# The Catholic Record

LONDON, SATURDAY, JUNE 7, 1919

A LOST ART

Gentle and admirable, the art of minding one's own business, despite the Puritan exegesis of Cain's reply. Most of us have read the report of the traveller in Burma, which says that a foreigner may go and settle down in a Burman village, take the one step that is required live his own life, and follow out his make his own faith perfect and his own customs in freedom. No one will interfere with him, try to correct and convert him, or insist that he ought to do differently, and that, if he does not do differently, he is an outcast either from civilization or from religion or from both. The people will accept him for what he is. and let the matter rest there. If he chooses to change his ways and conform to Burman habit, well and good; but if not, well and good.

Alas, how many lovers of the human life there must be, who in their moments of despondency would fain thing must be done, and done quickly.

seek a haven in Burma and rest Under the most recent period of these forever and forever! Weary laissez faire the country has drifted of being uplifted and reformed, weary of peevish little Dogberries in there always spring sporadic and public office, of impossibilist Social brutal crimes, with the obvious counter-move of punitive military and all the other agents of organized meddling in other people's affairs, the human spirit courts reposeslouchy, dissolute, unprincipled, delightful repose-among congenial souls, such as this traveller (may the kingdom of heaven be his!) reveals as existing in Burma. But short of the population. Demonstrations of Burma it will not be found, least of all in this fair land of ours. All signs point to an unprecedented preoccupation on the part of an influential minority of our people with the lives and habits of their fellows. We ars all to be uplifted to a height undreamed of.

of the Widow Douglas was surely difficult enough .to enlist the sympathy of his dear shade for those infirm than his. After all he had youth on his side; it is the business of youth to rebal and of age to ac quiesce. Lolling in the Elysian fields, blest in the companionship of those whose sins were parhaps many but at least human, we fancy he may look upon the composite and magnified Widow Douglas who seems to be in a fair way to shape our civilization, and be thankful that he was taken away from the evil to come. If we must be instructed and improved and uplifted and moralized above measure, if the world must come to be what one writer style; "one vast. awful world." we may, at least until Life was made difficult. thinking is forbidden, dwell upon Huckleberry Finn and the Burmese and remember that the "gentle art' has had its exemplars.

# RALPH ADAMS CRAM

AND CATHOLIC THEOLOGY

The report of the address delivered by Ralph Adams Cram, the well-known High Church Episcopalian, before a clerical Protestant audience at Philadelphia, has already made the rounds of the Catholic press. It apparently accepts everything the Church has to offer, and yet stops short at the one essential and logical step by which alone a reunion of Christianity can be effected; the recognition of the obedience due to Vicar of Christ to whom alone the keys have been committed, on whom alone the visible headship of the Church has been conferred. To accept wholly, as Mr. Cram does, the Catholic theology, sacramental philosophy and Catholic orders," and yet to reject the words of Christ estab-lishing His Church on the Rock that is Peter, is to remain outside of the one and only Fold as completely as if every tenet of the Gospel were A man is a Catholic or not accordingly as he accepts or rejects the authority of the lawful successor of Peter. Mr. Cram says :

"The Anglican Church has not had a right philosophy since the Reformation. The only way that the world can be saved at this critical juncture is through accepting a right religion and a right philosophy. It is necessary to have a right philosophy before any efforts of reunion are begun. The first step for the are begun. The first step for the Episcopal Church to take is to accept the strict Catholic doctrine of seven Sacraments, with the Mass, both as a

nature of the Presence of Christ in the holy Sacrament of the altar. The only thing that can save us from a new period of the dark ages is a reunion of Christianity on the basis of Catholic theology, sacramental philosophy and Catholic

By the "dark ages" Mr. Cram evidently does not mean the Middle Ages, but the days of darkness that preceded them, for no one has a deeper appreciation of the worth and beauty of the days of Catholic faith than he. We trust that he will yet take the one step that is required to logic flawless and conclusive.

### THE IRISH DANGER

LONDON TIMES CORRESPONDENT WARNS GOVERNMENT

RUTHLESS MILITARY TYRANNY MAY

PROVOKE TERRIBLE VIOLENCE If there was ever a moment when it was vital that the Government should understand the situation in

Ireland it is now.

