## elevan Almanas KY. 1873 Sh. 13m., afternoon

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es earlier, than at Halifax. THE DAY.—Add 12 hour F THE NIGHT .- Subtract the ng from 12 hours, and to the

A. BELDON. ant Tailor.

e of rising next morning.

N'S OUTFITTER rington street. e Grand Parade,) hand a large stock of Foreiga Woollen Cloths, the best style to order.

ALE AT THE e Albert NG FACTORY.

OORS. DRIED PANEL DOORS .50 and upwards. Keeps on usions, viz., 7x3, 6 ft, 10x2, NDOWS. FPAMES AND SASHES, x9, 8x10, 9x12, 10x14. Other

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OORING

and tongued sprace, and plain well seasoned. ND SHELVINGS ued Pine add spruce Lining other Dressed Material. HING, MOULDING TIMBER -Also-RNING.

ThER.

Hemlock Lumber; Pitch Pir lank. Also—Birch, Oak an INGLES

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Subscriber offers for sale, low Albert Steam Mill, Victoria oria Street (commonly known HENRY G. HILLS

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ness and despatch

## Provincial

## Aeslevan.

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XXV.

HALIFAX, N. S., WEDNESDAY, JANUARY 29, 1873.

Number 5 -

THE NEW YEAR.

anything we propose: "Ye know not what shall be on the morrow. For what is your life? It is even a vapour that appeareth for a little time, and then vanisheth away. For that ye ought to say, if the Lord will, we shall live,

Amidst the contingencies and uncertainties Its chapels have been multiplied; its congresion, it confessedly lacks fulness of inward life into penitence, or lifted out of yourself into the Grace on the good bargain you have made. sion, it confessedly lacks fulness of inward life into penitence, or lifted out of yourself into the Grace on the good bargain?" Good bargain? and the pride of life," has invaded the Church, attitude. You cease to think of the man—his diction, voice, and action; you think only of but, owing to the difficulties the farmer was in, are less common than they used to be. Chris- stream from the furnace of the preacher's "In that case," the Duke rejoined, "you tian fellowship is less valued and sought for. glowing heart. Respect to appearance—the great idolog these times—has affected Methodism, as it has done ing only of the paints, and how they were laid

When you look at a picture, if you are thinking and never let me hear again of cheap land!"

This was downright honesty. But would not

lightenment and catholicity, the plain doctrines has?" ot Holy Scripture are set aside, and the foundefections from revealed truth by its ministers doctrines should have less fixed hold of our

sidiously, and, alas! too successfully, worming by that Man whom He hath ordained, whereof signously, and, also successfully, worming of that whole life man of the luminous with the glories of heaven, as the sunitself into the institutions and agencies of the land. Already it has corrupted a Church es- He hath raised Him from the dead." and secured them from ordinary returns and inspection. It has perverted government to its own ends, and so balanced its strength in its own ends, and so balanced it its own ends, and so balanced its strength in sweep down from the skies, and near the case down from the skies, and near the case down from the skies, and near the time they give before the regular hour. I are now as much Christian ground, at least, as licly helpful to our Minister and the time they give before the regular hour. I are now as much Christian ground, at least, as licly helpful to our Minister and the time they give before the regular hour. I are now as much Christian ground, at least, as licly helpful to our Minister and the time they give before the regular hour. I are now as much Christian ground, at least, as licly helpful to our Minister and the time they give before the regular hour. If the England; in others, though thousands have the city and its neighbourhood.

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approaching struggle, and bid them prepare to tremble before God.-Zions Herald. for it .- London Watchman.

PREACH THE WORD.

