

Tolume XVIII. No. 50

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HALIFAX, N. S., WEDNESDAY, DECEMBER 12, 1866.

filthy still : "and he that is righteous, let him be the penitent, not as a solitary act or exceptional no one could find coherency in the detached thee?" Another strong, vigorous fellow, having How many social gatherings does each reader of a faithful guide, and the neessity of trusting righteous still : and he that is holy, let him be habit-one unfortunate excrescence on a charac- portions, or be injured by them ; when, strange found salvation, leaped up on a form and began of this paper take part in, and leave, without in him, and keeping near him. The Bible is our G. O. H. ter sound at the core-but as the evil fruit which to say, he arose and walked off with as light and preaching to his countrymen with matchless elo- talking of saving souls? How many times has lamp and guide to conduct us through the darkholv still." he come in contact with refined or rude acquaint- ness and dangers of this life; and we should quence of gesture and utterance. betrays a stock evil to the root, and apt to bear quick a step as ever in his life.

Provincial Aleslevan.

Carleton, Dec. 4, 1866.

Of Repenting.

It was the burden of John's preaching (Matt. God, who is sin's enemy, as also an enemy to

iii. 2), and the first text-word in that of Jesus himself; because God is against both him and

(Matt. iv. 17). It is still the root of evangeli- his sins, God he hates. After repentance the

the kingdom of God is at hand." The first sd- he extenuates the evil which he does to a very

wance has been made on the side of God ; and n inimum, and is so reluctant frankly to con-

his face to us, hope lies in turning our back on against the harsh sentences of a tyrant. After

sin and our face to him. Welcome the pain of he repents he contemplates his sin and himself

contrition, since to the contrite Jesus bringeth in some sort from the divine point of view, and

Yet it is to be noted, what repentance is and proval of its guilt, whereby he casts every spo-

how it may be known. All is not genuine which logy away and just fies God when he condemns.

wears its look. There are inward states which Before his repentance he smothered up his secret

BY JENNIE HARRISON. when sunlight ! shadow in its train ! allen hew that cometh with the rain ! uns of brightness, parted into flakes here the cloud upon the beauty breaks !

Religions Miscellany.

Broken.

in songa we never may complete ! det strains no voice can e'er repeat ! tul harmonies our lips begin, wi where a sudden " hush" breaks in !

m bopes, built up so fair, so high, de in ruins, round us lie ! of beauty ever unfulfilled ! ings never met, yet never stilled !

in love! oh, sweetness incomplete ! athat touch, but never wholly meet ! ous treasure scattered round about,ingry bearts that rever find it out !

in baths, where hands may clasp no more steps lost upon the river's shore ! Hold stories, with an end so sweet, a said por heard, -- forever incomplete !

en smiles, on which the tear-drops fall ! inghter, with an anguish through it all ! funlighted up, all glad and bright, to meet the bitterness and blight !

inten prayers! oh, Father, dost thou hear? mmering words that utter nothing clear ! that breathe out " God" with stammerin

This the thoughts of earth break n around ! mien life! poor, vain, imperfect thing ! hoes from the infinite that ring ! gments washed up by the waves that roll

hom the great Beyond, - the perfect whole ! fary heart, be patient and be strong ! " a little, while,"-not long ! not long !

shall drop these broken toys to take interes that can never, never break ! I. F. Observer.

December Thoughts. suary as well as in December

For the Provincial Wesleyan.

of which he has at present to repent is a limb of believer in the Christian faith, and as earnest a First the mother, who then sought her husband; in his age, his intellect, his wealth or his piety, the body of sin within him, instinct with the bad worker in the cause of truth as he had hitherto then both parents found out their children; then without insinuating one thought fitted to create BY THE REV. J. OSWALD DYKES, M A. life of the whole, and in " turning from it with been in that of error.

