Some day.

BY MARY F. SCHUYELER.

Some day my cheek shall lose its bloom,
The flowers for me their rich perfume,
And 'mid the shades and gathering gloom
My feet shall stray,
Down, down the dim descent of years,
Through wearing cares and burning tears,
With heart half fainting from its fears,
I'll wend my way.

Some day my eyes shall dimmer grow,
My hair turn white as winter snow,
My voice grow timid, faint, and low,
My mind decay;
But still my lonely path I'll tread,
And mourn, perhaps, my cherished dead,
The hopes and joys forever fled
So far away.

But oh! some day when life slopes down
To the night shadows dim and brown,
I hope to see a starry crown
Waiting for me.
Then robed in calm content I'll lie,
With folded hands and tearless eye,
And yield my breath without a sigh.
Glad to be free.

FIVE-MINUTE SERMONS
FOR EARLY MASSES
By the Paulist Fathers.
Preached in their Church of St. Paul the Apostle, Fifty-ninth Street and Ninth Avenue, New York.

SEXAGESIMA SUNDAY.

The Gospel of to-day, my brethren, is the parable of the sower who went out to sow his seed. Our Lord Himself explains the parable, and tells us that the seed is the word of God; and the real sower of this word, of course, is God, from whom it comes and from whom it has all its life and power.

The ground in which this seed is sown is the mind and heart of man; or to put the matter in a practical shape, it is your heart and mine. There are many people in this world to whom very little of it has come, at least compared with what we have had; but we cannot complain that we have not had our share. The word of God spoken by the mouth of man, in sermons, instructions, counsels and warnings, from the altar and in the confessional, and not only from the priests, but also from others who have been the ministers of God and the channels of His grace to us; it is certainly no strange or new sound in our ears. And not only in this way have we continually heard God's voice, but often, perhaps even more frequently, have we heard it coming immediately from Him, and speaking in our own souls.

Plenty of this seed has, then, been sown in us; but where is the fruit, the harvest that should have come from it? Seed is not put in the ground merely to be kept there; no, it cannot be kept there; if it is not destroyed or carried away, it must grow and multiply.

The seed of God's word should therefore have grown in us. It should have been the beginning and the increase in us of the spiritual life, which should have grown stronger in us day by day from the time when we first came to the use of reason until the present moment.

Now, how is it in fact? As we look back on our lives, do we find that this has actually been fulfilled in them? Are we better, more perfect, nearer to God now than we were last year, or even ten years ago? Is it not rather to be feared that we have fallen back; that we are more careless, perhaps even about mortal sin, than we were in times past; or, to say the least, that habits of venial sin have gained on us, instead of being overcome; that our prayers are less fervent, our reception of the sacraments less frequent, our love of God weaker than in the years which have gone by?

Holy Scripture tells us that the "path of the just, as a shining light, goeth forward and increaseth even to perfect day." "The just"; that is, those who are habitually in God's grace, who have and keep the life of God in their souls. The Christian virtues, the seeds of which were put in our souls at baptism, should have been growing during all our lives; they should have become strong trees now, deeply rooted and spreading far and wide. Even if they were killed at any time by the frost of mortal sin, they should have been speedily brought to life and renewed their growth before they had decayed and rotted away.

Brethren, I need not ask you if this has been so with you. With some, no doubt, it has. They may not feel that they have drawn nearer to God, but really they have. Temptation does not find the material in them to work on that it did; to avoid evil and to do good is every day easier and easier; they have still cause to fear, it is true, but still more and more ground to hope.

But, alas! how many there are in whom there is no sign of this growth which should have come from the seed which has been sown in them! Their light has not increased; no, it is almost always extinguished; when it does seem to shine, it is but to flicker for a moment, and to disappear. The seed is no sooner sown in them than it is trampled under foot or carried away by the birds of the air.

Brethren, if the life of grace is not growing in our souls; if we are not falling less frequently, and rising more easily from our falls, than before, our path is not that of the just, and the seed of the Word of God has not yet taken that root which will make it bring forth a hundredfold.

In Good Repute.

James McMurdoch, writing from Kinsale, says:—"B.B.B., as a remedy for diseases of the blood, liver and kidneys, has an excellent reputation in this locality. I have used it, and speak from experience as well as observation. It is the only medicine I want, and I advise others afflicted to try it."

The Cheapest medicine in use is Dr. Thomas' Eclectric Oil, because so very little of it is required to effect a cure. For croup, diphtheria, and diseases of the lungs and throat, whether used for bathing the chest or throat, for taking internally or inhaling, it is a matchless compound.