BY REV. DANIEL STEELS, D. D. as "the lust of the flesh, the lust of the eye, quence will always lift you above the critical the Duke. ces. Religious awakenings and conversions the burning truth which pours forth, a molten we got it for \$4,000."

also other Christian communities, and it has on, you are gazing at a mere daub, and not at many men who hold the "Iron Duke" in conbecome too worldly in character, and corres- the work of a great master. He does not per- tempt for his lack of piety have failed to a pondingly weak. Decisive and resolute sepa- mit you to think of the coloring, or of the in so honorable and Christian a manner? The ration from "the evil that is in the world," and artist. He allows you to see nature only, so rule of trade with many so-called Christians entire consecration of heart and life to God, are the primary requisites of a people who are the primary requisites of the prim shall become spiritually strong and prosperous; miring the preacher, instead of crying, "God cle. "Squeeze the lemon to the rind" is their ism next Lord's day be truly and earnestly journeyman, and not to a master of sacred elolax, and locsening from fixed and positive portrayed, while Felix feels the earth quaking but to do justly, to love mercy, and to walk

Then, when St. Paul portrays the tragedy of - North Western Advocate. dations of faith surrendered. And though Calvary, the darkening skies, the rending Wesleyans have not had to mourn over open rocks, the opening graves, and the Son of God and people, yet there is danger lest Scripture mies, do you think that the Roman Governor doctrines should have less fixed noid of our minds and hearts, so that we should be less well-acted drama? When the bold and faithminds and nearts, so that we should be tess directly and forcibly influenced by them. Litdirectly and forcibly influenced by them. Literature and science, while favourably progressinner on the tribunal of temperance, perof a passing spirit. To each one that departs People who are wholly and professedly un erature and science, while iavourably progressing in themselves with the increased light of traying the drunkard's grave of shame, and the world has come to an end, as much as it der the influence of worldly motives, believe sing in themselves with the increased light of the influence of worldly motives, believe the age, are nevertheless abused by too many hell of torment, it is not supposable that the will be to those who witness the conflagration that same object must be attained, and they the age, are nevertheless abused by too many to the disparagement of Divine Revelation. Toyal toper cried out to Lysias the chief of his of the last day. Despite this perpetual expertises to ascertain what is necestated to the disparagement of Divine Revelation. to the disparagement of Divine Reveiation. staff, "Splendid! What excellence ience, Death remains to the great majority of sary to the accomplishment thereof, and, if that Discovering much, and explaining much, in general, "science, falsely so called," is ready general, "science, falsely so called," is ready this Jew might have attained, even rivaling mankind strange, melancholy, inscrutible. The be possible, it is done now. When they see feretold, by infidels, politiciars, and wise men general, "science, falsely so called," is ready to explain away the most positive truths of the Bible. And learning, pretentious and heady Bible. And learning, pretentious and heady in its attainments, assumes airy flights into the smitten at the vivid picture in the Gospel stroyed is Death," and as an enemy he is feeble exertions and yield to the slightest disregion of fiction, and seems to captivate the mirror of his own dissolute career, is vainly already destroyed to those who are not, like region of fiction, and seems to captivate the imagination, rather than to inform and endeavoring to staunch the tears welling up children, alarmed by the darkness, but see bestrengthen the mind on the solid ground of fact from eyes unused to weep, as Paul by the dark yound it the lights in their Father's house, and and just reasoning. This may be seen, not ghost of what Felix is, flings upon the canvas are introduced to a brighter and happier state only in the more common publications for the multitude, rendered attractive by coarse glarmultitude, rendered attractive by coarse giaring woodcut illustrations taken from indecency the Judgment to come, Felix is sitting with
gious daily array of deaths which we have
and cents. and crime, but, also, in costly and sumptuous downcast eye, and forehead resting on his named are the bitter tears and heart-broken and crime, but, also, in costly and sumptuous and crime, but, also, in costly and sumptuous described and with the insidious poison of band. We may easily imagine what was sighe of the bereaved. We may count the with themselves once for all whether the purbanches and with themselves once for all whether the purbanches and with themselves once for all whether the purbanches and with themselves once for all whether the purbanches and with themselves once for all whether the purbanches and with themselves once for all whether the purbanches and with themselves once for all whether the purbanches and with themselves once for all whether the purbanches and with themselves once for all whether the purbanches and with themselves once for all whether the purbanches and with themselves once for all whether the purbanches and with themselves once for all whether the purbanches and with themselves once for all whether the purbanches and with themselves once for all whether the purbanches and with themselves once for all whether the purbanches and with themselves once for all whether the purbanches and which the purbanches are the purbanches and the purbanches and the purbanches and the purbanches are t volumes, through which the insidious poison of scepticism and unbelief is offered to educated scepticism and unbelief is offered to educated scepticism. The manufacture of the course of the high argument. The manufacture of the most formidable difficulty of the course o scepticism and unbelief is offered to educated readers, and that both in poetry and prose. This evil of our times needs the utmost vigilance. From its commencement, the Watchman has sought to uphold and promote pure sense, the finger-point within, directing him to are more to be compassionated than the dead. Christian literature, and true science. It will the hour when justice will mount her tribunal, continue to do so, and will not fail in the and adjudicate the affairs of men; then a cortuture to lift up its voice in defence of the roborative reference to Roman mythology, intruth, or in warning against such as would cor- volving the judicial scrutiny of the shades in it is the anguished living hearts that demand the infernal world; and, lastly, the grand con-In this category of enemies to the truth is cluding argument used on Mars Hall: "But vants of God, it is said: "He putteth their In this category of chemics to the truth is cluding argument used on many the preserves the tears in his bottle." He preserves the tears needs special watchfulness. While weakening repent because He has appointed a day, in of his saints. "Blessed are they that mourn in its hold upon continental nations, it is in-

