ulv saved were as the drops betokening ing shower, and faith could already hear and of abundance of rain." At one of die prayer meetings there was an unwilto depart home at the usual time. Pray. been earnestly offered up for pardon and s, and though there was a holy influence all, yet each soul seemed anxious for a work of grace. Each heart was convinced want of pardon, or sanctifying grace, and gregation refused to rise from their knees. who felt the burden of sin greater than began to pray. Prayers mingled with roans, stitled sighs, and exclamations of s. seemed now to confuse the more calm date minds. One Publican in the temple z his breast and groaning " God be merme a sinner," is sufficient to excite the atand call forth the uncharitable remarks Pharisee who thanks God that he is not as nen-an open, profligate vinner-particu-"as this l'ublican;" what therefore must effect upon mere nominal christians, when ra hundred Publicans are smiting their at once and uniting in agonizing cries, be merciful to me." Then was fulfilled hich was written by the prophet Zechari-I will pour upon the house of David, and the inhabitants of Jerusalem, the Spirit of and of supplications: and they shall look me whom they have pierced, and they nourn for him as one mourneth for his only nd shall be in bitterness for him, as one s in bitterness for his first born. 'In that hall there be a great mourning in Jerusais the mourning of Hadadrimmon in the for Megaldon." So loud were the cries ners in distress that the neighbours in disnouses heard them and came to see the mat-And what a seene when a whole congren is bowed before the Lord in the spirit of ction or joy! Parents beheld their sons laughters, for whom they had long prayed, g to God for merey. Wives who had long in secret over the hardness of their huss' hearts now saw them at the foot of the imploring forgiveness. There might be a pious sister encouraging her brother to ve in the Lord Jesus Christ, sweetly assurim that he should be saved. And there alere little grand children, even little children, ig their aged grand father to pray for them, he amazed! confounded! "Was it a dela-?" he asked. " Is not this a wrong gospelticism?" And his children urging him all the e to pray! And the hardened heart which

s, through all the grades of youth and meal, God raised up witnesses to that Gospel i, "The Son of man hath power on the h to forgive sina." he meetings for prayer could not be closed ue time, nor their devotion kept within the ids of decorum. But what is confusion with is order with God. Persons flocked to see hear. These like Saul among the prophets o the earth and lay all night upon the ground loring mercy. " Is Saul also among the prowas an exclamation of sur neighbour related to another that such a was converted. Praver was made day and it, without ceasing unto God for sinners who ted to the house of prayer. Many who at came out of curiosity to look on, and who taway mocking were seized with conviction heir houses, or on the road, and were compelto return to the house of prayer. Persons work on the beach, or in the stores were ed with fear and trembling, left their work fled to the nearest house of prayer, for there e prayers held at several houses at once. On Sabbath after the revival had commenced e power of the Lord was present to heal broken hearted, and great was the rejoicira hose who "being justified by faith had peace God through our Lord Jesus Christ." ong those who "received the forgiveness of through faith in His blood," were some who been at enmity with their neighbours for

ears had held out against God at length led to the striving Spirit of God; so that

the infant of days to the man of hours

rs, and had carried their animosity to a great tht. These gave proof that they had receivforgiveness from God by forgiving each other. y went into each other's pews and embraced h other, and wept aloud for joy! Such open nifestat one of christian love proved to unevers that the work was divine. Even the at prejudiced churchmen were obliged to sewledge in this an answer to the prayer in collect for " The first Sunday after Easter." ich I pointed out to them, " Almighty Father, has given thine only Son to die for our sine. I to rise again for our justification : Grant us o put away the leaven of malice and wickedthat we may alway serve thee in pureness iving and truth; through the nurits of the ie thy Son Jesus Christ our Lord, Amen."

The Presbyterian Witness:

the Editor of the Wesleyan,

REV. AND DEAR SIR .- I sincerely conitulate you and the Weslevan Church. up the ability, good temper, and christian urkind and unmerited attacks made by the member of that community. Are Wesley-planed elsewhere; put O how slowly! spirited public will judge between you and "warning" the christian public against it and invited by the brethren of the Synod to your assailants, and will not fail to attach the Witness is representing "Fresbyterian" the blame to the guilty party.

tily formed, and for the sake of our common more from a regard to our common christichristianity to retract the sweeping aspersi- anity, than from any fear that Wesleyanous east upon our character, as a branch of ism can be retarded in her career of usefulthe church of God.

