.25. Butcher cows, choice, 5.00 to 5.75. Do, medium, 4.25 to 4.75. Speaking of some such, Jesus once declared that they would have great disappointment when the time of rewards would come. He says, "Many shall say unto Me in that Day, Lord, Lord, have we not prophesied in Thy name, and done many wonderful works? And I will declare, I do not recognize you." They will not be worthy of the Lord's recognition as amongst His Elect Church, His Bride class.

Following are the latest quotations for farm produce at St. Lawrence Market, Toronto: Fall wheat, bushel, \$2.93 to \$2.95. Oats, 1.82 to 1.83. Barley, 1.88 to 1.89. Buckwheat, 1.55 to 1.60. Rye, 1.65 to 1.70. Peas, 1.00 to 1.10. Corn, 1.10 to 1.12. Cattle hay, 7.00 to 9.00. Rye straw, 12.00 to 14.00. Straw, banded, 14.00 to 16.00. Eggs, new laid, dozen, 22 to 24. Butter, dairy, 28 to 32. Do, creamery, 30 to 32. Chicks, 18 to 20. Ducks, 20 to 22. Turkeys, 26 to 28. Geese, 16 to 18. Lye tallow, 15 to 16. Veals—Receipts, 1,400; active at steady, \$5.90 to \$12.00. Hogs—Receipts, 12,000; active \$5 to \$12.50; heavy and mixed \$8.75 to \$9.75; porkers, \$9.75 to \$10.00; pigs, \$9.85 to \$10; roughs, \$8.75 to \$8.85; stags, \$7.00 to \$8.00; active at steady, \$5.90 to \$12.00.

Chicago Live Stock. Cattle—Receipts, 20,000; market steady; beefs, \$7.00 to \$9.10; Texas steers, \$6.00 to \$8.00; stockers and feeders, \$5.00 to \$8.00; cows and heifers, \$3.50 to \$7.85; calves, \$6.00 to \$9.00. Hogs—Receipts, 55,000; market strong; light, \$9.10 to \$9.45; mixed, \$8.00 to \$9.40; heavy, \$8.75 to \$9.20; rough, \$8.70 to \$9.80; pigs, \$7.00 to \$9.00; bulk of sale, \$9.10 to \$9.20. Sheep—Receipts, 20,000; market higher; native, \$5.00 to \$6.75; yearlings, \$6.85 to \$7.85; lambs, native, \$6.90 to \$7.75.

Merchants are buying at country points on the bushel basis, as follows: Alsike, No. 1, \$11.50 to \$12.50. Do, No. 2, 10.50 to 11.00. Timothy, No. 1, 1.65 to 2.00. Do, No. 2, 1.25 to 1.60. Red clover, No. 3, 7.00 to 8.00. Merchants are quoting to farmers per hundredweight, as follows: Red clover, No. 1, \$25.00 to \$25.50. Do, No. 2, 23.00 to 25.00. Alsike, No. 1, 28.50 to 31.50. Do, No. 2, 24.50 to 26.50. Timothy, No. 1, 7.50 to 8.00. Do, No. 2, 6.00 to 6.50. Alfalfa, No. 1, 19.50 to 20.00. Do, No. 2, 17.50 to 18.00.

Forty years in use, 20 years in standard, preserved and recommended by physicians for Women's Ailments. Dr. Van's Female Pills. A reliable, powerful, and safe medicine for all ailments of the female system. Reference to the enclosed circular will show the scope of its usefulness. Price, 25c per box, or three for \$1.00. Mailed to any address. Dr. Van's Female Pills, 200 York Street, Toronto.

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Railway Time Tables

GRAND TRUNK RAILWAY. MAIN LINE—GOING EAST. 1:40 a.m.—New York Express, daily for Hamilton, Niagara Falls, New York. 2:45 a.m.—Lough Express, daily for Hamilton, St. Catharines, Niagara Falls. 3:40 a.m.—Toronto Express, daily except Sunday for Hamilton, Toronto, Niagara Falls, Kingston, Montreal, Portland, Quebec, Boston. 4:30 a.m.—18 p.m., daily except Sunday for Hamilton, Toronto, Niagara Falls and intermediate points. 10:25 a.m.—Ontario Limited, daily except Sunday for Hamilton and Toronto. Connects at Toronto with express for Hamilton, Toronto, Niagara Falls, Kingston, Montreal, Portland, Quebec, Boston. 10:30 a.m.—Atlantic Express, daily for Hamilton, Toronto, Niagara Falls and points east, also Toronto. 1:00 p.m.—Express, daily for Hamilton, Toronto, Niagara Falls and points east, also Toronto. 2:30 p.m.—Express, daily except Sunday for Hamilton, St. Catharines, Niagara Falls, Toronto and intermediate stations. Connects at Toronto for Lindsay and Toronto. 6:00 p.m.—Toronto Express, daily for Hamilton, Toronto, Montreal, Niagara Falls, Buffalo and New York. Connects at Toronto with Cobalt Special for North Bay, Temagami, Carleton Place, Brantford, Peterborough, Port Hope, Port Perry, and points east, also Toronto. 8:30 p.m.—Eastern Flyer, daily for Hamilton, Toronto, Brockville, Ottawa, Montreal, Portland and Boston.

