-Louisville (Ky.) Cour.

Probincial Wesleyan.

WEDNESDAY, APRIL 17, 1861.

In consequence of the official relation which this paper sustains to the Conference of Eastern British America, we require that Obituary, Revival, and other notices addressed to us from any of the Circuits within the bounds of the Connexion, shall pass through the hands of the Superintendent Minister.

Communications designed for this paper must be accompanied by the name of the writer in confidence We do not undertake to return rejected articles. We do not assume responsibility for the opinion

Those "Essays and Reviews."

dered at the frequent allusions lately to a work having the title, "Essays and Reviews"-one which has excited no little commotion in the religious public on both sides of the Atlantic. curiosity to know wherein this work has so est religious life of that time." (p. 50.) "The painfully and heterodoxically transgressed .-We have read, with mingled feelings of mourn- ercising a despotism over the human spirit." This ing and pleasure, the able reviews of the work is done "by virtue of the principle of private which have appeared in different publications judgment, which puts conscience between us and none of which have afforded us equal pleasure with that given by the London Quarterly, from preter," etc. (p. 51.) "We are obliged to asthe pen of one of the pious and evangelical sume in ourselves a verifying faculty, not unlike Bishops of the English Church. Our mourning the discretion which a mathmetician would us has been caused by the fact that men can be in weighing a treatise on geometry." (p. 92.) found 'eating the bread' of Church endowments Hence no authority can be recognized in any or emoluments, in whose head or heart could be professed revelation; whatever respect it may found so much error as to wish utterance in such claim, it cannot bind us either to believe or obe a pernicious book, without honesty enough to its doctrines or commandments. "Nor, indeed leave the ranks of the Establishment, and find is it easy to say what is the meaning of ' prov their proper place among transcendentalists or ing a doctrine from Scripture;' for, when we sceptics. Our pleasure has been derived from demand logical equivalents and similarity of the large and hearty response in favor of the circumstances; when we balance adverse state truth among every rank and degree of the ments, St. James and St. Paul, the New Testa-Church, to say nothing of the influential laymen of the same. We regard it a highly providential matter that, for the first time in one hundred of doctrine or practice." (Pp. 403, 4.) and fifty years, (and what events, pregnant with With such a starting-point, sad work is made interest to Christ's Kingdom, have transpired in of course, with the details. We can but refer to that period) convocation has met with power to a few. "The half-ideal, half-traditional notices act, and not, as for so long, in mere dumb form; of the beginnings of our race, compiled in Geto give utterance to right truths, and in defence avoid misconstruction, even the "Mosaic Cos-

high and influential quarter. New York Methodist the subjoined article, well but it will be read with interest by many, and may serve to supply the desire for information to which we have alluded above :-

says and Reviews, republished in Boston as Re- " previous to the time of the divided kingdom of the heresies which have made German Radict of the Christian world; the staid old Quar- priests were not advanced until the reign of the recent manifesto of the English Bishops and the flying artillery of the American religious press, agree in pronouncing it a dishonest book For, by retaining positions in the Church, its authors profess opinions the Essays strive to overthrow. It now appears that the affair is but bethe Establishment, formidable among the clergy for position and influence, among the laity even for numbers, are in sympathy with the book; and the House of Bishops, in convocation, on Thursday, Feb. 28th, were wholly busied with the question how to deal ecclesiastically with its authors. As public attention is being drawn more and more to the work, our readers will wish to know just what its teachings are.

As it is not a systematic treatise, nor indeed, a whole of any kind, but a collection of productions of different kinds, holding in some respects diverging views, it is not easy to present an abstract of its teachings. The difficulty is increased by the statement that "the authors of the ensuing Essays are responsible for their respective articles only. They have written in entire independence of each other." Yet a candid reader. while bearing this in mind, will find the opinions of a school set forth in the work, with marked consistency, and even some appearance of order; and can scarcely avoid holding each writer accountable for the impression made by all. For the first principles assumed, and the methods of reasoning pursued, are the same in all and the difference is chiefly in the extent to which they follow their bgic. Entire fearlessness and it has been, and will be, acknowledged that logical consistency would lead them all alike to Christianity, as a real religion, must be viewed the blank Atheism of Comte, who tells us that, apart from connection with physical things," (p. "The heavens declare no glory but that of New- 145.) This declaration, in its most sweeping ton and Laplace." Some of the Essayists stop sense, grows out of his premises. There can far short of this, others are within a step of it : but all are on the way. Mr. Pattison recognizes, higher laws. Hence the two departments of reas a powerful element in the Church of to-day, ligious truth and scientific truth are independent; the growth and gradual diffusion, through all the former can only be believed; not known, not religious thinking, of the supremacy of reason. proved. Thus religion becomes a mere fancy; This, which is rather a principle, or a mode of without authority, without reality; and a perthinking, than a doctrine, may be properly enough sonal relation to God, however pleasant to imcalled Rationalism." Now, while many of the agine, is outside of the world of fact! Christ's doctrines advanced by these writers, are sadly crucified body becomes a myth, his resurrection opposed to all Christian creeds, it is this mode an idea, faith in Him a healthy exercise of the of thinking, introduced into religion, which gives believing faculty; all with no reality, no exischaracter to the work, and makes it import-tence save in the mind! No wonder such Christ-Encouraged by the gracious influences ex-