To bring about so desirable a result as the have been led to offer these observations. restoration of fraternal confidence and harmony, I took the liberty, two weeks ago, to request the insertion of an article in the Witness, bearing my own signature, in which were set forth a denial of the allegations exhibited against the Wesleyan body-a statement of the fact that one of the most venerable, pious, judicious, and active ministers of the Free Church in the British North American Provinces had declared to me that the excision of the three contumacious (From the Wesleyan Netices Nonespaper, God with their souls. Many more would ministers was a just and necessary act, and that a course substantially similar, would be pursued by the tribunals of the Free Church graphs:-

gated, there is certainly a more christian! mode of exposing and refuting them than (Extract of a Letter from the Rev. Charles by heaping hard names upon their abettors. I It would better become honest assailants of Wesleyan Theology, were they to furnish ligious London papers, that there has been a extracts from its standard writers, and by general assembly here, of such of the nationlogical argument to prove them unsound, al Clergy as have left the National Reformed than to labour to excite a vulgar prejudice, gether with the Ministers of the different founded upon ignorance or misrepresenta- small Independent churches which exist here, tion. Now upon one or the other of these and the many Agents of the Paris Evangelifoundations the allegations of the Witness cal Society, the latter representing some of writers are based. It is therefore due to the the Stations of that Society under the title of body so unceremoniously and rudely assni - Eglises en formation, " Incipient Courche." ed, that you should examine their doctrines, as set forth in their accredited publications, as the members of our Wesleyan Societies; and either adduce evidence of their popish but, in consequence of the sums collected by and dangerous character, or withdraw the them in evangelical Europe and America, gregation of from fitty to one handred; but, it as they would be of going to school when

ted method of fair discussion one benefit And the spirit and temper of their Agents is this world's goods. Dr. I beseech you, help will learn that so far as the doctrines of employed. Very few of them are decided of you were here to see the fields already are concerned, they and the Weslevans are to occupy the same Protestant platform."

The Insertion of this article was refused construed into an acknowledgment of their truthfulness. Is this fair dealing? Or does it bear the appearance of bearing false Witly to the Wesleyan Church, and I carnestly them were very low indeed. hope, on truly catholic principles, that there maining against those who are striving, in

sourcesy with which you have repelled the this Province) are not disavowed by any olish here, what field-preaching has accomsentiment, and doing christian service?

with the Minister of Bordenux. For some time I watched the progress of I have regretted the origination of this the controversy with the hope, grounded up-controversy, if such be not a misnomer, and on a conviction of the righteousness of the lave no desire to prolong it. Toward all Weslevan cause, that the Witness would dis-evangelical bodies my heart yearns with eover reasons to alter his judgment, so has- christian sympathy and affection, and it is ness by such unworthy treatment, that I

> I am, Rev. and dear Sir, Your's truly.

EPHRAIM EVASS. Wesleyan Minister. Halifax, N. S. Nov. 17th, 1849.

WESLEYAN MISSIONS.

October 26th, 1849.) France.

Everything connected with the cause under like circumstances—a demand of spe- of Protestantism in France is interestcifications and evidence of our doctrinal he- ing to our readers. We therefore insert a resy, with an opportunity of defence in the recent Letter from Mr. Cook. Our English columns of the Witness, or an honest retrac- congregation in Paris, greatly diminished by tion of the charges laid and reiterated by the late commotions, appears to be somewhat anonymous editorial writers for that journal. reviving. The French work in that city is The article closed with the following para- in a good state. We rejuice to perceive any indications of an improved degree of kindly and citholic feeling to wards our Brethren on "Where dangerous doctrines are propatithe part of other Evangelical Christians.

Cook, dated Paris, September 4th, 1849.)