FREEMAN'S WORM POWDERS require no other Purgative. They are safe and sure to remove all varieties of Worms.

Orpha M. Hodge, Battle Creek, Mich., writes: I upset a tea-kettle of boiling hot water on my hand. I at once applied Dr. Thomas' Eclectric Oil, and the effect was immediately to allay the pain. I was cured in three days.

NATIONAL PILLS act promptly upon the Liver, regulate the Bowels and as a purgative are mild and thorough.

JUST AS BAD AS PAINTED.

WIDESPREAD COMMOTION CAUSED BY THE TERRIBLE CONFESSION OF A PHYSICIAN.

The story published in these columns recently, from the Rochester, N. Y., *Democrat and Chronicle*, created a deal of comment here as it has elsewhere. Apparently it caused even more commotion in Rochester, as the following from the same paper shows:

Dr. J. B. Henion, who is well-known not only in Rochester, but in nearly every part of America, sent an extended article to this paper a few days ago which was duly published, detailing his remarkbale experience and rescue from what seemed to be certain death. It would be impossible to enumerate the personal inquiries which have been made at our office as to the validity of the article, but they have been so numerous that further investigation of the subject was deemed necessary.

With this end in view a representative of this paper called on Dr. Henion at his residence on Andrews street, when the following interview occurred: "That article of yours, Doctor, has created quite a whirlwind. Are the statements about the terrible condition you were in, and the way you were rescued, such as you can sustain."

"Every one of them and many additional ones. I was brought so low by neglecting the first and most simple symptoms. I did not think I was sick. It is true I had frequent headaches; felt tired most of the time; could eat nothing one day and was ravenous the next; felt dull pains and my stomach was out of order, but I did not think it meant anything serious. The medical profession has been treating symptoms instead of diseases for years, and it is high time it ceased. The symptoms I have just mentioned or any unusual action or irritation of the water channels indicate the approach of kidney disease more than a cough announces the coming of consumption. We do not treat the cough, but try to help the lungs. We should not waste our time trying to relieve the headache, pains about the body or other symptoms, but go directly to the kidneys, the source of most of these ailments."

"This, then, is what you meant when you said that more than one-half the deaths which occur arise from Bright's disease, is it, Doctor?"

"Precisely. Thousands of diseases are torturing people to-day, which in reality are Bright's disease in some of its many forms. It is a hydra-headed monster, and the slightest symptoms should strike terror to every one who has them. I can look back and recall hundreds of deaths which physicians declared at the time were caused by paralysis, apoplexy, heart disease, pneumonia, malaria fever and other common complaints, which I see now were caused by Bright's disease."

"And did all these cases have simple symptoms at first?"

"Every one of them, and might have been cured as I was by the timely use of the same remedy. I am getting my eyes thoroughly opened in this matter and think I am helping others to see the facts and their possible dangers also."

Mr. Warner, who was visited at his establishment on North St. Paul street, spoke very earnestly:

"It is true that Bright's disease had increased wonderfully, and we find, by reliable statistics that from '70 to '80, its growth was over 250 per cent. Look at the prominent men it has carried off, and is taking off every year, for while many are dying apparently of, paralysis and apoplexy, they are really victims of kidney disorder, which causes heart disease, paralysis, apoplexy etc. Nearly every week the papers record the death of some prominent man from this scourge. Recently, however, the increase has been checked and I attribute this to the general use of my remedy."

"Do you think many people are afflicted with it to-day who do not realize it?"

"A prominent professor in a New Orleans medical college was lecturing before his class on the subject of Bright's disease. He had various fluids under microscopic analysis and was showing the students what the indications of this terrible malady were. 'And now, gentlemen,' he said, 'as we have seen the unhealthy indications I will show you how it appears in a state of perfect health,' and he submitted his own fluid to the usual test. As he watched the results his countenance suddenly changed—his color and command both left him and in a trembling voice he said: 'Gentlemen, I have made a painful discovery; I have Bright's disease of the kidneys.' And in less than a year he was dead. The slightest indications of any kidney difficulty should be enough to strike terror to any one."

"You know of Dr. Henion's case?"

"Yes, I have both read and heard of it."

"It is very wonderful, is it not?"

"No more so than a great many others that have come to my notice as having been cured by the same means."

"You believe then that Bright's disease can be cured?"

"I know it can. I know it from my own and the experience of thousands of prominent persons who were given up to die by both their physicians and friends."