We give, therefore, a brief digest of the lead

years, unring 40 of which she much confished the power, and thou will not springs and streams that might be employed in way; it evidently points to the identification of the power, and thou will not springs and streams that might be employed in way; it evidently points to the identification of the power, and thou will not springs and streams that might be employed in way; it evidently points to the identification of the power, and thou will not springs and streams that might be employed in way; it evidently points to the identification of the power are the power and thou will not springs and streams that might be employed in way; it evidently points to the identification of the power are the p springs and streams that might be employed in way; it evidently points to the identification of the Bible with the voice of conscience," (p. 51.)

this way. In France, and other countries of the Bible with the voice of conscience, and the bible with the voice of conscience, an Europe, not only trout and many other kinds of So Dr. Williams, "The Bible is, before all ready melted, in the crucible of searching inblessed of God to her awakening and conversion; ments accordingly. If one sort of motive, whewill not use it, and therefore the reason why thou still water fish are propagated to a great extent, things, the written voice of the congregation." | quiry," (p. 78.) He thinks that Isaiah 53d rebut salmon by thousands are reared to full size in a very short time. In the northern and the term; not in any sense which would justify eastern sections of our country, but more particularly near the northern Pacific coasts, numer-cularly near the northern Pacific coas but salmon by thousands are reared to full size Is it inspired? Certainly, if we choose to use ous places abound, most admirably adapted to appred " (ib. s) not in the sense of the Church salmon. It is said that a thousand pounds of "nor for any of the higher or supernatural views fish in proper places can be produced at a tithe of inspiration is there any foundation in the of the cost of raising an equal quantity of meat. Gospels or Epistles;" (p. 379;) not in any sense which distinguishes it from "the religions of India and of Arabia, or even those of primæval Hellas and Latium;" for we cannot " acknowhat it may have comprehended sanctities elsewhere;" (p. 58;) not in any sense which could rive "the early speculator," "some Hebrew Descartes or Newton," who wrote the first part of Genesis, any scruples" about asserting "as a scientific blunder! But he adds, "or, as facts, what he knew in reality only as probabilities; p. 277;) and what are now demonstrated falsities-but in what sense? The reader will guess that it cannot be a very important one. with all these qualifications; and so thinks one at least, of our authors; for Mr. Jowett tells us: If the term inspiration were to fall into disuse no fact of nature, or history, or language, no event in the life of man, or dealings of God with Many of our readers will have doubtless won him, would be in any degree altered."

Such being the Scriptures, it is easy to kno how to treat them. They are but a collection of records of the time at which they were writ ten." and convey to us " the highest and great Bible, in fact, is hindered by its form, from exthe Bible, making conscience the supreme inter ment with the Old, it will be hard to demor strate from Scripture, any complex system, either

and that this period of life has been availed of nesis," (p. 64,) are severely handled. Yet to tion of our nature, even if that portion be the which is already felt to be one, and tending to of 'the faith once delivered to the saints' in a mogony" which Mr. Goodwin devotes his essay to demolishing, is treated with some show of no such faculties, no appetite for it. But though mind is at once urged forward to seek in the We had designed to give a summary view of tenderness; and he assures us that " if modern not capable of general adoption, the scheme anticipated occurrences fuller development of the contents of the book, to keep our readers research now shows it to be physically untenable, may destroy the faith of some. Young men of the character of the movement, and of the composted up in these important matters, but at our respect for the narrative which has played so the Church, beware of yielding easily to ruinous ing result. Or, on the contrary, if one is unable neral of the late Lewis Anderson who for the to a little difficulty? Get thee to hell, and see this juncture we found in the columns of the important a part in the culture of our race, need error; beware of exchanging Christian faith for to hold any definite belief concerning the issue last 12 years has been confined to his bed. He Actor Fork Methodist the subjoined article, well of the crisis, then does such want of interest in adapted to our purpose. It is lengthy, it is true, what we have always believed to be a revelation all things," beware of suffering attractive method the events of the present hour proceed from neighbours and friends—He endured with patifrom God is now proved to have been a falsethods of research, a youthful and too eager selfsheer bewilderment. Perhaps one would rather hood, we may respect it just as much as before! reliance, or the splendid names of thinkers who profess impotence than force of insight, after all, The same principles of criticism are extended to know not Christ, to draw you from the living if any responsibility for making predictions were He highly appreciated the visits of the Wesleyan all the Scriptures. Mr. Wilson can find " little the religious world was the appearance of Es- which is thoroughly realiable" in Jewish history cent Inquiries in Theology, in which Oxford Pro- (P. 191, note.) Thus the Pentateuch, and the fessors and English clergyman put forth many books of Joshua, Judges, Ruth, and most of Kings, are swept away at a blow. Of course tionalism a by-word in the Churches. Since our the whole Mosaic dispensation falls with them: notice in The Methodist of Dec. 29th, periodicals of every grade have reviewed it, from all lity" to be "that the priesthood, with its dispossible stand-points; but the judgment we utterred then has proved to be essentially the ver-Josiah. (ib.) All this is crowded into a foot-But the Christian cannot but ask, what then becomes of the New Testament doctrine of Christ's priesthood? What becomes of our Saviour's

constant recognition of the laws and institutions of Moses? Poor comfort will the Essays give him, the only answer being Mr. Jowett's strange ginning. Our English files show that a party in words: "Nor can we readily determine, in ex plaining the words of our Lord, or of St. Paul how much is to be attributed to Oriental mode of speech. Expressions which would be regarded as rhetorical exaggerations in the Western world are the natural vehicles of thought to the Eastern people!" What kind of a Lord does Mr. Jowett find in his Christ, who is such a slave to circumstances that he cannot confine himself to