Penitence is the beginning of good in a man. grief and hatred " he does virtually turn from Have none of us a heavy burden impeding three generations rejoiced with joy unspeakable From my own heart's depths I put such a line Till he repent, his bad proceeds to worze, be-sin's very self, as in itself always bateful, a thing cur progress, and holding us fast in mid-woods and full of glory. At that service 115 professed of queries, anxious that in some young brother's

when we should be walking with buoyant steps to have found peace. When the congregation soul a purpose to preach, so as to save sinners, cause he, the man, is not turned against the bad to be refused henceforth and not chosen. that is in himself, so as by denial and resistance This thorough recognition by the heart of the toward our home? O let us cast all away that retired, the floor of the large Chape' was wet under every sermon, and while preaching, as to weaken it, but holds it to his heart that it may inherent and everlasting evil of its own sinful- militates against our onward march to our Fa- with tears as though a thunderstorm had burst well as at the Prayer Meeting, might be begotgrow stouter and more at home there. Till he ness, and its consequent rejection of sin in what ther's house. There the night shall not over- the roof and flooded the building! This is a ten. Is there a feeling latent in every heart that repent, also, he adds one sin to another-the sin shape or dress soever it may come, is perhaps take us until we see close by the brightness of specimen of the power of God manifested on it is not an evidence of transcendent ability when of hardness to sins of appetite; the crime of the central, characteristic feature about genuine the mansion for which our eyes and hearts are many occasions during this revival. I have a Brother is known as a Revivalist? That, by a carefully enquired and can state, that so far, the kindness of "the law of compensation," the them the same day at the Horse Guards, showloving evil to the folly of committing it ; stub- repentance. It is plainly not sorrow, however yearning .- Christian Banner. more than two thousand Europeans and natives brother of weaker brain power, and shallower ing them to his military colleagues there, and

bornness to disobedience. Finally, till he repent, much sorrow may attend it, but something of God's news of mercy is recited is unwilling ears. the nature of change transacted beneath, out of Religions Intelligence. The advancing Saviour finds no answering good sight, within the very constitution of the man ; within the man to come forth and meet his em- something which in germ at least effects the

bassy with a welcome. The sullen and entrench- whole of both character and conduct. It is, if The Revival in South Africa. ed rebel will not parley when he hears the one may seek to define it, the man himself Letter from the Rev. Thomas Guard, to the interpreter, he thinks of going through the tribes intellectual might, too much logical acumen, too trumpet of peace. Hence it is that the gospel changing sides in the great strife betwixt sin list repreter, he thinks of going through the tribes interpreter, he thinks of going through the tribes interpreter is the tribes has for its preamble or prelusive call, heralding and God. Before repenting the man is in heart ust, 1866. the advent of the Christ, this cry, "Repent."- on the side of his sine, and of course regards

his departure the Spirit's presence in our congre- with Milton, and to paint with Raphael, no man ing, and that she would ever feel deeply grateful gation and Society has been signally manifested. can have who goes forth to win a rebel world to if the duke would allow another medal to be is-I am happy to tell you we have had, since my last letter, a gracious cutpouries Several new Classes have been formed and new the obedience of Christ, by manifestation of the of the Holy Spirit throughout the prov. ce ; Leaders appointed. Old Classes have been filled truth to every man's conscience. Only let the husband's spirits. She would only further tresnor has the utmost of the shower been vouch-to overflowing. Class meeting is now felt to be fire of supreme and perfect love to Christ burn has not been miled with the medal should cal faith, and the earliest beatitude in the king- man takes really God's side sgainst bis own safed. There is still "the sound of abundance a necessity. A daily mid-day Prayer Meeting with all its legitimate strength, and it matters dom. Hence, too, the presence of God to save sinfulness, therefore he looks now on sin at once of rsin." Many a weary heritage has been re- has been established. The customary means of not with how prodigal a hand the preacher heaps It is worth men's while now to repent, and very plainly not worth their while to hold out. "for laso which it does to God. Before he repents plainly not worth their while to hold out, "for also which it does to God. Before he repents fulness during the past two months. The The week-night preaching service equals, in at from the groves of Song and the gardens or ing, but the poor wife had received no medal. "breath from the four winds" has passed up the tendance, many a Sabbath congregation. Philosophy. The light resulting thence, shall She accordingly ventured to address a second valley of death, and an "exceeding great army" Homes, where worship was unknown, have but fill an ampler circumference with its healing his voice, heard thus behind us, has the persua- demn himself on its account that his pride rises and giver of life." The human agent honoured ing have vanished. Old feuds have been buried. " the light of life." testifies to the quickening presence of "the Lord erected family altars. Coldness and fault find- and hallowing lustre, in every case proving itself siveness of love. Since the Father hath turned against the judgment of God as one rebels by God in this visitation is the Rev. William Two large Bible classes are in healthy operation.