Most people there agree that some into that unhappily familiar state of confusion and despair from which measures. Today, so far as the East, South, and West are concerned, there are two Irelands. The nation has a dual personality. On the surface there is good humour and the proverbial light heartedness and effervescence, but there is a subterranean Ireland, whither Executive measures have sent a great part of England's military might have be-come common. Of this no better example could be found than the 'slege of Limerick," as the people

jocularly named it. Because of "a shooting affray" out-side the city boundaries the city itself was subjected to armed occupation was made impossible to without a military permit. A tank-Poor Huckleberry Finn! His brief H.M.T. Scotch and Soda—was posted experience of the uplift at the hands on the Sarsfield Bridge. Barbedwire entanglements were set up armoured cars whirled about the town; aeroplanes hummed overhead pathy of his dear shade for those machine guns were carried hither whose resolution to escape is more and thither; and the streets were patrolled night and day by squade of soldiers wearing their steel trench helmets and carrying fixed bayonets The reply was a general strike which was called a "protest against Prussianism." All work was suspended. The shops, even the publichouses, were closed. It was impossible to obtain food without permits from the strike committee. Vehicula traffic was stopped, with the excep tion of an odd coal cart or a side car drawn by a horse or a donkey which bore the legend on his forehead, "Working by permission of the Strike Committee." A newspaperthe Workers' Bulletin, "issued by the Limerick proletariat"—announced that the Workers' Council was putting into circulation its own notes.

the utmost good humour. One heard sneers about the Great Powers and "the rights of small nationali-Government, not for the soldiery, who were treated with great bon homic. Charles Lever referred in one of his novels to a man who accounted for his presence on the Confinent by saying that he was laughed out of Ireland. The Limerick people had made up their minds to ridicule the military authorities and to give them humorous but pointed lessons in strategy. When the hurlers were refused a crossing over the Shannon at Scarsfield Bridge they retired, leav-ing a handful of old women with hooded cloaks and snawls and bare the shining bayonets of the troops, whom Dublin Castle, with no unusual irony, had assembled under the statue of Lord Fitzgibbon, a the statue of Lord Firzgiobon, a Limerick soldier, who fell in the charge of the Light Brigade at Balaclava. The hurlers stole a march on the troops. They crossed PROSPERITY AND DISCONTENT the river in mysterious ways; indeed some of them returned by train and outwitted the sentries. They ridiculed the restrictions; they laughed at the "siege"—a thoroughly Irish siege in which, they pointed out, milk cost 2d. a quart, compared with 8d. befere "operations" began. It was then announced that a sentry had shot a donkey because it gave They say that they have been cheated the wrong password, and the newsboys shouted, "Siege of Limerickboys shouted, "Siege of Limerick-Casualties—One Ass!" Next it was Next it was told how an aeroplane flew over a funeral procession to prevent the

mourner from forming fours. So much for the humour of the become the subject of Parliamentary situation. But humour must not be delays or protracted debate by Con-So much for the humour of the

which should have some significance. facts which cannot be ignored by those who have now to formulate a policy towards Ireland.

TANKS IN DUBLIN

In Dublin there were further demstreets and were stopped at points Eng. that the crowds might accept the invitation of young officers to look inside and be impressed by the mechanism of these powerful engines of war. Here again there was the outward calm and good humour, but here too military methods have driven the masses into subterranean Ireland. The police made frequent raids on stationers' shops, where at Easter they seized thousands of postcards which bore highly colored portraits of the rebel leaders who educational matters. To this extent were executed in 1916. They confiscated also quantities of newspapers and books and pieces of music-many of which had been "passed by the Censor" and were in many cases

After the Rebellion an oath of allegiance was demanded from all nen are now carrying on small busi-nesses which serve to circulate great numbers of Sinn Fein and Labour the small school. It is true, also, that, Government control over a nausual in Ireland, the police raids are tional, instead of provincial area, never successful. They increase rather than suppress the publication of the seditious matter. The post-cards which were taken were of the kind which at this time last year were exhibited freely in many Dublin shops. They bore under the portraits verses which were not ganda or as literary efforts. For example:

We dress our broken ranks anew Despising still the coward's doom And turn again, O Lord, to you To guide us safely through the

Then came police notices pasted on

Dublin Castle—that £3 would be the utilitarian needs set before them paid, with the closest secrecy, to any by the Junkers. It unified Germany, working by parmission of the british Committee." A newspaper— he Workers' Bulletin, "issued by able rifles" which had been taken from the military authorities. Three putting into circulation its own notes, life was made difficult.

