Allgood's Real Sea Salt, mables all to enjoy that luxury in the pri-their own bath rooms, rience has proved sea water to be an instrengthener for infants and invalids; a for preserving the health of those who enjoy that inestimable blessing Salt is especially recommended to those the interior, where salt water cannot be

p in seven pound packages at 1s stg. A M. F. EAGAR,

s street, Halitax, NS, Wholesale Agent North America.
b-agents wanted in every town and vilress M. F. Eagar, 151 Hollis street, HalMarch 30.

ONSUMPTION.

iscase is not Incurable. W. HARRISON of Black River Con-W. HARRISON, of Black River Con-New York, after being cured of the in its worst form by an English doc-from the doctor the recipes, and now suffering a remedy that will cure Con-ionchitis, Asthma, Catarrh, and all the Lungs. Many have already proved

TESTIMONIALS. TESTIMONIALS.

L. D. Stebbins,—Having been sufferere bronchial difficulty, attended with spitting of blood, and having tried is three years, I finally used the promise of the property of the

S. Orders, accompanied by the e tried your medicine for throat and can certify that it bad ex-as much afflicted, and it was so that I can preach every day throat. I can heartily recom-

ROBERT FLINT.

Salsbury, Vermont, St. LawBro, Harrison—My wife has
for lung difficulty with excelknown one young man, supst stages of Cousumption, raisalth by its use. I can therefore th by its use. I can therefore our medicine to all afflicied er lung dise GEO H. SALSBURY. Ball, Syracuse, N. Y. Bro your medicine in my family thing for the throat sud I would therefore gladly SILAS BALL

JOHN W. COOPE.
Rogers. New Hampshire.
I have used Bro. Hulamily with good success
cood-medicine for chronic
aend its use to all afficted

ERE TORER

AMUM ?

That they prothe World. -York

ates

that, with great riches, there is often little rest?

At the hour of twelve, Saturday night, the effort at all points the first instant there is cal. Only good seed had been sown, and on mund, who, having on one occasion received bellows sink to repose, its pent up flues and present the more immediate activities bellows sink to repose, its pent up flues and form the more immediate activities.

At the hour of twelve, Saturday night, the effort at all points the first instant there is any respite from the more immediate activities bellows sink to repose, its pent up flues and form the more immediate activities. alidden member of the church, under censure for his courtiers. Experience shows us that wealth law.

Provincial

AECSILENIA

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XVII. No. 3.

HALIFAX, N. S., WEDNESDAY, JANUARY 18, 1865.

Religious Miscellann.

The Better Sacrifice.

No blood, no altar now.

The sacrifice is o'er No flame, no smoke, ascends on high

We thank thee for the blood

The blood of Christ Thy Son; The blood by which our peace is made, Our victory won: Great victory, o'er hell, sin and woe, That needs no second fight, and leaves no sec

ond foe. We thank Thee for the grace, Descending from above. That overflows our widest guilt The Eternal Father's love Love of the Father's everlasting Son,

Love of the Holy Ghost, Jehovah Three in One. We thank Thee for the hone. So glad, and sure, and clear; It holds the drooping spirit up, Till the long dawn appear : Fair hope! with what a sunshine doth it cheer. Our roughest path on earth, our dreamest desert

We thank Thee for the crown Of giory and of life; 'Tis no poor withering wreath of earth-Man's prize in mortal strife : Tis incorruptible as is the throne The kingdom of our God and His Incarnate Son.

Don't Fret.

females belonging to my church whose husbands loser.

band's heart seems to grow harder every day. 19: 27. Before Mr. Grav was serious, William and he were quite intimate; but now he will not go