"You speak of your own experience; what was it?"

"A fearful one. I had felt languid and unfitted for business for years. But I did not know what ailed me. When, however, I found it was kidney difficulty I thought there was little hope and so did the doctors. I have since learned that one of the physicians of this city pointed me out to a gentleman on the street one day, saying: 'There goes a man who will be dead within a year.' I believe his words would have proved true if I had not providentially used the remedy now known as Warner's Safe Cure."

"Did you make a chemical analysis of the case of Mr. H. H. Warner some three years ago. Doctor?" was asked Dr. S. A. Lattimore, one of the analysis of the state board of health.

"Yes sir."

"What did this analysis show you?"

"A serious disease of the kidneys."

"Did you think Mr. Warner could recover?"

"No, sir. I did not think it possible."

"Do you know anything about the remedy which cured him?"

"I have chemically analyzed it and find it pure and harmless."

Dr. Henion was cured *five years ago* and *is well* and attending to his professional duties to-day, in this city. The standing of Dr. Henion, Mr. Warner and Dr. Lattimore in the community is beyond question, and the statements they make cannot for a moment be doubted. Dr. Henion's experience shows that Bright's disease of the kidneys is one of the most deceptive and dangerous of all diseases, that it is exceedingly common, but that it can be cured if taken in time.

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There is no one remedy offered to suffering humanity whose use is so universally and frequently required as Hagyard's Yellow Oil, for rheumatism, neuralgia, colds, sore throat, deafness, croup, lumbago, and aches, pains, lameness and soreness of all kinds, when internally and externally used.

"What is good for a cold?" is a question often asked, but seldom satifactorily answered. We can answer to the satisfaction of all, if they will follow our advice and try Hagyard's Pectoral Balsam, a safe, pleasant and certain throat and lung healer. Sold by all druggists.

A Source of Great Trouble.

Probably the most prolific source of chronic ills is indigestion or dyspepsia, causing unhealthy blood. Yet taken in time it is positively curable. Burdock Blood Bitters has cured some of the worst cases known, even of 15 years' duration. If troubled with indigestion try it.

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We asked you to "Watch this Space." Hallett & Co., Portland, Maine, can furnish you work that you can do at great profit, and live at home. Either sex; all ages. Asa P. Rand, Westboro, Mass., writes us that he made $60 profit in a single day. Every worker can make from $5 to $25 and upwards per day. All is new: Capital not required; you are started free. Full particulars free. Send your address at once.

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Railway P. O. Mails for all Places East of London and Eastern States, close 5 00 am, 1 20 pm; due for delivery 8 00 am, 1 30 pm
New York, etc. (Thro Bags), close 1 20 pm, 12 00 pm; due for delivery 8 00 am, 6 30 pm
Buffalo (Thro Bag), close 5 00 am, 1 20 pm; due for delivery 8 00 am, 1 30 pm, 6 30 pm
G. T. R. East of Toronto, Maritime Provinces, Quebec, Railway P. O., close 3 50 pm, 12 00 pm; due for delivery 8 00 am, 5 00 pm
Montreal, Kingston, Ottawa, close 3 50 pm, 12 00 pm; due for delivery 8 00 am, 5 00 pm
For Toronto, close 5 00 am, 11 00 am, 3 50 pm, 12 00 pm; due for delivery 8 00 am, 11 30 am, 6 30 pm
For Hamilton, 5 00 am, 11 00 am, 1 20 pm, 3 50 pm, 12 00 pm; due for delivery 8 00 am, 1 30 pm, 6 30 pm
For Guelph, close 6 30 am, 1 00 pm, 3 50pm; due for delivery, 8 00 am, 5 00pm

G. W. R. Going West—Main Line.

Thro Bags—Bothwell, Glencoe, close 5 00 am, 1 20 pm; due for delivery 8 00 am
Railway P. O. Mails for all places West of London, close 1 20 pm; due for delivery 12m
Erie and Huron, close 10 15 am; due for delivery 2 45 pm
Thro Bags—Detroit, Western States, close 5 00 am, 10 15 am, 1 20 pm, 5 00 pm; due for delivery 8 00 am, 2 45 pm
Thro Bag—Winnipeg, close 5 00 am, 5 00 pm; due for delivery 8am
Thro Bag—Chatham, close 5 00 am, 10 15 am, 1 20 pm, 5 00 pm; due for delivery 8 00 am, 5 00 pm
Blenheim, close 5 00 am; due for delivery 8 00 am, 1 00pm.
Mt. Brydges, close 5 00 am, 1 20 pm; due for delivery 6 30 pm
Newbury, close 5 00 am, 1 20 pm; due for delivery 12m
Windsor, close 5 00 am, 10 15 am, 1 20 pm, 5 00 pm; due for delivery 8 00 am, 12 am, 5 00 pm

Sarnia Branch—G. W. R.