You have probably seen in some of the re-Church lately, to establish a Free church, toto adopt one of these courses. If retraction very other means of evangel zation which the to come, for heip. Do pity these perishing at least will result, viz: Free Churchmen such as becomes the cross in which they are us out of your abundance. O, I wish some "original sin," and "jest fication by faith" Calvinsts; some of them for ly embrace our white for the harvest pity for their souls was choson President u ranim ou-ly, and four I engage to give you a good account of it. of the youngest brethren were named Speres. We are in great difficulties here on ac-De Pressense.

will encourage our fellow-country onen, who too, for ten more mee. ness against his neighbours? As an una!- have been hitherto kept at a distance by the feeted professor of christian regard for the feer of our red republicans, to return to Picis. Free Church, I deeply regret the position in We have had better congregations on the which the Witness seeks to place it relative- lest two Sundays; and Hearn that other English congregations have been better; some of

calumnious accusations brought and yet re- in Paris, requested me to visit her at the great work is the duty and the tenders v of Catholic funder in the neighbourh of who the present age, but it is obvious that frater- receive our vises with grantum, and some and lose, to be perpetuated, must be recingo- of them appear to have their us be standingcated, or at least must not be received by open to cubracy the traths which are reveal and in his closing and the re. Ware the enough of the whole family. misragressimation and repaision. As the extraction that dim and the minute of the Golds word. We are particularly instruction and repaision. As the extraction that dim and the minute of the structure of the structure of the structure of the structure of the Wilnest Character of the structure of

Free Church Presbyterian Witness upon ans to infer from this that their "whole sys- At the public sacremental service connected the "whole system" of our detrines and tem" is regarded as heretical by common with the Synod, which took place in Mr. Mothe "whole system" of our doctrines and tem" is regarded as herefical by common nod's meeting-house, at an hour or which I had ecclesiastical polity. A candid and catholic consent of Free Churchmen, and that in no regular public engagement, I was present

Southern Africa.

H. Garner, dated Morley, January 4th,

KAFFRARIA.- I am happy to state, that our work in this Circuit is going on and growing : 000,000.

The members of society are increasing in he knowledge and love of God, and many are pressing forward towards the mark for the prize of our high calling of God in Christ

On Christmas-Day we had a glorious time at our love-feast: truly it was not soon to be forgotten, a time of refreshing from the presence of the Lard, one of these seasons which quicken and revive us amidst our tails in a land of darkness and the shadow of death. About forty spake of the dealings of have spoken, but it was late; and we had to mind will ruin a private fortune. Keep the make several attempts before we could close. rank in which Providence hath placed you, Many of the religious experiences related were as clear and satisfactory as those of our more favoured members in happy England. Thus the Lord is no respecter of persons. . On the 31st ultimo, Mr. Thomas beptized nincteen adults, part of the fruits of his 14- pense of one extravagant person. hours on this Station; (one of those baptized was the son of a Chief, and his father was in the chapel during the service; the congregation was deeply interested, and we lek the Lord present in the midst of us.

We have on the Station, besides the chapel where one of our Local brethren administers the word of life every Sabbath, and occasionally during the week, when the state of the weather does not prevent. Ten zealous natives are engaged in declaring the word of life to their benighted countrymen in the surrounding viltages; some of these near go oc-casionally a distance of from twenty-five to thirty miles on those errands of mercy. As only two of these are paid by the Spriety, how happy should I feel to be made the maxim, in almoner of some of our kind and zealous morals it friends, in giving to each a suit of common strong black clothing for Sabbath use !

We have many openings around us for placing Native Assistants in villages, where we could have a school, and a Sabbath con-I scorn to b sussupported assertions to which you have their means of action are very much in ad- alas! although the adaries of them would be they are old; but it is never too late to vance of ours. They have Bible Societies, but a mere trifle, (£10 each per annum,) we loain what is always good to know; and it is Colporteurs, primary and infant Schools, have not the means. I call on you my dear no shane to learn so long as we are igno-"I trust that a sense of justice will lead Chapels, some of which have cost upwards chapels. vou, as the conductor of a religious journal, of a thousand pounds, Trace Societies, and e. cious, and have felt the powers of the world rand—that is to say, so long as we live. be too difficult, then, from the more protract picty of the present by has been led to employ. Sould God has made many of you rich in doctrinal views; and they have agreed to a would compel you to comply with my earngeneral confession of faith for the churches est request, to enable me in this Circuit to to the worthlessness of the professor, as the alike free from popish taint, and may agree included in this union, which can be sub-place at least six of the viliages under Nativa light emitted by the glow-worm reveals the scrabed by the latter. Mr. Frederick Monad Assistants: the non-would only be £60, and bissect

by the Witness! His aspersions of our chattaries. They have name I an executive Com- count of the smallness of our numbers, being racter remain before the public, negrored, mission to act in the name of the Synod till only four Mission rices and two Catechists, and, had we not the advantage of your co- another shall meet, composed of two Pistors. From the Kye to the Zenkulu; (the length of lumns, he would oblige us to leave them no. Messrs. Frederick Monad and Bridel, and our section;) some of our Stations are from Cod, and seeing him, are changed into his contradicted, so that our silence might be three laymen, one of whom is the Paris Agent ten to twelve hours' hard riding on horseback. Elements, by his Spirit .- Grace is too much of the British and Foreign Bible Society, Mr. distant from each other. We really ought to have re-inforcements in it is populous sec-It appears that the Peace Congress here non. We could find work, and hard work | Peace so distempers the palate, that it can

GLEANINGS.