THE LIMERICK TEMPER

Yet the population behaved with the utmost good humour. One city Sinn Fein flags hung out of the members of the Hunse really seek. city Sinn Fein flags hung out of the windows of the most loathsome And for this reason. Even were the thousands of filthy and half-naked eyes, as a warning to those who and swinging on ropes or "sugauns from the lamp posts. Others were hived in the stinking tenements into which many a magnificent Georgian house has been converted. ian house has been converted. first to recognize if they lived in a These urchins have been educated country where State control would into a hatred of England—perhaps the only education that they get apart from their religion-and there was a certain pathos in finding on the day when the Tanks went by as emblems of England's power a little tousle-headed child writing with a bit of chalk across a door of one of full control of education out of the thesentiments those dilapidated mansions, "God hands of the Provinces and handing diers overseas. footed children to gaze with awe at bless therebles." These children are it over to the Dominton Parliament. suckled in sedition. Sedition seems to be their parents' only hope for ultimate relief from their distress. Irishmen ask why children of this class-if there is so poor a class-in

PROSPERITY AND DISCONTENT

Leinster, Munster, Connaught and a part of Ulster are disaffected and allege that the cause of their dis-affection is distrust of England. In the West there is hunger, though there is prosperity in most agricultby the British Government. For that reason they declare that no offer not by any means a new one. Such, -no gift, as some of them express it of any form of self-government will be, or can be accepted if it is coupled with a condition that it shall

LONDON, CANADA, SATURDAY, JUNE 7, 1919 corners men in their serious moments spoke of the European war and of the great victorious Powers, and they wondered whether a Peace Conference meant only an alliance of the strong against the weak. They talked treason in the hearing of all; they changed suddenly, as only the Irish can change, from banter to a sullen and bitter vindictiveness, and they sang at night as the armed of the European war and people who insist that they have had the cup dashed from their lips too often. This is the view of the masses who are inclined to hold in contempt at change in our present educations at change in our present educations and it is settlement and about the lofty ideals of peace and liberty and justice and a League of Nations for the suppression of such militarism they sang at night as the armed they sang at night as the armed patrols marched through the streets, "They are hanging men and women for the wearing o' the green." That was Limerick City "a bit of the Irish front." Outside, as one passed through the vast green grazing land for which the country is famed, Sinn Fain flags could be seen fluttering as that displayed in relation for the lowly peoples of the matter and world. To such men the answer is made that in every part of the British Empire, except Ireland, constitutional self-government has long through the vast green grazing land through the control of the Boulet in the order of the Boulet land. The order is calle Fein flags could be seen fluttering above a farmstead here and there, and these were hailed with a kind of laughing pride by the passengers in the railway train. These are facts might not be deemed to be the provocation of a high-spirited race to a system of primary education, as it terrible campaign of violence. Of course, it is essential to maintain sectarian and had the support of high law and order, but many a man in Ireland inquires how law and order They supported the English system for the same reason that the Orange for onstrations of military strength. On the anniversary of the Rebellion of 1916 Tanks were taken through the to formulate.—The Times, London, Hocken. Any system of State-

#### THE SECTARIANISM OF NON-SECTARIANS

An academic discussion on nation al education, such as the House of Commons indulged in last week, while it serves no practical purpose, the representations of the Orange lodges in the House, whatever their ulterior motives, succeeded in con-vincing all who heard them of the truth of the saying, that there are two sides to every question.
Mr. John Wesley Edwards, M. P.