And it has become so bold as to demand Pro- from land and sea, and the cry of the wicked humanly speaking, we never so entirely part opera must be heard and seen, and one cannot been reached, millions are without a Christian In Rome, as is known, we had to quit the Last week we brought under review in our church, and to for the rocks and hills to hide them from the begun to fade away in the dim distance of advance and bear the squeezing of the crowd been a witness, and the day of power is to and recently we have been deprived of continuous the principal events and occurrences. solumns the principal events and occurrences its demand be denied. Wesleyan Methodists company at the left hand, "Depart, ye cursed, years, and the event which once convulsed us until the doors be opened. But when all come. We have cause for rejoicing; but it is used use of an eligible room provided and fitted until the doors be opened. But when all come. We have cause for rejoicing; but it is used use of an eligible room provided and fitted until the doors be opened. But when all come convulsed us until the doors be opened. But the representation of the left hand, "Depart, ye cursed, years, and the event which once convulsed us until the doors be opened. But the representation of the left hand, "Depart, ye cursed, years, and the event which once convulsed us until the doors be opened. But the representation of the left hand, "Depart which once convulsed us until the doors be opened. But the representation of the left hand, "Depart which once convulsed us until the doors be opened. But the representation of the left hand, "Depart which once convulsed us until the doors be opened. But the representation of the left hand, "Depart which once convulsed us until the doors be opened. But the representation of the left hand, "Depart which once convulsed us until the doors be opened." of the year 1872, leaving that record of the have ever been the avowed opponents of into everlasting fire." Felix is no longer the with agony can be spoken of without emotion. past, with its obituary references at the close, have ever been the avowed opponents of into everlasting fire." Felix is no longer the with agony can be spoken ou with agony can be spoken out with agony can be s system is not an error to be corrected and re- on the tribunal. Under a tide of religious the other we die to our friends. And how soon, tended, the natural conclusion is that there is The progress of the work bringing us more So we have been driven to a hasty preparation day a new year opens upon us, and we are of one of the tribunal. Under a tide of religious the other we die to our risends. And now soon, tended in his boson by the taith as one has said, the dead are forgotten! Sure-something more attractive in the sensuous inall called upon to consider our position in re-lation to it, and to think of what it may dis-lation to it, and to the continents of what it may dis-close to us. The past is certain. It has really been. But the future is uncertain; and, while we stretch forth our purposes over the world see to their own principles, whatever the political while we stretch forth our purposes over the last to their own principles, whatever the political or his conformity to them. Matters of greater cation more rational to the survivors than—

Nay, more: when people of the world see to be sent out from England. Thus is our worship shall be made by the work now in prowhile we stretch forth our purposes over the Rome" is their united watchword, and will importance occupy his thoughts—"My sins, "Lord, keep their memory green." next twelve months, and say what we will do in that period we must not the period we were the period we must not the period we were the period we must not the period we were the period we were the period we were the period we wer in that period, we must not be unmindful of the admonitory lessons from the Apostle St.