> We need scarcely say that the Essays entirely reject miracles. Mr. Baden Powell, an Oxford Professor of Geometry, (whose brilliant scientific attainments made him a chief ornament of that University, until his death at the early age of forty-three, soon after the appearance of the Essays,) has treated the subject at length .-His argument is essentially that of Hume, save that the progress of scientific thought enables him to substitute the more comprehensive idea of an invariable succession in nature according to universal law, for Hume's narrower "experience." He assumes, as a first principle of thought, that this succession is absolutely invariable: that no interference with it can be imagined, much less proved. Hence his inference: "The more knowledge advances, the more be no miracle, no controlling of physical laws by a free, cheerful, genuine Missionary Spirit per-

which his name was unfortunately associated." (See The Times. March 1st.) How far this public statement was authorized by Dr. Temple him-

from many centers over the globe," so that Paul's argument on Christ's federal headship is others say, that the supply of links which are at present wanting in the chain of animal life may lead to new conclusions respecting the origin of man." (p. 384.) If this means anything, it is the expectation of some day being able to claim apes, and a whole series of lower creatures, as our ancestors, instead of God as our Father And the ultimate destiny of good and evil alike, nay, even of apes and men alike, is to be a kind of re-absorption into the great-God, shall we say, or Nature, or Nothing ?-which the Essayists acknowledge.

which subscription to the Thirty-nine Articles is reconciled (!) with such views as these (pp. 202-212) save that it shows a full conscious ness, on the part of Mr. Wilson, at least, of the falsity of his position. Only by supposing some idiosyncracy of conscience, can we believe that his arguments satisfy him. The unblushing avowal, by a clergyman, of his right to profess formally and officially, a whole religion which he despises in his heart as a superstition, and publicly labours as a teacher to overthrow, is a omenon peculiar to our day. May it soon pass away forever!

These Essays, on the whole, are the strongest pression which a scientific naturalism or rationalism has yet found in our language. And this is now the most dangerous enemy of Christianity. the march of events in the United States, so

" For fear Divine Philosophy

Letter from Windsor.

the Editor of the Provincial Wesleyan : DEAR BROTHER.-It will undoubtedly be inesting to many of your readers, to be inform-

ed that the work of God is prospering upon this Circuit; that there is peace within the walls of our Zion, and prosperity within her palaces. Our Missionary Meetings were held during the latter part of January, and were, in every instance, and in every respect, successful. Bro. Brewster kindly rendered us his pulpit services at Windsor, on Sunday, Jan. 20th, preparatory the Circuit; and though the writer had not the n the regretted absence of the Rev. Dr. Richey, and displayed great ability in sustaining the

effective eloquence. on Wednesday; at both of which places, our ed us with their presence; the former of whom exhibited such animation and vigor, as made it seem that he had renewed all the strength and depths of many hearts. Bro. Hennigar was himself. in the freeness, the earnestness, the appropriateness and effectiveness of his addresses to the people, among whom his name too, is "as ointment poured forth." In a word, there was such vading these meetings, as made them, in the estimation of your correspondent, the beau ideal of their kind; and you will not be the less disposed to judge him correct in his opinion, when he further informs you that at each place, the temperature of the meeting was found to be so warm at the conclusion of the speeches, that the quicksilver of liberality had risen in the column

We give, therefore, a brief digest of the leading views of the Essayists. Human reason being speak of Christ cannot possibly refer to him;
the members of our Church bere of which the to him; the members of our Church here, of which she were, before the secession troubles, esteemed as thou know, but when thou goest about it, thou liabilities.

fers to Jeremiah, (pp. 80-82,) and following timents and habits, and in none more especially not forget it. And new circumstances demand

them! Girls' Missionary boxes-by their respective epresentatives, who very appropriately addressd the meeting.

Our new Church at Upper Falmouth is in proess of completion, as also that at Hantsport.-We trust that the former will be opened for worship in the autumn of the present year.

Yours truly, April 8th, 1861.