I have lately obtained admission to an hose a hogelic also one drep of weer helps to had need to be awake that walks upon the will be found ministers of the Free Church spital on this neighbourhood. A poor woman, swell the occurs a spork of fire is the to give who will seek through the columns of that who was one of my hearers at our chepel in light to the world. Man it a small object - bright of a deep river, or brow of a steep journal, or, if it should be closed against the Faubourg St. Denis, some eighteen or passing amid the crowd he is searcely not hill. The Christian's path is so narrow, and them, through your own, to repudiate the twenty years ago, learning that I was again thed-but he has a drop, a spark within the danger is so great, that calls for both a hospital. Mrs. Cook risited her first: Thave him that will be felt that should eternity. I nine be eye to discern, and steady eye to discern, and steady eye to discern, and steady eye to discern. done so since several times. The last inner a Set that drop in motion a thin that spork, and ; common with themselves to diffuse throughout the world the salvation of God. Cordi-aux the world the salvation of God. Cordi-like the salvation of God. Cordi-like and expounded Matt. xv. We werl. Note that the below of the best salvation of God. Now may come that truth is sick, but alco-operation among the Churches in this have blowise graned access to some French post to be of sovice. Think or this and never that it is dead. Faith unites the second . Lif is no tall

succeeds the tempest, and laishes the billows of interest and passion to rest. Prosperity is the sun whose beams produce pleaty and comfort. Adversity is portentous cloud impregnated with discontent, and often bursts into a torrent of desolation and depreside at the second table of communicants, struction.

The fost of Fathlon .- I; is said that five hundred millions of dollars are spent annually in the United States for such articles of dress as are subject to the fluctuations of (Extract of a Letter from the Rev. William fashion. Of this sum it is computed that 16,000,000 are spent for hats, probably about 20,000,000 for caps and bonnets, and for other articles of dress not less than 400,-

> Names.- Emma is from the German, and signifies a Nurse: Caroline, from the Latin, Noble Minded; George, from the Greek, a Farmer; Martha, from Hebrew, Bitterness; the beautiful, though common name Mary, is Hebrew, and means a Drop of Salt Water, a Tear; Sophia, from Greek, Wisdom; Susan, from Hebrew, a Lily; Thomas, from Hebrew, a Twin; Robert, from German, Famous in Council.

A Word to the Extravagant. - A princely and do not make yourself unhappy because you cannot afford what a wild fancy might suggest. The revenues of all the kingdoms of the world would not be equal to the ex-

Every Day Sunday.—By different nations, every day in the week is set apart for public worship, viz.:-Sunday by the Christians, Monday by the Grecians, Tuesday by the Persians, Wednesday by the Assyrians, being crowded to excess, a large congregation, Thursday by the Egyptians, Friday by the Turks, and Saturday by the Jews.

> Adversity.-There are few of the uses of adversity more conspicuous or beneficial than the information which it yields respecting the true character of friends.

> the Choose the Least."-This own to the dignity of a eful how you use it: in pever be quoted. Of ay choose the least; of heither.

> to Learn. - Some people anght; others are ashamed of

Serrey, -- It is a mark of the soundest wisdom not to pry into a secret, and, when found, of the purest honesty not to reveal it.

Riches no Proof of Moral Worth .-- The glitter of riches often serves to draw attention

CHOICE SATINGS.

The Word is the glass in which we see neelected, where gifts are too highly prized. relish nothing that is drawn from another's ves cl. - A craving soul is the thriving soul. A repeating soul is under promise of healing.

The fire nust come from above to kindle. The Value of Triffes, -One hernel is felt in and this must be fetched by prayer .- He

y to Chair y and as by a ply. Lid close to the Tr World. The world is a see and life in the of a femalia, was rie carried to our