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COMMERCIAL MORALITY.

BY THOMAS MORRIS.

What is the reason that so many leading The gospel has a style of address peculiarly business men, who are members of churches, of the future, however, we all have duties to its own. It is not the stately and ornate seem to be so reluctant to attend our prayer discharge which cannot be neglected with im oration of Grecian rhe oric or the Roman and class meetings? They have no relish for punity. Our first great duty is the unreserved orator, but the unpretending utterance of the them, and habitually stay away. This is the ecration of ourselves to the service of God. kerux, or herald. It is to proclaim words put case with many business men, and especially This will be formally done by Wesleyan Me- into the mouth by a higher authority. Hence, with the wealthier. They say to the poerer thodists on Sunday next, when in their numerous assemblies they will renew their Covenant ticians, advocates. or orators, but simply do the praying, and we'll do the paying? with the Lord and seal that covenant at His preachers, proclaiming that the Messiah has This is no fancy picture. The original is not Table. And, if this be devoutly and unreser- come, and exhorting to the reception of difficult to find. Places could be named where wedly done, the year will be commenced under His gospel. One of the first evidences of de- wealthy business men, stewards and trustees, the signal blessing of the Most High, and will parture on the part of the Church from the have scarce entered a class or prayer meeting be truly what we wish for each other, and that simplicity of Christ, is seen in the popular for years. How is this? Is there not somein the very highest sense, "a Happy New favor shown to those who have ceased to be thing in the habits of our business mea, which I felt through sorrow that with love so dear, Year." This entire devotedness to God on the preachers, heralding the world's Saviour, and they instinctively feel are opposed to the claims part of its Church members is what Methodism have become orators, using Scripture texts as of an enlightened conscience? Can they honneeds at the present time; and this alone can convenient staples to hang a chain of brilliant estly say as in the presence of their Maker. secure for it the spiritual strength and pros- periods upon. That is a false and fatal refine- am doing unto my neighbor as I wish him to do perity for which thousands of our Israel sigh ment which takes offense at the plain and to me?" Do they not make a practice of tel- So great, so terrible, in deadly tear, and cry daily. External and material prosperity it has to an extent never before realised. cates that the godless spirit of Grecian culture, even justify it, and boldly say that business which regards Christ crucified as foolishness, cannot be conducted without it? Some have gations increased; its funds have been swellen has infused the subtle poison into the Church. more than one price for the same quality of with unexampled liberality; and its import- There is a widely prevalent mistake respecting goods. They will take advantage of the ignorance among the Churches of the land is openly the nature of sacred eloquence. Splendid ance of the buyer by asking more for an article acknowledged. Indeed, taking the whole rhetoric, faultless gestures, pleasing illustra- than it is honestly worth. What is this but world over, and including the United States of tions, brilliant imagery, and flashing gems of downright robbery? What wonder, then, that America, the colonies, and its missionary poetry, often pass for genuine eloquence. But they have no relish for prayer or class meeting. Churches, Methodism, though it has existed here are only paste diamonds. When your The wonder would be if they had. Better stay only a little over a century,—now numbers preacher is taking to himself wings, and soarmore adherents than any other Protestant ing to the empyrean on some gandiloquent relate a story. The steward of the Duke of observers would regard as satisfactory and encouraging, it has to an unprecedented degree. eloquence has not been reached, because you Strathfield. After the delivery of the deed, But with all this outward growth and expan- are not swayed by the thoughts, and melted the steward said: "I -congratulate your

will please refund \$1,500 to the late owner.