United (?) States Correspondence. MR. EDITOR,-The London Times of March 19th, observes: "So rapid and impetuous is

For our religion is, in its most essential character, quickly does one scene succeed another in the supernatural; and if we exclude the supernatur- great political drama, that news becomes of al, at the start, from the credence and thought, we secondary interest almost before it is known." destroy Christianity as completely as by adopt- This is what any private individual would say; ing Paganism. But this exclusion, though made but when uttered by the great news-chronicler. plausible for a time by the earnest spirit and the words indicate that something marvelous is splendid powers of its advocate, can never be a really passing before our eyes. If designed at Milton. Several have been convinced of sin an uncomfortable thing to be always poring on principle of thought with the mass of men. - all for analysis, this expression-"news becomes For God has made us with faculties for taking of secondary interest almost before it is known." hold of spiritual truth, and we cannot be con- -signifies that the single events are only the tented with any scheme which satisfies but a por- natural concomitants of one grand movement, intellect. And if there were no spiritual, super- some definite and signal result. The several and have taken with them some of the revival Never comply nor sort with such and such an old natural, miraculous truth for us, we should have events may for the moment surprise, but the conjectural speculations; and while "proving of the crisis, then does such want of interest in

the significance of these events. The first, such as death came it found him ready. are swayed by strong moral sentiments, and believe that, as in this age the elements of human activity are quickened on every hand, so is a special providence directing these startling movements to a speedy triumph of the right. The second, such as, disregarding every point of view but the commercial, and having faculties sharpened for such discernment, are able promptly to apply what they call the "immutable laws was among the first who united with the Methoof trade." Trade is a power, and a growing one. Like all other powers it is used by Providence for beneficent ends, although by man it of her sufferings she was enabled to repose on will be too often selfishly abused. By trade as God, and derive comfort from Him.—It has not o our course of week-night anniversaries upon a "power" we mean that facility afforded by ivilization for the operation both of the acquisipleasure of listening to his discourses, yet he is tive and social propensity in man. When comwarranted in saying that they were fully in merce claims to be consulted in the council of character with his well-known efficient pulpit ad- conflicting social interests it is not altogether on dresses. The public meeting at Windsor was behalf of selfish money-getting clamour that it held on the following Monday evening, at which, speaks, but also as the organ of that sentiment of world-wide mutual dependence, of that deowing to the feeble state of his health at the light in all social amenities which the highest time, Dr. Harding kindly consented to preside, civilzation most calls forth and cherishes. That increased facilities for acquiring wealth will quickhonors, and in discharging the duties of that en the propensity to acquire, and cause it to be elevated position. The staff of speakers upon heard, is not to be denied. We must say now the occasion, comprised the Rev. Messrs. Mur- that the growing influence of these two propendoch, Welton, Pope, Senr., and Hennigar, by sities just mentioned, as cherished by commerce, whom the interests of Christian Missions were is not to be deplored-nay, rather is to be weladvocated in strains of earnest, impassioned, and somed as a regulator, a harmonizer of other passions. Is the study of commercial laws, then, to be neglected, or are the calculations of those versed in them to be despised in prognosticating human events? By no means. It is fatal to What is the reason they presume to repent and a large number of people.

What is the reason they presume to repent and a large number of people. on Tuesday, and from thence to Mount Denson versed in them to be despised in prognosticating venerable Father Pope and Bro. Hennigar favor- just judgments on the future to ignore the pow- other time, but because they think they have were rushing in. He (Mr. H.) had just prepared evinces narrowness not to conceive this power pent on their death beds, but because they think