wore a sadder and more sorrowful look than Mrs. Gray; and knowing that her husband was much the most correct in outward conduct, and the most inclined to thoughfulness, I had wondered a little that she should be less cheerful and of casting her burden on the Lord; but I began of casting her burden on the Lord; but I began of casting her burden on the Lord; but I began of casting her burden on the Lord; but I began of casting her burden on the Lord; but I began of casting her burden on the Lord; but I began of casting her burden on the Lord; but I began of casting her burden on the Lord; but I began of casting her burden on the Lord; but I began of casting her burden on the Lord; but I began of casting her burden on the Lord; but I began of casting her burden on the Lord; but I began of casting her burden on the Lord; but I began of casting her burden on the Lord; but I began of casting her burden on the Lord; but I began of casting her burden on the Lord; but I began and measurement of the cause and glory of our blessed Lord, and almost every week. But few of them are who has never made the trial. Many a one who has never made the trial. Many a one who has never made the trial. Many a one who has never made the trial. Many a one who has never made the trial. Many a one who has never made the trial. Many a one who has never made the trial. Many a one who has never made the trial. Many a one who has never made the trial. Many a one who has never made the trial. Many a one who has never made the trial. Many a one who has never made the trial. Many a one who has never made the trial appointment to that of a man performing the journey by rolling files since last January, with special reference to that of a man performing the journey by rolling files since last January, with special reference to that of a man performing the journey by rolling that the friends who have put it within our reach:

Circumstances cut me down to a small and ing which commands the view of the troom where this point, and as the result, we are ander its painful weight. So I gave her such a seemed appropriate, and then sought for the Lord Jesus than working for money.

In the latter raised his head from the ground, and half-remainded in the seemed and the s an interview with her husband. I found him in the field. He returned an indifferent answer to my cordial salutation; and when, after a few moments' talk on general subjects. I introduced that of religion, he replied with some asperity, and then sought the Lord seeds that working for the Lord seeds that he had come so far already that the seed of on the window-sills, and hour after hour tiley on the window-sills, and hour after hour tiley on the could not desist now. He stated that his different denominations on the ground shared. But cases are not wanting in which quite extensive revivals were easily the result of some "special to the could not desist now. He stated that his different denominations on the ground shared. But cases are generally the result of some "special to the could not desist now. He stated that his different denominations on the ground shared. But cases are not wanting in which quite extensive provided to the could not be comed and shared. But cases are not wanting in which quite extensive provided to the could not be could not be could not be comed and shared. But cases are generally the result of some "spe

me to join her. But I didn't think much of and labor. I can see how an angel is honored what his own task is, yet his selection must be anxious, and welcoming converts to the fold. me to join her. But I didn't think much of and labor. I can see how an angel is honored subject to the approval of his brethren in the subject to the approval of his brethren in the by being sent on a work of mercy to this world.

We suppose the scenes of the last winter in the commanded the most attention, and seemed to two at his side; wrap him in a dozen blankets. religion or its professors; and I told her I didn't by being sent on a work of mercy to this world. We suppose the scenes of the last winter in the want to hear anything about it, or be bothered is it not then an honor for us to be retained here with her new ways. Well, husband, says she, to toil for Jesus? Yet will it be sweet to go in with her new ways. Well, nusnand, says sne, to toil for Jesus? Yet will it be sweet to go in of our readers. Men in their winter quarters and give him a dozen of Dover's powders every for in the interval of our readers. Men in their winter quarters and give him a dozen of Dover's powders every for in the interval of our readers. At about half-past three the gong sounded for hour, and a cup of hot sage tea every for minutes.

She was always happy in her own soul; and house."- Zion's Herald. He has heard her prayer, and I hope has brought

To purge the soul from gull, and chause the red- and grandmother, but I had none of that faith this! it; I felt vexed that the Bible did not support it. chamber, and calmly and securely fall asleep facts to impress on Christians how many ways ing higher vantage-ground than now. Recirals heart and the Scripture truths which had been his head upon the breast and heart of Jesus, re- _N. Y. Chronicle. todged in my understanding. I was rebellious signed himself wholly to God, and learned to against God for revealing what stood in the way trust in his fatherly goodness and care, and to of my embracing this easier system of belief. keep a conscience pure and void of offence, can-And yet no one knew my inward conflict. Open- not but aleep in peace; for though his body ly I defended the evangelical faith; secretly I wake, his soul reposes upon this pillow and is hated it, and wished it could be proved to be undisturbed.

and wholly by myself wrought out a few conclu-

be true showed that, if believed, it would not make me a better man. More license to sin

lief. Though I might accept it, yet it might be false in the sight of God. I knew it was unscrip-

3. Should it prove true and the Bible then I should forever be safe. 4. Should it prove false, and the Bible When I was settled in Parkville, I had two then, as a Universalist, I should be an eternal