Taylor, of California. On his way home he A Tract Society has been established. A City called at Cape Town, where Mr. Impey, on his Mission-room has been opened, and many, not pardon. Let us humble and judge ourselves. even with some approach to the divine disapvices for Grahamstown. Little did we think have been persuaded to "come in." "Roughs" Visit to the Albion Coal Mines. that by such means God would answer our pray- and debauchees have been reclaimsd. Our last BY REV. ASA BULLARD, AGENT OF MASSACHU- the case the medal was despatched without de-

ers for days of power. Our brother came to us Quarterly Meeting found us able to liquidate a in "the fullness of the blessing of the Gospel of heavy debt, and gave the promise of an affluent On Thursday morning, July 26, we bed adieu

of right belong to the true penitent, yet may be found in him who is none; and these are so many and so well-favored, that when they unite in a single case they form a spurious deceptive hope of pardon nor smothered fear of wrath had species, very fatal to the unwary. "Sorrow of power to draw him into the pursuit of holiness. cipal towns of our district and province with and, as penitents pour into the kingdom of God, ter a delightful trip across Northumberland atendy attention to matters of detail lies at the species, very fatal to the unwary. "Sorrow of power to draw him into the pursuit of holiness. the world," Paul calls this mock sort, working death, repented, he is too concerned death, repentance needing to be repented of (2) for the dishonor his sin had cast on the sutherity. death, repentance needing to be repented of (2) for the disbonor his sin had cast on the suthority, land, calling at our stations, and takes with him of souls seeking Christ. The hillsides and kloofs We then took a small boat, and went

towering passion, dashing the letter on the table, and demanding to know why his orders had been neglected. The whole matter had been overlooked. An instant request was made to a gentleman connected with Essex, to inquire if the claim was a correct one. This proving to be

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Value of Accuracy.

It is the result of every day's experience that root of human progress, and that diligence, above all, is the mother of good luck. Accuracy is also of much importance, and an invariable mark

Hliscellany. General

SETTS SUNDAY SCHOOL UNION. lay."

have been converted, and that the majority of culture, is crowned with the gitts of a Ravivalist? desiring that' the honest dame's request might

these " walk in the comfort of the Holy Ghost," And that it is not consonant with a philosophic be immediately attended to. She stated, that

and " bring forth fruit" worthy of their profes- mind and an aesthetic taste, to so preach as to

sion. Such success amongst the heathen has be instrumental in Revivals? If so, there never grace's soldiers, and that he had the misfortune

Mr. Taylor had, though preaching through an was a greater mistake committed. Too much of recently losing his Waterloo medal, which he

Anecdote of Wellington. The Gentlemen's Magazine has the following

"In the winter of 1847 the wife of an indus

trious blacksmith in Essex resolved to knit

be sent to her privately, as she wrote without

her husband's knowledge, and wished to give

her partner an agreeable surprise on the arrival

She accordingly ventured to address a second

letter to the duke, which was very soon known

at the Horse Guards, for his grace arriving in a

Whole No 199

all gathered round the grandmother; until the seriousness and lead to decision for Christ ?-

upoa occasion other and worse evils. The offence From this time he was a changed man, a firm A European family present found Christ. ances over whom he wielded influence centering ever carefully follow its guidance. - Well-Spring.

