Novembre $z_{4}$
undyysidity lic prayer meetings there." was an cue unw to depart home at the usual time. Prat.
been earnestly effered up tor pardon ani
s, and though th.re was a holy inflapnce all, yel each soult purinced anyinues ffree
work of grace. Each heart was convineed Kant of pardon, or sanctifing grace. and
igregation retifed to rise from thici nnem began to pray Ple traycors nangled wan
 date minds. One Prublican in the tempto
his breast and groaning "Cod be mper.

 effect upon mere wominal thirenstiane mum when






 And what a seene when a whoe the nang
$n$ is bowed lefore the lord in the spirit of

 $s^{\prime}$ hearts now saw them at the foot of the
inploring forgivencs. There might bo
a phous sister encouracing her brother to




 $h$ to firgive sin
he mectings fo







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sotmaber 24.
TIIE ITESLESAN








 the church of (iond.
To bring about so dirsirmble a reente as the / have theren ied to offer these olservations. Tenturation of fraternal confidence and har-
I am, Rev. and dear Sir,
Yours truly,
 ness, bearing my own ignature, in which
were set forth :a denial of the allegations exwere sed against the Weiley,in body-a stat
ment of he dare that one of the mort vene-
rable, pioue judioure, mad active minister
of the Free Church in the British Sueth American Provinces had declared to me that the excision of the three contumacious ministers was a just and necessary acold bepursued by the tribunats of the Free (lhureh under like circumstances-: a demand of spe--
cifications and evidence of cur doctrinal he-rewy, with an op"ortunity of detence in the
columns of the $l$ Iituess, or an honest retrac. columns of the Hituess, or an honest retrac-
cion of the eharges laid and rciterated by the tion of the charges laid and recterated by the
anonymous cditoriat writers for that journal. The article closed with the following, para-grayhs:-
Where dangervus doctrines are propa
gatd, there is certainly a nore cliristian gated, there is certainly a nore christian,
mode of exposing and refuting them than by heaping hard names upon their aletors.| It would betier become honiest assailants oif
Wesleyan Theology, were they to furnish Wesleyan Theology, were they to furnish
extracts from its standard writers, and by extracts from its stamdard writers, and by than to labour to exite a rulgar prejudice, Scuuded upon ignorance or miirepresenta-
tion. Now upon one or the other of these tion. Now upon one or the other of these
foumdations the allegations of the Witness writers arc based. It is therefore due to the od, that you should examine the ir doctrines,
ond as set forth in thesir accredited publications,
and either adluce cridence of their popish and either adhuce cridene of their popish
 given publicity.

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 Whu will wek thrours the the lidunas of thard





WESLLEAN MLSIONS.
From the Wisleyan Netices Vowspaper
October 2Gth, 1819. .) Everythin Framee.
 oneregntion in Paris, grealy timanished Ly
 nernal athte. We We. ich to perceeve nny
 Exstrart of a Letter from the lied. Charie
Cook, dated i'aris, Sciptember 4/h, 1849) You have probahly a pul in oung of the re
 hureh lately, to retabish a fere thurin, th nether with the M111sterts if the differen


 senteet in thas Syond, ure alnour ns numprous
 hem in evangelionl E.arnew nal turn
 Colpmorteu
Chivele,
of a thana










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## Southem Itries. <br> Extract of a Leller from the llev. William

 H.1849. 

Kiprarati- - I aim happy to atate, that our Tri. Circuit io poing ou anid growing The members no eariety nre innerenaing in
he knowleld nond live of Gid, nind many










 Whs the won of $n$ Chin; $f$, nell hit futher wns in















 ensagt to giva you a pa,nt necount of it.




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