At length it pleased the Lord to hear the peril to which I was exposed. Not long after, drones. If each member responds at once, stand-hind, let us come anew every day to Christ; acprayer of one anxious wife, and bring a sinner this train of reflections, which had been my safeto himself. When the tidings reached me that guard, issued in deeper inquiries in regard to my completion. We may see such workshops now life. Mr. Gray had become a Christian, I thanked state and prospects, and I found more than an and then, but often it is otherwise. Some one God and took courage. "Now," I said to my-evangelical creed—a heart-faith that has never member fails, or two or three, and then the work self, "Mrs. Thomas will labor and pray with since been jostled by any assault of error. That must stop, or others must bear the neglected new hope for her husband, when she hears that mental process in early youth was unquestionaher friend. Mrs. Gray, has been so blessed." bly under the direction of the Holy Spirit. Ever-But alas I was mistaken. "It's of no use for lasting thanks to God for parents who charged me to labor and pray any longer," was the lan- my young mind, not with interpretations, but guage of the discouraged suppliant; "my hus- with the very words of the book of God .-- Prov.

"For Closer Communion I Pine." placed wheel of machinery may allow of motion. Well, but just read the following letter from a but there must be more or less of increased fric-

of casting her burden on the Lord; but I began to suspect that instead of leaving it there, she was constantly taking it up again, and staggering was constantly taking it up again, and staggering was constantly taking it up again, and staggering with him upon the folly of such a course, here of any material damage to you, all from ten to twenty accessions to the church that he was going to Punderpoor. After some further questions, as the writer remonstrated the question of what path in life God has called any material damage to you, all from ten to twenty accessions to the church that he was going to Punderpoor. After some further questions, as the writer remonstrated with him upon the folly of such a course, he was constantly taking it up again, and staggering with him upon the folly of such a course, he with him upon the folly of such a course, he that of religion, he replied with some asperity, that he had heard enough of that for a lifetime, and must be excused for refusing to listen. Just then his neighbor, Mr. Gray came up; and Mr. Thomas found an immediate pretence for leaving to listen as found an immediate pretence for leaving to listen. In heaven but these pand there is none. In heaven but these pand there is adapted a special was accustomed to go about a mile each day, and the bedy. He gathers me in his arms, he draws ministrations of the church.

Secondly, one should study his capacity, and the moise than hundred and ninety-ministrations of the church.

One thing in this connection is worth of the moise asperity, his presence were I to see him with the eyes of the body. He gathers me in his arms, he draws ministrations of the church.

Secondly, one should study his capacity, and then note the place where he had stimulate purchasers. When a telegraph meaning the protection is worth of the nature of the work to be performed. He would then note the place where he had stopped, and walking back to the nearest village men gave cheers, but they sounded feebly. It would remain until the next day receiving his world not be more sensible of the church.

Secondly, one should study his capacity, and they resorted to their usual tricks to simulate purchasers. When a telegraph mean in the way time are than buy they can the body. He was accustomed to go about a mile each day. He was accustomed to go about a mile each day. He was introduced and ninety-ministrations of the church.

Secondly, one should study his capacity, and they resorted to their usual

Thomas found an immediate pretence for leaving us.

The previous day, would be fine themelves over the country. It would remain until the next day receiving his wold at state of the kind of a wife what State or what large district of country.

The she would grow the immediate preting the found of a late lose calculation to determine what State or w

never cease to pray for you, and I hope the Lord but knowing that "as the bridegroom rejoiceth will change your mind.' She has kept her word; over the bride, so shall thy God rejoice over and I knew often when she wanted to persuade thee." O how often do I feel home-sick, and me to seek the Lord, she feared to fret me with realize the words, " blessed are the home-sick talking, and so carried the case to her closet. for heaven, for they shall come to their Father's

The Two Pillows.

they who have most money have least sleep, and regard of the law of the Sabbath. that, with great riches, there is often little rest?

The preacher was fluent and persuasive, and pillow is prepared by Satan, who can transform the material and the earthly. many of the young, greatly to the grief of their himself not only into an angel of light, but also We instinctively ask, what has stopped this union.

was pleasing. I knew full well that Universal- ing walked all day in filial obedience, when getting activity.

Every One in his Place.

whole body of workman is marred.

ing in his appointed place, the work speeds to its cept again his full salvation and receive anew his task in addition to their own. They may do it ed, and the work drags on to its completion. Sometimes one insists upon performing the task which more appropriately falls to another instead of his own. A varying degree of confusion and disorder is thus introduced. The mis-

"Sabbath Rest."