we seem base coin to good, or as mirage to water. Thus, single-hearted, is desiring above all things de-are, droop and die. The variegated forests are, droop and die. The variegated forests are beautiful, yet gloony. Even the song of must either bear a strange leve to evil for its bashed to silence, while the minor strains a Sabbath-school friend, whom we had met on the course of my experience who can define a

im the tree tops awaken the solemn emotions But who has small cause to hate it ? Sin is a ingotten in the midst of those affecting dirges shame. It fails after the act from the promises suspended vegetation.

that amiable eister, that attentive manly Yet not one of all these-self-accusation, re-

indier, and that long endeared and tried friend. gret for evil and desire for good, shame before

the month of December came to us. We think ther, suffice to mark the penitent. Bitter may

" them, and they may be permitted to think of be the state of soul compounded of them all,

a; thus thought with thought may sweetly bitter even as hell, but not more profitable. It

it made before. In the very act it changes shape. When a man who has spent half a life-time in flocks" But the music and joyous shouting they must do violence to their better selves in whose name has been the synonym of vileness, advanced, "the power from on high" multiplied. repeated. I mention this to show the unaltered kinds, that furnish supplies, making small vilhave ceased. The cattle have reluctantly left doing it. Then comes reaction of the moral and whose brutality cities have borne as a curse From sil surrounding Circuits brethren gatherthe open field for the welcome shelter of the nature; an ebb in the tide of passion, and recoil upon their youtb, becomes a preacher of Christ; ed in, attended by many of their people. The way effort to save sinners. Keep quiet, act in Three of us, with a guide, went half a mile Wonderful Discoveries in Connecbarn. The numerous tribes of insects, recently of the depressed spring. The cool and wiser when one whom the moral sense of the world results cannot possibly be rehearsed. Old a seemly manner, obey and honour the customs into one of these mines, till we came to the spot forting in the zephyrs of summer, have fallen hour regrets the excess of one short hot moment; has doomed as an outcast, 'lost,' as no other on "hearers" have become "doers of the Word." of refined society, and the world will not withinto natural graves, without any hope of a re-old years regret young vices. But from this earth can be, from whom the virtuous have The children of our families have flocked to hold its plaudits. Act otherwise, and you raise a bundred or a bundred and fifty feet from the urrection. Some few may indeed survive the flaccid regretfulness of an exhausted and disap- turned aside in the street lest they should but Christ. Men of basest lives have been renewed. the devil. where of winter, and in the enlivening charm of basest lives have been renewed. the devil. The law of restitution has obtained marked I confess I like to see proof of the power of taken out was all the way from ten to twenty writes to the Maine Farmer of wonderful discov-

but a ctop of stunted resolutions, which only is seen coming to Jesus, and standing behind but a ctop of stunted resolutions, which only is seen coming to Jesus, and standing behind obedience and illustration. Those in the enjoy-Molonger the " balmy breath of morn," nor purpose amendment and never ripen into fruit. him at his feet, weeping, and bathing them with the freshing "dewy eve" gladdens our com-To regret is natural, but it is not repenting. To regret is natural, but it is not repenting. As self-accusing leads to regret, so (3) may the "aultry heat of noon," there is no the darkness, showing what vast quantities of regret awaken shame, yet this also without right the light of in such a cause as Christ's. As we dwell upon me from the "chilly winds" which are many, are forgiven, for she loved much ' how is it possible not to discern that God the sun, and the light of the sun aevenfold." this work of God, we are constrained to "cry either and overhead, it is all coal; pertus our North American homes. There are discovery of one's fault, or on the fear and vivid who doeth wonders? The other causes, and stronger reasons for apprehension of such discovery. It is a reflex Those early Christians of Rome and Corinth Mr. Taylor's sermon on "Perfect Love" was low thick.