Thro Bag—Sarnia, close 5 00 am, 1 20 pm, due for delivery 8 00 am, 2 45 pm
Thro Bags—Petrolia, Watford & Wyoming, close 7 00 am, 1 20 pm; due for delivery 8 00 am, 2 45 pm
Railway P. O. Mails for all places West, close 1 20 pm; due for delivery 2 45 pm
Strathroy, close 7 00 am, 1 20 pm; due for delivery 8 00 am, 12 00 am, 2 45 pm

Canada S. R., L. & P. S., & St. Clair Br. Mails.

Glanworth, close 6 00 am; due for delivery 2 45 pm
Wilton Grove, close 6 00 am; due for delivery 2 45 pm
Loop Line Railway, close 6 00 am; due for delivery 2 45 pm
Canada Southern East of St. Thomas, and Pt. Bruce and Orwell, close 6 00 am; due for delivery 2 45 pm
Aylmer, close 6 00 am, 1 20 pm; due for delivery 8 00 am, 2 45 pm
C.S.R. West of St. Thomas, Essex Centre, Ridgetown and Amherstburg, close 6 00 am, 2 00 pm, 5 00 pm; due for delivery 2 45 pm
St. Clair Branch Railway P.O. Mails—Courtwright to St. Thomas, &c., close 2 00 pm; due for delivery 2 45 pm
St. Thomas, close 6 00 am, 2 00 pm; due for delivery 8 00 am, 2 45 pm, 6 30 pm
Port Stanley, close 6 00 am, 2 00 pm; due for delivery 2 45 pm, 6 30 pm
Port Dover & L. H. Mails, close 5 00 am; due for delivery 8 00 am
London, Huron & Bruce—All places along line, and Seaforth, Kincardine & Lucknow, close 7 00 am; due for delivery 11 30am 6 30 pm
Alisa Craig, close 7 00 am; due for delivery 5 00 pm
London, Huron & Bruce, only to Centralia, Crediton, Hensall, Lucan, Exeter, Clinton, Blyth, Wingham, Lucknow and Kincardine, close 4 00 pm; due for delivery 11 30 am 6 30pm
W., G. & B., close 5 00 am, 1 20 pm; due for delivery 8 00 am, 5 00 pm, 6 30 pm
W. G. & B. South Extension, close 5 00 am, 4 00 pm; due for delivery 5 00 pm
B. L. H. West of Stratford, close 6 30 am; due for delivery 5 00 am
G. T. R. West of Stratford, close 6 30 am; due for delivery 5 00 pm
G. T. R. between Stratford and Toronto, close 1 00 pm; due for delivery 5 00 pm
Georgian Bay and Lake Erie Division, close 6 30 am; due for delivery 1 00 pm
St. Mary's and Stratford, close 6 30 am, 1 00 pm, 5 00 pm; due for delivery 8 00 am, 1 00 pm, 5 00 pm
Thro Bags—Goderich and Mitchell, close 6 30 am, 5 00 pm; due for delivery 1 00 pm, 5 00 pm
Belton, Thorndale, (daily) St Ives, Cherry Grove, Plover Mills (Tuesday and Friday), close 1 00 pm; due for delivery 5 00 pm
Thro Bags—The Grove and Seaforth, close 5 00 pm; due for delivery 1 00 pm
Thro Bag—Parkhill, close 6 30 am; due for delivery 1 00 pm

The Mails for Sandwich Islands will leave San Francisco on the 1st, 11th and 15th.

The Mails for China and Japan leave San Francisco on the 4th, 16th and 28th. Letters should be posted ten days previously.

BRITISH MAILS—Monday and Thursday, *Via New York*, 1 p.m.; Wednesday, *Via Halifax*, 1 p.m.; Wednesday, Supplementary, 3:50 p.m. Registered Letters are not forwarded by Supplementary Mail.

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Meetings.

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IRISH BENEVOLENT SOCIETY—The regular monthly meeting of the Irish Benevolent Society will be held on Friday evening, 12th inst., at their rooms, Masonic Temple, at 7.30. All members are requested to be present. C. A. SIPPI, President.

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