This significant name is given to a cluster of

the had welcomed to his own heart, and not after, he succeeded in establishing a monthal after, he succeeded in establishing a monthal after and a service in a school-house for a preachable after a course not the best adapting faith. The friends of truth were fait

people, tired of the old preaching, and wishing repentance, or in our right to eternal life-of power which he is compelled to respect, the too unlike in polity to expect, for a long time to to throw off the reagraints of a severe morality, which many a wicked man, though continuing power of conscience over gain, of Christ over come, organic unity, are adopting such interwent to hear the explanations of the novel theory in presumptuous sins, ventures to boast. This Mammon, of the spiritual and the divine over denominational fraternity as secures beforehand

into a comforter. He suckles his children with giant force in its wealth-creating labours? Has Taking as a whole the elements of religious I heard the whole argument, and for a time false hope, sings to them a sweet song, and rocks it run out? No. Has the material for feeding prosperity, we should be ungrateful to character was in danger of being ensuared. From a child them into the sleep of security. May God, in it failed? No. Have the men and muscles ize the year which has just closed as less than I had been taught the Soriptures by my mother his mercy, preserve us from such a pillow as which wielded it lost their cunning? No, they prosperous. In many particulars the advance which stands in the power of God, and therefore Gotthold proceeded : Believers and good men the voice of God saying, "Remember the Sab- promise of permanence. In others, the church I was insecure. I desired more freedom than the have the best of all pillows; and that is, the bath to keep it holy." This simple mandate re- has well held its own, and in nothing has the last religion in which I had been educated would al- bosom of Jesus, in which they find the grace of corded on the Sinai tablets nearly four thousand year, as compared with its immediate predeceslow. Its rules were stringent and galling to my God, rest for their souls, and peace to their con- years ago, have still a hold upon the human con- sor, shown a decided retrograde. We have passions, and the thought of unbridled liberty sciences. They are like children who, after have science to effect this mighty suspension of money seen times of a much higher spirituality and

The Present Tense. He that cometh to me shall never hunger.

"Whospever drinketh of the water that I shall give him shall never thirst." Christians are often painfully struck by the contrast between this description and their own experience. So far as they can judge they have come to Jesus and have tions of Hindoo idolatry, we are apt to think Should we pass through some large, well or- tasted of the living fountain, yet their souls are that we are reading of things of the past, of lered workshop we should find every one in his often hangry and thirsty still; an inward want, things that no longer dare venture into the light place, and performing his part of the general an unsatisfied craving consume their life. Mark of British rule and civivilization. The following Of many a heart, that had cried in vain task. Should new work come in, each one the words of the promise, and see the explana-statement is taken from the Bombay Times, and knows the part which belongs to him, and under tion of your case, O doubting christian! Christ is enough to open our eyes to the true state of the direction of the master workman, sets about does not say, he that hath come to me shall never the case. Self-inflicted tortures are still not unthe performance of it at once. We admire the hunger, but he that cometh, indicating a continusual, but evidently they are dying out; the Locked in a last embrace; order and the effectiveness thereby gained. But ued and constant coming, a perpetual feeding vital apring whence they flowed is being dried And death had printed the frenzied look should any one neglect or refuse to perform his upon the heavenly bread. Even the hidden up; for it is no longer the sense of sin that Of the ghastly murderer's face. part, or seek to perform that of another, disormanna must ever be eaten to be satisfying. The implies the poor devotee, but a silly, selfish One of the slaughtered victims, der at once begins, and the effectiveness of the soul as well as the body must take its daily bread pride: or it will hunger and pine. So too, "he that "Thirty miles north-east of Sholapoor, Just so it is in the Church of Christ. In this drinketh of this water" is he that shall never workshop of our Divine Master, every one has thirst; not he that, having once tasted, has now his special place and portion of the general task. forsaken the fountain of living waters. The se-Is any new enterprise entered upon? Some por- cret of our dissatisfaction is in resting on past who come to pay their vows and sacrifice to the tion must fall to each, for Chrirt allows no experience. Forgetting the things that are be-

Religious Intelligence.