appreduction of grave thoughts and unusual within the solut of the songsters of the magnets, besides the absence of the solut at the rest of the songsters of the bad, not vet destroyed but surviving, to asy no the loathsome catalogue of crimes by which Maion, the silence of the songsters of the bad, not yet destroyed but surviving, to say no the loathsome catalogue of crimes by which ing, and received the names of those desiring to the use the talent and spiritual life so but we did not care to take that long walk, with the water in the river, have revealed untold moders. The store is said to be foll of formile The special of the songsters of the song morbid or undue. Good for the soul, if out of the soul, if out of

again beneath our inclement sky. We the soul becomes her own witness as well as taught him to compose, for all succeeding ages, shadow of death."

itter thought that the absence of that little judge, and contemns while she condemns herself. such a hymn as that commencing, 'One there is Auther would have left such a blank in the house I myself, knowing what evil is, and that it is in above all others?' Had a man with such a hisin our hearts. But oh ! how we miss that me, do gaze aghast upon my evil self. I despise, tory no right to speak from his own experience of God's power in his soul, when he taught us ming faithful mother, that cheerful, affectionate I abhor myself, for being what I am.

to sing: "Sweet was the time when first I felt The December of life came to them before men, or self-contempt-no, nor all of them to- Had he no right to speak as he did: "Amazing grace, how sweet the sound! That saved a wretch like me?"

Christianity.

and, in a manner to us unknown. Perhaps is neither detergent nor alterative; neither The service of the mode of the the present reign of winter has ended, the remorse of Judas, not the repentance of Pe-

More will be no more. No, the pure delights of the marvellous works of God in this highly favored planet. More diversed to see a thing after it is pointed out to training the rest of the prodigal missed the stege, and was therefore compelied and another quivered with emotion—tears start. to walk home with his burden, which was not to walk home with his burden, which was not to walk home with his burden, which was not to walk home with his burden, which preludes to walk home bur a very the bad gone but a Paul's first letter, there is found to lie at the back short distance, (not far enough to be weary.) the storm reigned in oppressive colemnity, and by each reader of your paper to his own heart. All whose dwellings are so comfortably warm- These quarries were worked more than one hununds of Jesus ! To such only, "December is pleasant as Mar" to weep dover the sins of the world. How often does ne mode of conveyance the processes and modes of conveyance the processes and the processes and

blags of the infallible word, that the present to be hated, neither has his affection recognised office. Several times he essayed to walk, after chaos; but the Spirit of God brooded over it, your District Meetings (and put to each candid-unumber of the present to be hated, neither has his affection recognised office. Several times he essayed to walk, after chaos; but the Spirit of God brooded over it, your District Meetings (and put to each candid-to be hated, neither has his affection recognised office. Several times he essayed to walk, after chaos; but the Spirit of God brooded over it, your District Meetings (and put to each candid-to be hated, neither has his affection recognised office. Several times he essayed to walk, after chaos; but the Spirit of God brooded over it, your District Meetings (and put to each candid-to be hated, neither has his affection recognised office. Several times he essayed to walk, after chaos; but the Spirit of God brooded over it, your District Meetings (and put to each candid-to be hated, neither has his affection recognised office. Several times he essayed to walk, after chaos; but the Spirit of God brooded over it, your District Meetings (and put to each candid-to be hated, neither has his affection recognised office. to be hated, neither has his affection recognised office. Several times he essayed to walk, alter chaos; but the Spirit of God brooded over it, your District meetings (and put to each candid-office. Several times he essayed to walk, alter chaos; but the Spirit of God brooded over it, your District meetings (and put to each candid-office. Several times he essayed to walk, alter chaos; but the Spirit of God brooded over it, your District meetings (and put to each candid-office. Several times he essayed to walk, alter chaos; but the spirit of God brooded over it, your District meetings (and put to each candid-office. Several times he essayed to walk, alter chaos; but it was in vain; evoking order, and life, and beauty. "Such a ate and probationer at least) whether he has Mbation will soon terminate, and the stillness virtue. At first there is usually some near or he could not get on.

and he which is filthy, let him be abhorred, for the vice in question is viewed by and scattered them to the four winds, so that Jesus, why was I afraid to trust in thee and love our Israel?