seem that he had renewed all the strength and ardor, with which he had labored in word and doctrine, among that people, long years ago; and the reminiscences which his presence and and the reminiscences which his presence and two are both in positions to think promptly and mot give over their sins, because they will not; the suggested will convince them, that they do not give over their sins, because they will not; the suggested will make the suggested will make the suggested with the suggested will make the suggested with the suggested will make the suggested with the suggested with the suggested will make the suggested with the suggested with the suggested will make the suggested with the well—to lead the mass of observers in the midst like the sluggard, "yet a little more sleep, yet a receive £1 out of every £10. of a political crisis; out neither should under- little more slumber, yet a little more folding of estimate the peculiar value of the other's judge- the hands to sleep." The sluggard, he thinks he on education, reported a bill relating to the Let the philanthropist who fondly cherishes a night, though he lie a little longer, and therefore rust in the continuous prosperity of our Federal does he presume toilie a little longer; so thou art government find comfort in the fact that two hun- loth to come out of thy sins yet. Time enough red or more capitalists have just bid at an aver- yet thinkest thou; thou hast secret thoughts age of 93 per cent for \$34,000,000 in aggregate of thou art able to shift for heaven afterwards: S. Stocks on a loan for twenty years, where Tush, an unhappy youth may make a good only \$8,000,000 was called for. On the other old man, and a young saint an old devil. Hence Pryor; when the vote was taken, and Dr. Tupnand, let none who believe in the ultimate and it is that the licentious can plead, did not per's motion was lost 25 to 19. exterminating supremacy of the free over the David commit adultery too? as though he could slave labour system in this country—let none get up again as well as he. The days larger was slave labour system in this country—let none get up again as well as he. The drunkard, was who believe that this complete triumph is to be not Noah drunk? as though he were able to reeastly accelerated by the present political con- pent as well as he. The thief on the cross, did vulsion, lose heart by the seemingly unfavour not he repent at the last gasp? as though he ant and dangerous. This mode of thinking is ianity is consistent with "The rejection of the perienced at this time—the stationed ministers by the threatened transference of the mass of can leave off their sins for a need; and therefore common to all the Essays, though pursued feeidea of creation," (p. 145,) and with the argument determined upon supplementing these meetings European trade to southern channels. The tone bly and partially by one, recklessly by another; presented as "unanswerable," (p. 156) that by a series of special services, which were ac-"new species must have originated either out of cordingly commenced on the following Sabbath, new U. S. tariff was to be expected—its asser—a sack of corn to mill, I cannot says he; but can-ferred for three months—which, after some dissays are but its necessary logical consequences; their inorganic elements or out of previously or- and were continued during a space of six weeks; tion that England must, first of all, in her atti- not you try, says his master? Cannot you go cussion, was negatived 18 to 15. The bill was we may be spared the trouble of distinguishing the precise degree of infidelity sanctioned by each of them. Yet it is only fair to say that the Bishop of London, long an intimate friend of Dr. Temple, the author of the first article, recently exple, the author of the first article, recently expless the theorem and the sooner his mind is aroused to supply and to his neonle. The sooner his mind is aroused to supply will not be at the pains to try, he sticks at a will not, thou dost the specific degree of infidelity sanctioned by each of the ganized forms; either developement or spontane-ous generation must be true," it being quite inwitnessing scenes which betokened the presence of the Spirit of Pentecost in our midst. And witnessing scenes which betokened the presence of the Spirit of Pentecost in our midst. And we hope to meet in heaven at last, many who at this time renewed their vows, or, for the first time and the sooner his mind is aroused to supply will not be at the pains to try, he sticks at a will not, thou dost the specific degree of infidelity sanctioned by each of the second reading of the bill for assessation of the Spirit of Pentecost in our midst. And witnessing scenes which betokened the presence of the Spirit of Pentecost in our midst. And we hope to meet in heaven at last, many who at this time renewed their vows, or, for the first time and the sooner his mind is aroused to supply will not be at the pains to try, he sticks at a will not, thou dost the second reading of the bill for assessation of the Spirit of Pentecost in our midst. And with the second reading of the bill one second reading of the spirit ones. The second reading of the second reading of the second reading of the second reading of the bill one second reading of the bill one second reading of the bill one second rea we may be spared the trouble of distinguishing the ganized forms; either development or spontane- and night after night we had cause to rejoice, in tude towards the free and slave labour interests, about it? no, he will not try; why then he is committed.

On the second committed to the committe gentleman would soon declare publicly, what he of the Essayists. Do we go too far in calling it

By special request, I make mention, in conchristian principles of free labour, the better.

By special request, I make mention, in conchristian principles of free labour, the better. (the Bishop) could have no doubt was his private feeling, namely, that he is deeply pained by prophecies are dealt with as freely as miracles;

The was replaced by pained by prophecies are dealt with as freely as miracles;

The was replaced by pained by prophecies are dealt with as freely as miracles;

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The was replaced by pained by prophecies are dealt with as freely as miracles;

The was replaced by pained by pa and in the "sense of prognostication" are utterly Among those who "sleep in Jesus," and whose and true, doubtless, that these complaints are denied. (Coleridge, quoted with apparent apnames, as being worthy of remembrance, are more loudly raised because of the tempting oppurging of thy house; thou wilt not go about it, recorded in the columns of the pious dead, there portunity for evasion which the rebellion and and therefore the reason is, because thou will tures, "They are they which testify of me," is one, which, through some inadvertency at the perspective independence of the Southern States not. Nay, its all one whether thou hast power,

Where brisk, cool springs are not to be found suited for trout, ponds exist adapted to various other kinds of fish that delight in such water In a day's ride through some sections of the country, we have frequently met with a dozen surings and streams that might be exprings and streams that might be exprings and streams that might be exprings and streams that might be expringed and "when so vast an induction on the destruction of these reactions of fish.

Bill relative to loan for the building of the convergence, and try. Set being may be doubtful; one persons while listening to the carping reproaches and forboding tones of the opposition. But for even being made directly Messianic." For "even the suring and streams that might be employed in a contain way under a certain bal-