Churches in the United States. The American Presbyterian gives the follow-

ing general review of the past year :-Now I had previously heard that Mrs. Thomas were a sadder and more sorrowful look than where a sadder and more sorrowful look than look is his name. We shall for once presume on the ed task? It is a serious question, and one worthy this point and as the result, we are confirmed in himself upon the ground. We came up with

derived from an incident which we had supposed impossible in reducing ore to iron—the resting of a blast furnance on the Sabbath. The owner of a blast furnance on the Sabbath. The owner of a blast furnance on the Sabbath. The owner of a blast furnance on the Sabbath. The owner of the latter range of my hands remained dry. Now The Two Pillows.

Mention having been made of some one who had received a considerable inheritance, one of had received a considerable inheritance, one of had received a considerable inheritance, one of had received that it would be a company remarked that it woul with this brief admonition—do not fret !—Congregationalist.

fortable pillow for him; meaning that, with such a sabbath in his business was impossible. And to vex his mind, or disturb his rest with cares. Said Gatthold: And so you fancy that the soft
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Said Gatthold:

are vigorous as ever. Nothing has done it but has been marked, and of such kind as gives wider diffusion of the revival spirit. In other They staid their steps, for a little space ism could not be proved from the Bible : but I evening comes kiss their parents' hand, receive We record no name lest we should offend the respects, we know not when we have seen the wished it true; all my animalism coincided with their blessing, go to bed with them in the same modest man bearing it, but simply record these church in better working condition, or occupy-The struggle was severe between my unrenewed under their eye. He who, in faith, has reclined there are for them silently to testify for Christ. are the great want of the hour. Everything else is in order for increase and expansion. We of fer this review of 1864 in the midst of the great week of prayer. Let the heart's strength be

year of the right hand of the Most High!

given to the supplication that 1865 may be

When we read of the horrors and degreda-

Toolszapoor, is the great temple of the goddess Bhowarf, and twice in the year the place is and such is the faith of the people, in the healing power of the goddess that the sick are re- Our swords shall reap red tears of blood orting there constantly in the vain hope of some relief. The temple of Punderpoor in still nore renowned. Not to speak of the myriads who go there at the great festivals, persons make a pilgrimage thither every month from a distance | The days of horror-the nights of pain-50 or 100 miles, and the practice is kept up for many years. One man, who had apparently It has not been pre-eminently a year of revi- come from a distance, the writer saw near Barvals. The confession is humbling, but it must seo, making the journey by prostrations, meabe made. We cannot in faithfulness conceal suring his length upon the ground. It was any cause for humiliation. Still we rejoice to under the burning sun of noon-day; and hardly "Oh, it's his wife," was the reply, "she frets him almost to death."

"How is that? she seems like an amiable woman."

"She is, I suppose; and she loves her husband truly. But she feels so bad and unhappy band truly. But she feels so bad and unhappy band truly. But she feels so bad and unhappy band truly. But she feels so bad and unhappy band truly. But she feels so bad and unhappy band truly. But she feels so bad and unhappy because of this interest. Where is the all-directing the country, substanner, he would go back a distance equal to this space, and roll over the ground a second time. Where is the all-directing voice of the Master workman that is to different denominations. If, in these tokens of lighty around his loins, and another about his habitual thing, till I adopt the words as my band truly. But she feels so bad and unhappy band truly. But she feels so

begged for preaching. The Christian Commisindebtedness of \$17,000; one on Washington the open Board to commence operations in the sion spread its great preaching tents at other Square in News York, has accomplished a like street—directly in front of the Gold Room. For der him, and forbid him to stir all night, and points, until nearly seventy places of worship result by raising \$20,000; St. Paul's in the same several minutes there was a contest between the you may imagine how I felt. As I began stood within the limits of that army. And such city, paid off, a while ago \$30,000, in part; and gong-beater and the gold-bidders. Their time I jumped up almost suffocated, opened my door scones as took place in those rude tabernacles. old John street is now making an effort for was up, but they continued their cries regardless and to prevent it from closing tied it to my be whose heart has ceased to thrill at the recital? \$13,000 for the same purpose. The Methodist of the rules. The more noise the gong made—with me neekerchief, and lay down again, not the whose neart has ceased to thrill at the recital? | 410,000 for the same purpose. The methodists of Philadelphia, too, the louder they shouted. The former was in sleep, but to perspire. I had taken 'swests' in PREVENTIVE AGAINST BACKSLIDING.

General Miscellann.