Cor. vii. 9-11). It is to the "goldly sort" as but especially on the love of God, and far too an able and godiy native as his interpreter, as echo with the voices of those who had not found miles up one of the crookedest little streams to

chapel was crowded, night after night, for three in our meetings was produced by those who the boat, took us two miles to visit the Albion the course of my experience who can define a fur nature. The joy of harvest is almost barren delight, or bears a twin birth of pain and Gospel Trophies, Evidences of weeks with deeply interested audiences. Some came to scoff, in many instances as well primed coal mines. There are several companies, one fact accurately." Yet, in business affairs, it is of his sermons were of overwhelming power .- with brandy as with hatred to the truth. There or two of them American, that are working these the manner even in which small matters are Each sermon was followed by a Prayer Meet- has been no lack of ribald soorn and cruel mock- mines on a large scale. A tall chimney indicates transacted that often decide men for or against Only the other day "the little hills were re-And he who went to it most greedily will be the the dens of vice comes forth to sit as a meek nor was it by any means sufficient for the num-own Correspondent," held us up to contempt. vators, and in some cases dumped directly into ing on every every-side ; the valleys also first to curse its lie and tire of its bitter offspring, disciple at the Lord's table ;-when it is said of bers anxious to decide for, and "receive Christ Weak withings have spawned their jests and the carse damped uncert," held us up to contempt. bers anxious to decide for, and "receive Christ Weak withings have spawned their jests and instance and in the other and the oth ht joy; while the pastures were clothed with men so heartily in love with wickedness, but thief crying, 'Lord, remember me;' when a man day, souls entered into liberty. As the services cuting scenes of olden days would have been Determined in the men so heartily in love with wickedness, but thief crying, 'Lord, remember me;' when a man day, souls entered into liberty. As the services cuting scenes of olden days would have been Determined in the men so heartily in love with wickedness, but the for human law, many of the perse-day. souls entered into liberty. As the services cuting scenes of olden days would have been Determined into liberty. As the services cuting scenes of olden days would have been at the men so heart liberty in the men so heart liberty in love with wickedness, but the for human law, many of the perse-day. souls entered into liberty. As the services cuting scenes of olden days would have been at the men so heart liberty in love with wickedness, but the for human law, many of the perse-day. souls entered into liberty. As the services cuting scenes of olden days would have been at the men so heart liberty in love with wickedness, but the for human law, many of the perse-day. Souls entered into liberty is a state of the perse-day. Souls entered into liberty is a state of the perse-day. Souls entered into liberty is a state of the perse-day. Souls entered into liberty is a state of the perse-day. Souls entered into liberty is a state of the perse-day. Souls entered into liberty is a state of the perse-day. Souls entered into liberty is a state of the perse-day. Souls entered into liberty is a state of the perse-day. Souls entered into liberty is a state of the perse-day. Souls entered into liberty is a state of the perse-day. Souls entered into liberty is a state of the perse-day. Souls entered into liberty is a state of the perse-day. Souls entered into liberty is a state of the perse-day. Souls entered into liberty is a state of the perse-day. Souls entered into liberty is a st

The probabilities and plucked the flowers amidst by loveliness of June. We greet their welcome the have gone home, "to die no more,"— "Where everlasting apping abides." " "Where verified in the provide of the indication of the provide of "Heaven doth with us, as men with torches do; infidelity has lifted its snake-like crest, touched From the shaft to where the coal is now mined something of their customs. They also open to

And the wave of life rolls on. Every Circuit Keffir, and robed in the laws of a British Pro- horses are employed in the daytime in drawing rial, the men lying in one posture and the women And the wave of the roles of. Every Circuit Remit, and robed in the laws of a British 170-is our district has shared in the visitation; the natives especially have been made partakers of the blessing. Mrs. Guard attended a service at Healdtown, some fifty miles from Grahamstown, Healdtown, some fifty miles from Grahamstown, pour confusion upon scepticism, and establish these cars.