and these may be confidently looked for if the be merciful to me a sinner." or "Create in me motto. The greater the seller's need, the solemn Covenant services throughout Method- a clean heart," you have been listening to a harder is the bargain driven. This is the case quence. Do you think that Felix sat in won- bargains. "I have got a bargain," say you With the discharge of these first and per- der at the diction of St. Paul, as he waxed Yes, indeed; but at what a price! At the exsonal obligations to the Divine Being, there warfn, and his imagination caught fire as he pense of your own honesty and your neighbor's And love's ecstatic bliss turns night to day. are, nevertheless, at the present period, distinctive requirements to be fulfilled, both by ourselves and our readers. Vigitance in the mainserves and our reasiers. rigitance in the maincalled for. The times in which we live are forms, however aged and venerable the forms beneath the tread of Jehovah? Do you supmay be. It is so in what relates to general pose that he nudged his Jewish wite at his first thing. Be just to thyself, cheat not thine may be. It is so in what relates to general relates to general society, and it is so with the Church and its elbow, exclaiming, "How sublime! what a own soul. Be just to thy neighbor. Be just to society, and it is so with the Church and its graphic imagination this countryman of yours thy God. For "What shall it profit a man if be used for the kingdom of God. At least, the he gain the whole world and lose his own soul!"

THE VALLEY OF THE SHADOW. It is calculated that there die each day upon felt like elapping his hands in applause, as at a this earth 91,824 human beings—which gives to seek, or else the vigor of the pursuit by

James on our entire ignorance of what is before
us, and our consequent dependence on the
Diving Raige for the actual restormance of

Diving Raige for the actual restormance of the coming year, we warn our readers of the

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Diving Raige for the actual restormance of the coming year, we warn our readers of the coming year, we warn o the soul, with all its memories and affections as ures of the senses are superior to the pleas- against our Rock. Be our men at any given there would never be another first day's ser widow of Nain telt when the Saviour gave the or brightened by the smile of God. dead man back to his mother.—Baltimore E.

> Destined for life to pain, suffering lie and see the years go by; No voice of sympathy, no loved ones nigh, To bring me hope again There was a time when friends were ever near My lot was blest below.

AN INVALID FOR LIFE.

But on one dreadful day here came the shadow of a grief so near; I trembling shrank away.

For tortured nerves could bear more the sound of e'en love's tender tone Although through suffering's hour each friend had grown

To me more doubly dear. In anguish then I cried, Not this, my Father. Take all else below, Spare but one friend to cheer me as I go."

Alas! no voice replied. But earth had darker grown; Each taking portions of my bleeding heart,

My prayer had been in vain; ing years. I ne'er might see again.

Until one blessed night, There came a form so fair, so sad to see : proachfully it raised its hand to me : " Hast thou forgotten quite When this I did for thee?

Thou ask'st one friend-was ever love replete With such a sympathy ?" Blest thought ! my prayer was heard; gazed entranced and saw the clouds depart l every nerve was thrilled, and in my hear

shold my hands, behold my bleeding feet :

The fountain depths were stirred. No longer now alone: Bright visions come to cheer me on the way.

> THEY AND WE. BY CHARLES J. DREMS, D. D.

-Watchman and Reflector.

If the 'children of this world, are wiser their generation, it were well that the 'children of light' should gather of that wisdom to

skill, the activity, the zeal displayed by the former should stimulate the exertions of the Either the objects sought to be attained by the people of the world are very much more desirable than those which Christians profess

value of the objects they set before them. couragements, they fell compelled to concede And this conviction comes to be the clearer wroughs which to man had been impossible Christians vigorous in the pursuit of things record things yet more marvellous in our eyes

It becomes Christian people, then, to settle versal kingdom? away.

for half an hour before the opening of the caping peril:land. Already it has corrupted a Church established with the blood of martyrs, until the tablished with the blood of martyrs, until the forms and ceremonies of that Church, in many resurrection, confirming all his claims, espeforms and ceremonies of that Church, in many cially that of the future judgment of the world. gradual effacing of the recollection of the dead instances, are more Popish than Protestant. instances, are more Popish than Protestant.