Highlanders by the Well of Cawnpore.

at Cawapore, and furnished by request.

And the day's grim work was o'er, And the strife, were heard no more As the tropic evening fell : By that thrice accursed well.

Theirs were no fresh, quick feelings ; Few but had bravely stood. On battle fields, where the soil was slaked Till each foot-print was fided with blood Well did they know the horrors. Of war's unpitying face; Yet they sobbed, as with one great angulah As they stood by that fatal place.

Still was the eye around them But they knew that that sultry air Had thrilled to the cry of murderous rage And the wild shrick of despair. They saw in the chasm before them. The bloody and self-sought grave,

They raised with a reverend care And shred, from her fair and girlish head, The tresses of tangled bair. They parted locks between then,

And, with a low quick breathing, sware That a life of the cruel foe should fall, For every slender hair. Leave to the cowards wailing Let women weep woman's fate ;

They will keep their yow unbroken But oh! for the bitter tears-

On our green quiet shore;

Woe! for the loving and the loved

Whom our eyes shall see no more.

beautifully. But she feels so bad and unhappy because he is not a Christian, that she worries about it all'the while. And since my wife told her that she hoped there was a change in me, Mrs. Thomas hasn't given her husband a minute's peace."

Mrs. Thomas hasn't given her husband a minute's peace."

All fing Harriet had followed such a course, I should have been lost, I'm sure. When she because a Christian, years ago, she told me right off how happy she was and how much she wanted me to join her. But 1 didn't-think much of me to join her. But 1 didn't think much of me to join her. But 1 didn't think much of me to join her. But 1 didn't think much of me to join he

I Wished it True.

Said Gatthold: And so you fancy that the softest kind of pillow on which to recline the head
it is a bag of money. What if I could prove that
When I was quite young, many years ago, all

we was quite young, many years ago, all

in spite of predictions to the contrary and progobtained their preparation for death. In more
of the union, the succeeded, and actually,
it is said, made more money out of his furnace
of the union. We rejoice to
than those who prosecuted their business in disthan their preparation for death. In more
of the distance the same influences were enjoyleast the than those who prosecuted their business in disregard of the law of the Sabbath.

At the hour of twelve, Saturday night, the

At the hour of twelve, Saturday night, the exhibited a telegraphic dispatch, and the news A Correspondent of the Methodist writes the tary vigor to the market. An energetic man, created considerable excitement, giving momencal. Only good seem and those hill-sides many gracious plants had taken those hill-sides many gracious plants had taken forty thousand ducats, and lain awake the whole deep root, grown strong, and produced the best of the following night, thinking how to spend day, the liquorfied ore stays its flow, and the law the following night, thinking how to spend day, the liquorfied ore stays its flow, and the law the following night, thinking how to spend day, the liquorfied ore stays its flow, and the law the following night, thinking how to spend day, the liquorfied ore stays its flow, and the law the following night, thinking how to spend day, the liquorfied ore stays its flow, and the law the following night, thinking how to spend day, the liquorfied ore stays its flow, and the law the following night, thinking how to spend day, the liquorfied ore stays its flow, and the law the following night, thinking how to spend day, the liquorfied ore stays its flow, and the law the following night, thinking how to spend day, the liquorfied ore stays its flow, and the law the following night, thinking how to spend day, the liquorfied ore stays its flow, and the law the following night, thinking how to spend day, the liquorfied ore stays its flow, and the law the following night, thinking how to spend day, the liquorfied ore stays its flow, and the law the following night, thinking how to spend day, the liquorfied ore stays its flow, and the law the following night, thinking how to spend day, the liquorfied ore stays its flow, and the law the following night, thinking how to spend day, the liquorfied ore stays its flow and the law the following night, thinking how to spend day, the liquorfied ore stays its flow and the law the following night, thinking how to spend day, the liquorfied ore stays its flow and the law the following night, thinking how to spend day, the liquorfied ore stays its flow and the law the following night, thinking how to spend day the law the following night, thinking how to spend day the law the followin of fruit. But the enemy crept in sowing tares. A back, and the enemy crept in sowing tares. A back and the enemy crept in sowing tares and the enemy crept in sowing tares. A back them, made it his first business in the morning and the enemy crept in sowing tares. A back them, made it his first business in the morning to day, the liquorfied ore stays its flow, and the lapton of the following night, thinking now to spend day, the liquorfied ore stays its flow, and the lapton of the following night, thinking now to spend day, the liquorfied ore stays its flow, and the lapton of the following night, thinking now to spend day, the liquorfied ore stays its flow, and the lapton of the following night, thinking now to spend day, the liquorfied ore stays its flow, and the lapton of the following night, thinking now to spend day, the liquorfied ore stays its flow, and the lapton of the following night, thinking now to spend day, the liquorfied ore stays its flow, and the lapton of the following night, thinking now to spend day, the liquorfied ore stays its flow, and the lapton of the following night, thinking now to spend day, the liquorfied ore stays its flow, and the lapton of the following night, thinking now to spend day, the liquorfied ore stays its flow, and the lapton of the following night, thinking now to spend the flow of the following night, thinking now to spend the flow of the following night, thinking now to spend the flow of the following night, thinking now to spend the flow of the following night, thinking now to spend the flow of the following night, thinking now to spend the flow of the following night, thinking now to spend the flow of the following night, thinking now to spend the flow of the following night, thinking now to spend the flow of the following night, thinking now to spend the flow of the following night, thinking now to spend the flow of the flow vejw. The first, so far as facts have come under juvenile certificate. I am about entering more inspire an acceptable bid. Several men, wearslidden member of the church, strained from a visit "down country," inspire an acceptable bid. Several men, wearinspire an acceptable bid. Several men, wearing a Jewish cast of counterance, offered sums
there is no greater foe to sleep. Granting, howof principle and conscience. If every Christian
there is no greater foe to sleep. Granting, howof principle and conscience. If every Christian
there is no greater foe to sleep. The second the flesh released to the flesh released t where he had near an interval of the flesh-pleasing ism, and became enamored of the flesh-pleasing doctrine. Immediately he commenced retailing what he had welcomed to his own heart, and not what he had welcomed to his own heart, and not when he comes to die?