Healdtown, some fifty miles from Grahamstown, pour contraints upon completion, and the scene of Rev. J. Ayliff's labours. She wavering hearts in "the faith once delivered to The men have their particular hours to work; far back in the cycles of time to the lower depth of the rock, we come to a race of giants twelve and the scene of Rev. J. Ayilit's labours. She describes the effects as equalling Pentecost in the majesty of the Divine presence and power. The multiplication of converted savages and Saxons—of base men eanobled— the majesty of the Divine presence and power. The multiplication of converted savages and Saxons—of base men eanobled— the transfer of the rock, we come to a race of giants twelve but the horses never leave unless they become the transfer of the rock, we come to a race of giants twelve feet high, with feet twenty-two inches in length. These men wore shoes, and had domestic ani-Mr. Taylor preached through an interpreter...... false hearts rectified-vile lives purified-house- disabled. All through the village and around The Heavy Burden. The heavy of the village and around their small dwellings were groups of miners, which a bin of formed into dwellings of whatsover things are who had finished their day's work, all washed

The present reign of winter has ended, the remore of Judas, not the repentance of Pe-try be in the booming spring-time,—or when the remore of Judas, not the repentance of Pe-try be in the booming spring-time,—or when the remore of Judas, not the repentance of Pe-try be in the booming spring-time,—or when the remore of Judas, not the repentance of Pe-try be in the booming spring-time,—or when the remore of Judas, not the repentance of Pe-try be in the booming spring-time,—or when the remore of Judas, not the repentance of Pe-try be in the booming spring-time,—or when the remore of Judas, not the repentance of Pe-try be in the booming spring-time,—or when the remore of Judas, not the repentance of Pe-try be in the booming spring-time,—or when the remore of Judas, not the repentance of Pe-try be in the try to obtain tracts setting forth their the remore of Judas, not the repentance of Pe-try the sanustong vasin is believed to be of the try be in the figs of autumn. It matters not when we to regent that December will be no more. No, we will we wish a return to earth even to ea

Happy are they who, through grace are able and the scene and had reached a dense wood, when suddenly when the Prayer Meeting was opened, the scene and had reached a dense wood, when suddenly when the Prayer Meeting was opened, the scene and had reached a dense wood, when suddenly when the fossila were discovered. ^{a auticipate the vast future without tormenting the soul's attitude towards sin. The bis strength gave out, and such languor per-baffled discription. For five hours the audience is the doing one half of all he might do, to save baffled discription. For five hours the audience is the doing one half of all he might do to save baffled discription. For five hours the audience is the audience is the doing one half of all he might do to save baffled discription. For five hours the audience is the audience is the doing one half of all he might do to save baffled discription. For five hours the audience is the audience} the control of and such languor per-battled discription. For new nours the audience is ne doing one may of an new many different where, and soft modes he "go hardship and expense, and how many different is one who has turned right round from vaded his limbs that he could not advance a remained before God. Groans, sighs, prayers, souls from death? How often does he "go hardship and expense, and how many different is one who has turned right round from vaded his limbs that he could not advance a remained before God. Groans, sighs, prayers, souls from death? How often does he "go hardship and expense, and how many different where.