allegiance was demanded from all civil servants by the Government. Many refused to take it, and these the utilitarian view of education. It is true that greater efficiency in school equipment and teaching staff is possible in the large than in may prove to be a quicker method of unifying the heterogeneous elements that comprise our population. But when that is said and done, the question of education, from a nation al standpoint, is far from being solved, because it leaves out of account the human equation and ignores the startling either as treasonable propa-ganda or as literary efforts. For unit of national life and of national Germany was the great example of State controlled education, such as the Orangemen profess to admire, and the wreckage of four years of war is the direct outco that scientifically planned and highly efficient educational system. the boardings announcing—many Mr. Edwards seek to apply the Ger might think to the humiliation of man system to Canada? It secures It secured

fore, cannot be what the Orange members of the House really seek. is an obstacle to Orange support of State control of education as a fundamental principle which Mr. Edwards and Mr. Hocken would be the first to recognize if they lived in a Roman Catholic control. Edwards supports State control in Canada for the simple reason that here it would mean Protestant control. That is the key to his speech in the House. It is true that he dis-claimed any intention of taking the but he left the House in a fog as to added that "little can be done here towards the formation of a homogeneous Canadian people without the direct intervention of the Federal Government in matters of education." He was equally disingenuous when he compared our system of education with other countries. Mr. Edwards carefully prepared his speech and weighed well his words, so he cannot plead any excuse for his failure to refer to the educational system in Protestant England, which is based upon the very principles which he so strongly condemns. He says:

"The matter of the establishment of non-sectarian national schools is sectarian system was introduced into Japan. I might also say that France, Belgium, Italy and Portugal thave all brought education under the control of the State, and I have I am sure all those who contributions.

centuries been under ecclesiastical control, to justify me, if any justification were necessary, in advocating

system."
Why no reference to England? It England was accidentally omitted seeing how closely attached Mr Edwards is to all things English unaware of the fact that the English Hocken. Any system of State-control that impulses Protest ant control finds favor in the Orange lodges. Even when they clamor for non-sectarian education, they do not seemingly understand that they are demanding a sectarian form of education. For it must be clear to the meanest intellect that the banishment of religion from schools, as in France, as essentially sectarian in principle. Atheism is as much a in principle. Atheism is as much a creed, a form of religion, and a sectarian cult, as Methodism or Roman Catholicism. One only needs to think this over to appreciate the fact that non-sectarian system of education imposed by the State upon all is as truly sectarian in spirit and form as the system which includes some positive religious teaching. The failure of the Protestant secularists to grasp this simple fact has led even the Toronto Giobe to ridicule the education debate as a revival of the Battle of the Bayne.

Where, it may be asked, does nonreligious education obtain in Canada? Even in our Public schools in Ontario religious teaching is not wholly banished, while higher edu cation is frankly denominational One wonders what would happen were a Roman Catholic clergyman, instead of the present genial Presbyterian clergyman, at the head Toronto University! The fact that what the Orange members of the House want is that education in Canada shall be Protestantized. Were Canada a Roman Catholic country, with a Roman Catholic Goverment at Ottawa, would these sectarian non-sectarians be in favor of what they designate State control? These debates on education, while they provide an outlet for narrow intolerant advocates of a steam rollered system of education are, it is to be feared, provocative of strife and disunion. Bigotry and intolerance flourish most where true culture is not not to be found.

# SIR ARTHUR CURRIE

WRITES HIS APPRECIATION OF K. OF C. ARMY HUTS

Sir Arthur Currie commends highly the work done for the soldiers by the Catholic Army Huts, and has written the following letter to Lieut-Col. (Rev.) W. T. Workman, a copy of which has been received by Mr. E. V. Hession, Secy. K. of C. Army Huts of this city Headquarters Canadian Corps. April 17th, 1918.

To Lieut. Col. (Rev.) W. T. Workman,

C. B. E., M. C., A. D. C. S., (R. C.) 245 Oxford Street, London, W. I. My Dear Colonel.-Before the Canadian corps finally breaks up, I would like to place on record my appreciation of the good work accomplished for the troops of the corps by the Catholic Army Huts, and in doing so I know I am voicing the sentiments of all of Canada's sol-

what he really desired when he comforts obtained, in the chapel added that "little can be done here tents in the field, but from many sources I have received testimonials of the great good done in the huts at the base camps and at the camps in England.