The record of the flesh-pleasing is in a fresh struggle for revival on the original on the original contributions from \$45 to \$175, and by the large fortune is a comfortable pillow is in a fresh struggle for revival on the original on the original of the buyers were shy and wished to wait help of the Lord we will increase the per central on the neighbour contributions from \$45 to \$175, and by the large fortune is a comfortable pillow is in a fresh struggle for revival on the original of the buyers were shy and wished to wait help of the Lord we will increase the per central on the original of the flesh-pleasing that a large fortune is a comfortable pillow is in a fresh struggle for revival on the original of the buyers were shy and wished to wait the morning. Although they did but little business, they made a great deal of noise, and the buyers were shy and wished to wait the morning. Although they did but little business, they made a great deal of noise, and the original convertions on the subject of observations of the subject of observations of the buyers were shy and wished to wait the buyers were shy and the converted to the original convertions on the subject of observations from \$45 to \$175, and by the development of the greatest importance were shy and converted to the original to a manufact of the greatest insportance of the greatest insportance of the greatest insportance of the original than the original transportance of the greatest insportance of the g

who offered a waggon load of

men whose teeth had been set ing almost every phase of business. Ti also Rebel agents from the Southern State would like to see the head of Jeff, Davis stamp

ies of life; who have sought to bring disor us abroad : who have shot down our heroe their bullets of silver and gold. If it is G will let them financially die. " Peace" to

. Wisdom in Love-Making

ashes shall be their epitaph. - Independent

I know that men naturally shrink fro attempt to obtain companions who are this periors, but they will find that really intelliwomen, who possess the most desirable qualities, are uniformly modest, and held their charms in modest estimation. What such women most admire in men is gallantry; not the gallantry of courts and fops, but boldness, courage, devotion, civility. A man's bearing wins ten superior women where his boots and brains win one. If a man stands before a woman with respect for himself and fearless of her, his suit is half won-The rest may unfely be left to the parties most interested. Therefore, never be alraid of a woman. Women are the most harmless and ag able creatures in the world to a manthat he has got a man's soul in him. If you have not got the spirit in you to come up to a on't get into a feverish longing

ten. He who had plenty of brass as well as hole at the other; place four coffins in it, put a gold, and could make more noise than others, man in one, with another just above him, and and give him a dozen of Dover's powders every

Ministerial.

Accuracy in Public Speaking.

Accuracy in public speaking is one of the most