It has re-established monasteries and numeries and secured them from ordinary returns and account of the great white throne, and the awful Judge, and secured them from ordinary returns and account of the great white throne, and the awful Judge, and secured them from ordinary returns and account of the great white throne, and the awful Judge, and secured them from ordinary returns and account of the first entrance. They consider it important to obtain a good the reconnection of the dead which is wrought by Time. It is a meritance. They consider it important to obtain a good the reconnection of the dead which is wrought by Time. It is a meritance which is wrought by Time. They consider it important to obtain a good the reconnection of the dead which is wrought by Time. It is a meritance. They consider it important to obtain a good the reconnection of the dead which is wrought by Time. It is a meritance.

fresh and strong, as when Death hid with his ures of the spirit; that the sight of the gailydark shadow the light of their earthly home. so dressed men and women in the seats, and of cause they are many, we shall hope in vain; the salvation of God, I pressed my way to them that those who are separated here shall not only the half naked women on the stage, is more if we say, "No fruit is to be expected, bemeet in heaven, but meet feeling as they would to be sought after than the sight of the faces cause they are few," we forget and grieve ed them in public worship. Application had have telt, if the dead had been restored to of the sons and daughters of God, touched that good Spirit which can make one more beee previously made for authority to affix a life ere the grave had received them; as the with the subdued expression of their humility than a thousand, and offend against the jeal- board to the jambs of the entrance gateway.

> crowds of Christian people into a church by the rigors of ecclesiastical discipline. There is no use in lecturing people about attending church. If they love to come they will come It they do not love to come they probably will not: or, it they do, will come reluctantly, to go. There is something in the amusement traction in him, but because of the want of re- been lost or his spirit injured.

We have just come through another political others defeated, feel that those parishioners should be just as active in Christian work as they would have been in political work? you have been such an office-seeker you have canvassed your district. You have, as tar as possible, learned the political proudivistes of every voter therein. You have known who are for you and who are against yon. Of the latter, you have learned all the social and business surroundings, and, as far as practicable, you have brought these to convert your opport ent into a friend. You have acted wisely.

Now let me ask you this question: Of all the men with whom you have social business and political intercourse, how many confess Jesus? Are there not very many of whom you could not say whether they were Christians or not? You have never sought to acquaint yourself on the other side, you have never been anxious to bring them over to our side—the side of our Lord and Saviour Jesus Christ You confess him to be the Emperor of your soul. You confees that your paramount allegiance is to him. Now, what must these 'people of the world' think, when they know the industry with which you have canvassed the district for personal political perferment, and reflect that you have never gone into a single house to ascertain whether the head thereof was a Christian, and if he were not, to seek to win him to Jesus? Now, having done all you can for yourself, would not all your religious sequaintances have more and put forth as much effert to ascertain the religious condition of your district, and to bring every man on the side of our King? How long shall the children of this world be wiser than the children of light?—Christian Advo-

J anuary Wesleyan Missionary Notices INTRODUCTION TO THE NEW

In issuing our Notices at the beginning mother year with some change of form our first duty is to thank God for mercies past, and to put on a cheerful courage for toils to come In the pages of our former series are recorded many events of which it had been confidently of the world generally, that they never could seeking things of paramount value, put forth take the place. Nevertheless they have comto pass, not by any law of human probability, but because the Gospel is the power of God to that those Christian friends are making mistake salvation, by which power that has been and deeper to them when they see those same Shall not the future pages of these Notices whose whole value can be estimated in dollars more undeniably the Lord's doing, and calcu-