MAIN LINE—GOING WEST. 2:27 a.m.—Chicago Express, daily for Woodstock, Saratoga, Port Huron, Detroit and points in Western States, St. Paul, Winnipeg, etc. 3:30 a.m.—Express, daily except Sunday for Woodstock, Saratoga, Port Huron, Detroit, Chatham, Windsor, Detroit and intermediate stations. 3:45 a.m.—Lough Express, daily for Hamilton, Toronto, Montreal, Niagara Falls, Buffalo and New York. Connects at Toronto with Cobalt Special for North Bay, Temagami, Carleton Place, Brantford, Peterborough, Port Hope, Port Perry, and points east, also Toronto. 1:15 a.m.—Daily except Sunday for Hamilton, Toronto, Brockville, Ottawa, Montreal, Portland and Boston. 6:15 p.m.—Daily except Sunday for Hamilton, Toronto, Brockville, Ottawa, Montreal, Portland and Boston. 8:15 p.m.—Daily except Sunday for Hamilton, Toronto, Brockville, Ottawa, Montreal, Portland and Boston. 10:15 p.m.—Daily except Sunday for Hamilton, Toronto, Brockville, Ottawa, Montreal, Portland and Boston.

BRANTFORD AND TILSONBURG DIV. 10:25 a.m.—Daily except Sunday for Brantford, Norwich, Tilsonburg, St. Thomas and intermediate stations. Sunday for Brantford, Norwich, Tilsonburg, St. Thomas and intermediate stations. arrive 6:50 a.m. and 5:20 p.m. T. J. NELSON, R. WRIGHT, G. F. & T. A.

T. H. & B. RAILWAY (Effective Nov. 1, 1912). DEPARTURES EAST. 7:40 a.m.—Daily for Hamilton and intermediate stations, Toronto, Port Hope, Sound and Muskegon points, Welland, Niagara Falls and Buffalo. 8:00 a.m.—Daily for Hamilton, Toronto, Welland, connects at Buffalo with Chicago, Erie, and other lines. 11:30 a.m.—Except Sunday for Hamilton, Toronto and Toronto. 1:45 p.m.—Except Sunday for Hamilton and intermediate stations. Toronto, Port Hope, Sound, Niagara Falls and Buffalo. 2:30 p.m.—Daily for Hamilton, Toronto, Welland, connects at Buffalo with Chicago, Erie, and other lines. 4:45 p.m.—Except Sunday for Hamilton and intermediate stations. Toronto, Port Hope, Sound, Niagara Falls and Buffalo. 5:30 p.m.—Daily for Hamilton, Toronto, Welland, connects at Buffalo with Chicago, Erie, and other lines.

DEPARTURES WEST. 9:40 a.m.—Except Sunday for Scotland, Waterloo, St. Thomas, Detroit, Chicago and other points. 11:30 a.m.—Except Sunday for Waterloo and intermediate points. 2:30 p.m.—Except Sunday for Waterloo and intermediate points. St. Thomas, Detroit, Chicago, Windsor, Port Huron, and other points. 4:30 p.m.—Except Sunday for Waterloo, St. Thomas and intermediate points. 10:15 p.m.—Daily for Waterloo, St. Thomas, Windsor and Detroit.

GRAND VALLEY RAILWAY. Cars leave for Paris at 7:45 a.m. and every hour thereafter till 10:45 p.m. On Sunday the first car leaves at 9 a.m. and then every hour. Cars leave for Galt 7:45 a.m., 9:45 a.m., 11:45 a.m., 1:45 p.m., 3:45 p.m., 5:45 p.m., 7:45 p.m., 9:45 p.m., 11:45 p.m. Sunday included.

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Steven's Electric SHOE REPAIRING. THE TALK OF THE CITY is the little half price shoe store, 58 Market Street, in Smith and Foulds Block. First class stock of shoes from the infant to the grandfather or grandmother. Inspection invited. Also electric shoe repairing while you wait. Gentleman's rubber heels, secondaries' rubber heels, 35c. STEVEN'S THE SHOE MAN.

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REMOVED. Brantford Dyeing & Cleaning Co. From 29 Colborne Street, to 126 D'houe Street. Both Phones 565. BEANET & WIFE.

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REMOVAL. W. H. GARDENER, harness maker, has removed from 14 Queen St. to 49 Dalhousie St., opposite the Fire Hall, where he will be pleased to meet his many patrons.

H. B. BECKETT. FUNERAL DIRECTOR AND EMBLAMEUR. 68 COLBORNE STREET. First-class Equipment and Prompt Service at Moderate Prices. Both phones—Bell "A" 510; "B" 24.

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