which the Essays represent, we cannot speak at exhortations, has, during these services, brought eral nature of these observations. Let the quo- go a hundred miles for his master if he could; length. The worst that can be said, perhaps, is forth good fruit; and, in more instances than tation with which we set out, on the lesser im- you that that can reform outwardly, at least if consistent with all the rest. Regeneration is an one, has it been confessed that her earnest en- portance of the merely passing event, be plead- ye would, and yet will not, neither would you "awakening of forces in the soul;" the resurtreaties, applied afresh to the conscience, by the ed for the avoidance of detail. I would have reform more if ye could; ye have money in your to provide for the civil government of this rection, "a spiritual awakening;" the fires of Gehenna "may serve as images of distracted retheindividual to decision. And oh! if among the individual to decision. morse," (p. 91.) The fall of man is quite excluding the individual to decision. And on: if among the individual to decision. The fall of man is quite excluding the great crowd of witnesses who then compassion to the individual to decision. Hellas and Latium; for we cannot acknowled by the starting-point even of Dr. Temple; ledge a Providence in Jewry, without owning ledge a Providence in Jewry, without owning and Mr. Jowett thinks it "may one day be must have been reculiar to work on the true riches, Luke xvi. 11. Ye are able to King's County was to issue, the Province on which secession is founded. Right's doctrine on which secession is founded. While the struggles of European society, he avoid swearing and lying but, ye will not, neither Secretary intimated that it was the desire of the must have been peculiar joy over some who then While the struggles of European society, he avoid swearing and lying but, ye will not, neither known, that mankind spread, not from one, but gave themselves to the Lord. Surely, "blessed says, had been to secure personal liberty, the would ye avoid all other sins if ye could; if a government that the election should not intermediately the seed time. are the dead" whose works do thus follow war of American Independence and formation man will not do that which he can, neither will of the Federal constitution made a still further Last Monday evening, the recently organized advance in establishing the liberty of separate 'Youth's Branch Missionary Society,' held its first | communities. But this victory is now gloriously can, can or cannot all's one to him, all sticks at | Campbell. That was not the fact; the writ was anniversary in our Church at Windsor; much consummated, and the height of human social his will. I cannot repent, I-cannot give over my to the credit of the young men, who then made progress attained, when South Carolina shall sins, sayst thou: and I pray thee who told thee their debut as special pleaders in the cause of have succeeded "in engrafting (upon the new that thou canst not? I am naked says Adam, Missions, and much to the pleasure and satis- confederate government) the fundamental right and who told thee that thou wert naked, says faction of their friends, who numerously attend- of a separate and independent State to withdraw God. So may I say who told thee that thou ed on the occasion, and encouraged them by their from any confederacy that may be formed, canst not? Dost not thy own conscience tell liberal support. An interesting feature of this whenever her people, in sovereign convenservice, was the attendance of the Sabbath tion assembled, shall so decide." There is says the lazy steward, and to beg I am ashamed." School, conspicuously arranged in the body of a familiar saying of some boy who boasted that Luke xvi. 3. I cannot dig: if he had a cudgell the Church—the reading of an encouraging re- he had just climbed a tree straighter than any about his back, it would make him dig. To beg port by its worthy Superintendent—the very his comrades had ever ventured—so straight, I am ashamed, says he; he was not ashamed to satisfactory examination of the Scholars by the said he, that it bent over the other side! But Pastor, and the presentation of the Boys' and in truth the above described establishment is not ashamed to beg. "I have married a wife and I months. called a government by this State Governor- cannot come," Luke xiv. 20. No? what, did his only a Confederacy. The era of nations has wife tie his legs? "There is a lion in the way, Tobin and Esson; against it, 26.

Extract of a letter from Yarmouth.

April 4th.

Of late we have had a glorious work in our New Church-more than one hundred conver- art thou slothful to make every little difficulty a Hants. sions to God-twenty-five have been received into the Church by baptism " with water" and about forty others by the right hand of fellowship before a crowded congregation. At the close of this deeply interesting service the Sacraof cold, and the restaurch shall be begin harvest and have nothing." He will not plough by reason of this deeply interesting service the Sacraof cold, he sticks at a very little difficulty; his finment of the Lord's Supper was administered to a gers are so tender, forsooth, they must not ache, McFarlane, Mr. Henry, Hon Atty. General, Mr. Henry, Hon Atty. General, Mr. Tobin, Harring much larger number of communicants than had ever before been witnessed by any of our people here—it was a day long to be remembered. The cannot endure a little cold, well beg then.

Mistora are so ladylike they must not smart; because it's a little difficult, therefore he will not do it. Cannot endure a little cold, well beg then. hearts of the old members were filled with gra- He does not stick at an impossibility, for then titude to God for what their eyes had seen and indeed he could not, he sticks only at a difficulty, the table the memorials of over 24,000 electors their hearts had felt.

and a few have obtained the pardoning mercy of my sins: I cannot abide it; troublesome to be God. O! that all might catch the flame—all tonguetied. What; not speak a word but only act relating to the contruction of railways in this partake the glorious bliss.

flame-Our hearts desire and prayer to God is that they may be faithful unto death.

Yours affectionately, was a young man very much respected by his own will for thy perishing. At the North there are two classes of men, at shown to him by them and others. He rejoiced least, who entertain some decided opinions as to in the hope of the glory of God; -and when

To those who were with him in his last moments He gave a clear testimony, that,

" Jesus can make a dying bed, Feel soft as downy pillows are, While on his breast I lean my head, And breathe my life out sweetly there."

April 4th-Yesterday one of our old members assed away to her better home-Mrs. Poule dist Church in this section-She has been a severe sufferer for some time past-In the midst often been my privilege to witness a more peaceful death.-During the night previous to her death, she attempted to sing, more than once,-

" We are going home to die no more." Some of her last words were-rest-rest. "She has found the rest we toil to find."