Pleasant as May." And what of earth's last the good, and that not superficially in a passing mentary weakness, which would pass away after to some might have sounded as a very Babel; The fit past might have sounded as a very Babel; The most industries collector of these facts is Dr. the good, and that not superficially in a passing mentary weakness, which would pass away after to some might have sounded as a very Babel; much does ne deny nimsen, that he may gather to some might have sounded as a very Babel; much does ne deny nimsen, that he may gather to some might have sounded as a very Babel; much does ne deny nimsen, that he may gather to some might have sounded as a very Babel; much does ne deny nimsen, that he may gather to some might have sounded as a very Babel; much does ne deny nimsen, that he may gather to some might have sounded as a very Babel; much does ne deny nimsen, that he may gather to some might have sounded as a very Babel; much does ne deny nimsen, that he may gather to some might have sounded as a very Babel; much does ne deny nimsen, that he may gather to some might have sounded as a very Babel; much does ne deny nimsen, that he may gather to some might have sounded as a very Babel; much does ne deny nimsen, that he may gather to some might have sounded as a very Babel; much does ne deny nimsen, that he may gather to some might have sounded as a very Babel; much does ne deny nimsen, that he may gather to some might have sounded as a very Babel; much does ne deny nimsen, that he may gather to some might have sounded as a very Babel; much does ne deny nimsen, that he may gather to some might have solution to solution to some might have solution to some might have s Thatever philosophers, and political economists with the profoundest sitting for a while, he rested for a half-hour up-but in the ears of the exultant Saviour, a har-power with God and with many of Barratt, of this place, who has spent almost a preference possible to his nature. He does not on a fallen log; but when he arose to pursue his mony sweeter, deeper, than the melodies swell-books bearing on this theme does he read or preference possible to his nature. He does not her tag and with many of Barratt, of this place, who has spent almost a life-time in collecting fragmentary evidence and life-time in collecting fragmentary evidence and They or conjecture, we feel assured by the journey, his feet would not perform their wonted ing from sphere or scraphim. If did seem a conforts of life!

season of rapturous fellowship with God," said read Stoner's life, or Bramwell's, or John most strikingly reminded of the passage, "Toy and to be, in many respects a very learned and Marnity surround us. Not till then will the flagrant vice of which he has just been guilty, Thoroughly alarmed at length, and pricked Mr. Taylor, "I never before experienced." significance of the closing words of the whee be realized honoric is is newly-detected loathsomeness, by the consciousness that the profane books of the whee be realized honoric is is newly-detected loathsomeness, by the consciousness that the profane books of the in safety after leaving daylight, without these dawned upon him, and he en-The be realized by every individual of his soul turns away. Yet it is nothing less than had something to do with his singular attack, gle for mercy, having found it, exclaimed, while the profame books attack is nothing less than had something to do with his singular attack. "He that is unjust, let him be un-is and he which is thus refused and he deliberately tore them into small fragments, tears rained down his ebon features, "Oh! my which is thus refused and he deliberately tore them into small fragments, tears rained down his ebon features, "Oh! my which is thus refused and he deliberately tore them into small fragments, tears rained down his ebon features, "Oh! my which is thus refused and he deliberately tore them into small fragments, tears rained down his ebon features, "Oh! my which is thus refused and he deliberately tore them into small fragments, tears rained down his ebon features, "Oh! my which is thus refused and he deliberately tore them into small fragments, tears rained down his ebon features, "Oh! my which is the model in the light our way. We learned too, the importance discoveries have been made in Eurone, and learn-

Samuel Johnson, of Middletown, Connecticut, ertes made at Portland, just across the Connecment of Divine life have had a glorious increase. in coursge as when, within the communion-rail, Every once in a while we came to a passage ticut river from Middletown. He says: "On

ticut.

FOSSIL REMAINS OF EXTINCT RACES.

work, and thirty to forty vessels are employed

and startled by the Ithuriel lance of a Zula there are narrow railroad tracks; and these us their graves and show us their modes of bu-

" This sandstone basin is believed to be of the