time; but if an everlasting progress in holiness wait, praying for epenings. While men who and happiness be the only true object—the attended the very first meeting of this Society Wood, and I laid memorial stones in the inhighest possible thing a human soul can pro- still live to give their blessing to its labourers, pose for its attainment—then every Christian bundreds of millions have become accessible, pit. We had to perform such service quietly of as an infirm old man, and the mere tool of should be profoundly ashamed whenever be to whom, at the time the meeting was held, no sees himself surpassed by the men whose pur- Missionary could preach, without defying the anee on the ground, disturbance should be suits end in worldly objects that must soon pass government of the country. Among the wonders of our day are the open doors in China, the people gazed upon us from the heights and My present residence is near the Academy Atrica, and Rome. In looking back on the of Music. I notice that on opera nights quite way in which these openings have been effectearly in the evening, the closed doors are be- ed, and by which we have been led, in comseiged by ingoing crowds of men and women. mon with other kindred Societies, into them, On days when matinees are given, sometimes we may sometimes say with Wesley, after es-

"A way no more expected
Than when his sheep Passed through the deep,
By crystal walls protected."

But of the doors opened those entered are

the people of the church on that very Wed- faith turned, not only away from the wisdom gress on the premises. I was in Rome, on the

There is nothing to be gained by driving to work great ends by teeble instruments. not; or, if they do, will come reluctantly, without comfort and without profit. The police never have to be sent forth to gather crowds to places of amusement. People love to go. There is something in the amusement raised at home, they impair their own future, hurling in the midst of the congregation within that finds response to their souls. The only by stunting their growth and deteriorating it a loaded bombshell, which exploded in their world are more devoted to their pursuits than for cordial effort to got these Notices every-tection of our heavenly Father, Mrs. Jobson the people of the Church it is because the latter do not love service of the Lord as the doubt not that the same favour of God which of our beavening rather, and I went to share in the service and perils of our brethren. We found the place crowdtormer love the service of mammon. Love is that the same rayour of God walls of our brethren. We found the place of our brethren. do not succeed in making himself loved by us, it is not because there is want of spiritual at-

DIST MISSIONS IN ITALY

In accordance with the request of the Missionary Committee I supply in writing the substance of the statement I made to it on what Italians quivered under it; their eyes filled I had observed of Methodism and evangelical with tears; and the responses were frequent religion during my autumnal travel in Italy. Afterwards with interpretation by Mr. Lowe,

with their views upon the subject. If they be That city is rising tast in strength and influ-passing something of what had I seen of aleth

truly Evangelical Pastor, a crowded congre- Methodists at large. I ought to have stated Florence, Rome, and other central places, vari- gation at Naples, when, after an earnest, in large attentive audiences. In Rome I presch- Jones, I addressed it on kindred topics. Sig confidence in you, if you set apart as much time ed in the Scotch Presbyterian Church, and nor Sciarrelli too, -with whom I had pleasan counsels with pastors friends of different de- evidently, not only a gifted, but also a gracious

large Educational Establishment connected around Rome; and he told me of the highest with the residence of the Rev. J. Piggot, B. municipal official, such as we should call the A., the able and indefatigable superintendent Mayor, having invited him to occupy to of our Missions in Italy, and we found it high- Methodist services the public hall of a town ly satisfactory in its arrangements and provis- some miles distant; and that the, the Mayor, ions for the education of rising youth from the with other leading persons of the place, at middle and upper classes of the Italiens. tended the services held, and provided for him Through secret influence of Romish priests, angered, as supposed by Methodist efforts in cipal thoroughfare; but on our own purchased Rome. have to leave may be provided.

ner wall of the circular part behind the pul- as I could judge, the Pope is mainly thought lest as on a former occasion of public appear- Jesuits. made by opponents and persecutors; but, while windows of surrounding buildings, we had no interruption in our preceedings. The Chapel is well situated; and, as designed by Mr. Elijah Hoole, will be ereditable to us in style and appearance. It will have attached to it eligi-