"Then let our sorrows cease to flow, God has re-called his own; But let our hearts in every way Still say, thy will be done!" Sister Poole had reached the good old age

Yours affectionately. Yarmouth N. S., Apri! 3, 1861.

er that commercial interests will exert; and it power? What is the reason they hope to reas overuled to the highest ends. The principles they have power; or at least, they are able to can rise time enough, and do all his business e're (John, 5: 39.) but Rev. Dr. Williams finds that time, was omitted to be placed on record in the present. It is true that the arguments for the yea or no. To what end should God give the

If a man will not do that which he can, neither

he do that which he cannot, if he could. Further. If a man will not do that which he the

thee 'tis because thou wilt not. "I cannot dig cozen (cheat) his master of his goods, but he was I cannot go out, says the sluggard;" Alas, thy own sluggish wilful wills are this cannot. If thou be slothful to good duties, then thou makest every little difficulty a cannot, nothing but an impossibility is a cannot. I cannot turn my own heart, nor break my own heart. But why then bill altering the representation of the county of

and therefore he will not. So thou art slothful of this province, declaring their want of confi with warrant from scripture? I cannot abide it. province, and the acts in amendment thereof, Several who have experienced religion with What never help myself at a dead lift by telling us have united themselves with other churches a lie? Never right myself, by a little revenge? adjourn, which was lost, 18 to 24. acquaintance, because they drop out an oath ele now and then before they are aware? O I cannot abide it. What, thus precise? I am not able On Sabbath March 24th-I attended the fu- to abide it. No? Cannot, cannot thy will stoop

Parliamentarn.

House of Assembly. TUESDAY, April 9.

House met at 11 o'clock. The following bills were read a third time:
A bill to revive the act incorporating the Merchants' Exchange Company.

A bill to alter the time for holding the session

A bill to amend the act relating to the signal A bill for the construction of a public wharf at

A bill to amend chap. 126 Rev. Statutes,

he Supreme Court.

A bill to incorporate the Board of Educatio of the Presbyterian Church of the Lower Prov-

mces.
Mr. McKenzie, chairman of the committee or the subject of steam communication in the Gulf of St. Lawrence reported; amongst other things, issioner of Public Works in Canada, to the avorable consideration of the Government.

Hon. Mr. Howe said—It would be in the recollection of gentlemen, that last summer reports were in circulation to the effect that gold had been discovered in Tangier in the eastern part of the county of Halifax. An investigation was made by the government, and the result was unfavorable. About a week ago two men had come to him, and stated that gold had again been discovered, nearer the sea coast than the locality where it was found last summer—be-For the Provincial Wesleyan.

Extracts from an Old Author.

Wilful impenitency, the grossest self-murder.

The wicked think they have power, and yet they will not do served they have power and yet they will not do served they have power and yet they will not do served and he had returned last evening with the specimens of gold he held in his hand. These consisted of about an ounce of fine gold, and some pieces of quartz streaked with gold—about £50 of £60 worth had been discovered they will not do served application to the House, so the mode proper for determining them, and after by that mode it had been made apparent of Mr. Cameron's claims without any renewed application to the House, so the mode proper for determining them, and after by that mode it had been made apparent of the without any renewed application to the House, so the mode proper for determining them, and after by that mode it had been made apparent of the without any renewed application to the House, so the mode proper for determining them, and after by that mode it had been made apparent of the without any renewed application to the House, so the mode proper for determining them, and the mode it had been made apparent of Mr. Cameron's claims without any renewed application to the House, so the mode proper for determining them, and after by that mode it had been made apparent of Mr. Cameron's claims without any renewed application to the House, so the mode proper for determining them, and the mode it had been made apparent of Mr. Cameron's claims without any renewed application to the House, so the mode proper for determining them, and the mode it had been made apparent of the without any renewed application.

the act relating to the management of the Hospital for the Insane.

Dr. Tupper, after a lengthy speech, moved that the bill be deferred for three months. that the bill be deferred for three months.

He was replied to by hon. Mr. Howe, who was followed by the hon. Mr. Johnston and Mr.

Mr. Esson moved that it be deferred for three

AFTERNOON SESSION. House resumed at 3 o'clock. Mr. A. Campbell moved the second reading of a bill introduced by him, for the better observance of the Sabbath.

lative disabilities, caused some discussion.

Hon. Mr. Johnston made some remarks against the nature of the bill: it had the

The committee having adjourned and reported. A message from the Legislative Cou

Hon. Fin. Secretary introduced a bill in refer ence to sundry payments from the treasury.

with the seed time.

Hon. Prov. Secretary alluded to a statemen in a paper of Saturday, that the time of issuing the writ for Victoria was withheld from Mr. message through a friend, stating that it

WEDNESDAY, April 10. MORNING SESSION.

lay were read a third time. A bill relating to public instruction.

city of Halifax for railway purposes.

Mr. Pryor moved that it be deferred for three For the motion, 4-Messrs, Pryor, Shannon

Mr. Pryor gave notice to rescind.
Mr. Morton presented a petition from Queeus
Co., in favor of taxation for schools.

AFTERNOON SESSION. House resumed at three o'clock.

"The slothful man will not plough by reason

of cold, and therefore shall he beg in harvest and tion to the bill.

We are now having some interesting meetings in counting every petty difficulty a cannot. It's dence in the present administration, and praying for a dissolution.

An amendment was moved that the hou

Hon. Mr. Johnston enquired what time lection in Sonth Kings would take place.

Hon. Mr. Howe replied, about the first week The question was then taken up on a motion

18; against it, 25.
Mr. H. McDonald gave notice to rescind.

On the third reading of a bill to incorporate the Milton Tramway Company, a discussion ensued, but no action was taken upon it.

House adjourned at 9 o'clock, until 10 o'clock the next day.—Chron.

THURSDAY, April 11. The House met at 10 o'loc

ed doors until 11 o'clock. Mr. Johnston moved the following resolutions And whereas, the Report of the Committee, his claims by law was hi

And whereas, by an admeasurement, which was made of his whole work in the year 1859, under authority of the said Resolution, by Mr. Smellie, it was found, that after giving the said had performed, and charging him with the mon-ies he had received, he had been over-paid by

the large sum of £1127 8s. 2d;

And whereas, in the Session of 1860 detailed statements of the said measurement, and of Mr. Cameron's debts and credits, shewing the said balance against him, were returned to the do not appear to have been objected against or questioned: questioned:
Yet, in the knowledge of all these facts, the

Government, in the late recess, renewed the investigation of the claims of the said Daniel ment to Mr. Northup, his surety of over \$5,00 on Mr. Cameron's contract, under the excuse of a report of Mr. Poole, made without measurement, and without its being shewn or alleged that the measurement of Mr. Smellie had been incorrect, or that the rates credited were inconprinciples of adjustment adopted by the House, or that the sums charged as paid were errone

tion and payment of Mr. Cameron's claims and some derogatory to the authority of the House; and the payment of the \$5,000, in addition to the \$4,500—making an over-payment of \$9,500 was a very serious and injurious mis-appropria

He was replied to by hon. Mr. Howe, after which Mr. Johnston again addressed the house, when the debate was The house resumed at 8 o'clock. Hon. Mr. Howe moved the following amend

ment to the resolution introduced in the ing by hon. Mr. Johnston:

Whereas, Mr. Daniel Cameron, having unsettled claim against the Government of Nova

Scotia, proposed in 1858, through his Counsel to adjust that claim, either by arbitration or by suit at law, and was refused by the government And whereas, the Railway Committee in 1859 reported that Mr. Cameron should either be

re-measurement of his work; the first remedy, and Mr. Cameron declined the

And Whereas, the claim being unadjusted in 1860 was referred by the present Government to Henry Poole, Esq., a disinterested and compe-

gation;
And Whereas, the Government paid only the amount awarded by that gentleman, without allowing Mr. Cameron interest on his claim, as was done by the late Government to the other

Therefore Resolved, that the House pass to the order of the day.

Mr. Henry then addressed the house. He

was followed by Dr. Tupper, Mr. Blanchard, hon. Mr. Howe, and Mr. Tobin; after which the vote was taken, when there appeared for Mr Howe's amendment 24, against it 21.

netition of Mr. Rand, relating to the seizure ugar at Canning, reported that a majority the committee were of opinion that the charges contained in the petition had not been sustained. rity of the committee. rs. Henry, Grant, Morrison, and Wier. The house adjourned at half-past 9, until 10

House met at 10 o'clock. The house went into committee on bills, and onsidered a bill to amend the act relating to executive and legislative disabilities

A lengthened debate took place.

Mr. Johnston then moved that way office keepers be excluded from a seat in the house.

The motion was lost.

Mr. Cochr Surveyors, Asylum, Crown Land Hon, Mr. the effect that shall be suffic The comm Hon. Mr. reported a statutes buildings w power to ex provided 12 rejected by Hon. Mr according to Atty. Genera Hon. Mr. Kings would The House House res

mittee, report Mr. Morris gation Securi He also laid for a dissolut Cumberland stances of th jected by the thought had

an affidavit to the Govern be regulated for the last which was le port which salaries be n system be co A bill rela abilities, was Hon Mr. ferred for th against 22. Dr. Tuppe of a new wr the acceptant iners of Shipu ment under C On the ques Dr. Tupper

testimony at to For the mot Hon. Mr. H ported a bill Mr. Henry abolishing the Works. then went into

The commit tion from the gard to light leod and Jol ence to a petit referred to the Hon Prov. tion in refere Scotia at the C Speaker to the present. The therefore sto the next day.

Dr. Tupper in the old Building, for obtained a pate After some struction of R Hon. Attorn

of rider. Mr. Longle After some Harrington, Hon. Mr. J Mr. McLe Damages, re-reported from

Dr. Tupper mon with the ceived from t the Deaf and with that est credit upon al necessity which as, from the w use some of t this was injuri and he would be able to affo object. Hon. Mr. I

by a telegran Reading Room had been atta yesterday. deep regret he injurious to t He was foll General, Mr. President of passing some

neighboring & Hon. Mr. I On the reac Committee R services in 18 nominal price-After some the clause be to 15. The report

adopted. Hon. Mr. l representation table, and sai printed and when it would Dr. Tupper between the Hon. Mr. 1

every informa
The resolut House adjo Mr. J. Mcl

duced by him tension of the Mr. Grant self into com Province, in to record his ly withdrew. The motion there appeare Hon. Mr. 1 announcing the Mr. Henry abolishing th

street.
Dr. Tupper House resu The Counc bill relating