ous law of the glory of that God who delights announcing the Methodist Evangelical services to be held. Leave for this was at first refus-From our friends abroad, as the best con-From our friends abroad, as the best contribution they can make to spread our work throughout the whole world, we ask earnest effects at all approach. From day the crief. efforts at self support. Every day the existions for his office, authority was given, and large boards of announcement for Methodist fortitude. From our friends at home we ask midst; but, committing ourselves to the prowho kindly accompanied us, we made up to We would also ask special attention to the the pulpit end, where our devoted Minister revival of regular weekly collecting, where Francesco Sciarelli, was ready to commence campaign. Thousands of men all over the that important agency has fallen into disuse. the service. The singing of hymns translated country, members of Christian Churches, have But before all, and above all, we do very earn- from our own Methodist Hymn-Book, and in

been seeking office. There was nothing wrong estly ask for tervent prayer that such effusions good English tunes, was earnest and good n that. Would that every office in the coun- of the Spirit of God be granted to the various Prayers were responded to in the peoples own try were filled with men who confessed Jesus! Missions as shall fill their churches with multi- Scripturally appointed litany of "Amea;" and But may not the many pastors of these gentle-Sciarrelli preached what must have been as THE REV. DR. JOBSON ON METHO. eloquent and powerful sermon, on "Christ the son of the living God." From my want of acquaintance with the Italian language, I could I would remark, in general, that the people I addressed the congregation on the necessityn that country bear an altered aspect to what of vital godliness, as experienced in the life of they had when I was among them some years God within the soul; on working for the ago. They have, decidedly, a more cheerful Lord in the several stations and relations and hopeful look, as if animated by deliverance in which they stood; and on the deep symps from foreign rule, and the oppression of Pop- thy and interest felt and shown for them b ery, and, almost everywhere I found among Wesleyan Ministers and friends in England them more or less of the springings of evan- Australia, Canada, the United States, and gelical truth. It is so evidently at Milan. throughout the world, -relating to them in ence, and promises to be one of the most odists in different countries, so that they might thriving and attractive cities on the European feel as much as possible that they who were continent. In it the Waldensian Church is few comparatively, belonged to a large con earnestly at work, and Methodism has resumed nexion of Christian Churches. At the close its services there, under encouraging circum- the people gathered about me, shook me by the hand, and clung to me, in real Yorkshire style At Venice I worshipped with the Walden- thus evincing their grateful appreciation sian Church, and found in connection with it a what had been felt and done for them by gation, schools well attended, and firm admin- that similar reciprocal feeling towards British istration of ecclesiastical discipline. At Turin Methodists was shown by our Italian congre ous evangelical Churches, are min istering to pressive, and fluent Italian sermon by Mr there as in other parts of Italy, took swect converse during my stay in Rome, and who is man of power, -is working with Native Assi At Padua, Mrs. Johen and I visited our tants for the formation of a Circuit in and

> the old city of learning, we have received no- him as the successful disputant with the Pope's tice to quit the well situated building hitherto chosen advocates in the recent public discusoccupied by us for public worship in the prinpremises a good substitute for the building we On the whole, I am gratefully satisfied with the state of our Missions in Italy. They are At Naples Methodism is highly promising. shaping themselves alter the genuine Method Not only is there a good Italian congregation ist form of various and multiplying agency crowding the large rooms in which its public availing themselves of resources and opportuservices are held, immediately by the Toledo, but our zealous and devoted Minister ma, Mezzano, Vico-Bellignano, Spezia, Intra, there, the Rev. Thomas W. S. Jones, has Cremona, Asola, Pavia, Bologna, Caserta gathered around him a considerable number of Salerno, Cosenza, Aquila, and Messina, i earnest co-workers for preaching, exhortation, and prayer; and that not only for services in and devoted Italian Evangelists under English Naples itself, but, also, for adjoining places, ministerial superintendence. It would be pre-

> > FREDERICK, J. JOHNO.

SAILING OF A MISSIONARY

Rev. F. A. Spencer, recently appointed missionary to Italy, with his family, sails for his new field of labor on Wednesday of this week ble school-rooms, and convenient suites of a city about fifty thousand inhabitants, situated superintendent and the Italian Evangelist, with their respective families. It is due to our English friends, Mr. and Mrs. Shilton, Borm-