I know that while the only religservice, I also know that at all other times men of every denomination were accorded the same cordial welcome, and that all received the same treatment as regards the free drinks, free biscuits, free smokes, free matches and free stationery there

To me, dear Workman, this conot by any means a new one. Such a system of school exists in the for each spirit, so characteristic or system of school exists in the for each spirit, so characteristic or united States and in Australia; and the Canadian corps, is a wonderful and inspiring thing, and justifies one are such as the control of the control

publics, where the schools have for what gratitude your efforts were

Ever yours, faithfully,
(Signed) A. W. CURRIE.

DENIES THAT POLAND IS SLAYING JEWS

SPOKESMAN OF NATION SAYS BOLSHEVIKI WERE KILLED AT PINSK

W. O. Gorski, Director of the Pol-ish Information Bureau, issued a statement yesterday, denying that any pogroms had occurred in Poland and asserting that individual quarrels and outbreaks of looting, unavoidable in a half-starved and ravaged country, had been exagger-

Mr. Gorski asserted that most of the reports came from German and Austrian sources and were deliberately distorted and magnified by their originators for the purpose of discrediting Poland and producing easier peace terms from Germany. He asserted that not one single pogrom, or outbreak of the civil population against Jews had occur-red at any place. He declared that the Pinsk affair on April 6, in which thirty-three persons were killed was not a pogrom, but a military execution of Bolsheviki plotters.

He asserted that this occurred

He asserted that this occurred when Pinsk was under martial law the day after the city had been entered by the Polish troops and that this work should be undertaken as a thankoffering for the present victory. those who were shot were holding a secret meeting after secret meetings had been forbidden. He denied that any one was killed at Pinsk because of his religion, but that the killing took place to prevent revolt while the place was in a state of War. DR. KELLOGG'S OBSERVATION

Dr. Vernon Kellogg of the American Relief Administration, who returned to this country after months in Europe spent mainly in Poland, said that he had no knowledge of pogroms in that country, except at Pinsk, and in that case he was unable to tell whether the mili-tary authorities caused the executions for the reasons, which they alleged, or whether it was a pogrom under military guise.

"I hate to venture into this subject," he said, "because Poland is a big country and things may have occurred there during my stay which I heard nothing about. I was centred in Warsaw most of the time. In March I got out a good deal and visited many parts of the country— the Polish-Russian frontier, for example. I did not come personally to the knowledge of any killings which could be called pogroms. There were always difficulties be-tween the Poles and Jews, and complaints on both sides.

"There was one actual killing of Jews at Pinsk, in which 33 were shot by the order of the Major com manding at the place. His claim was that they were part of a Bolsheviki uprising. Their claim was that they were holding a food conference, to determine the mode of distributing some relief food that had come for the Jews. I am entirely unable, of course, to say which was telling the truth. There were cer-tainly no serious affairs of this kind in Warsaw in January and March, when I was there. On the other hand, there were constant rumors of difficulties of one kind and another for the club, which is to be affiliated

TELLS OF ATTACKS ON JEWS B. C. Vladek, manager of the Jew-

ish Forward, which has been print-ing daily cabled accounts of massacres of Jews in Poland, said yesterday:

men massacred were Bolsheviki and the the people protesting against the Congregation of the Holy Cross in them are pro German. I can understand that Dr. Kellog would not be in a position to know whether the statements of the Poles were true or false in the case of the killings at Pinsk, but when you have the names of the persons who were killed, when all over the country, you know that there were men among them of 50 or 60 years of age, some of them wealthy, and all of them from the accommodation supplied, and the comforts obtained, in the chapel tents in the field, but from many surd to assert that they were Bolshe. viki. In nearly all the pogroms, the people killed have been of the middle classes, the chief enemies of the Bolsheviki. These facts have been clearly established by an investigaious service conducted in these huts tion sufficiently thorough and reliable and tents was the Roman Catholic to convince such a man as Charles

"The first proofs of the attacks on Jews in Poland came from an English Commission headed by Israel Cohen whose report was published in the should be spelled with four letters London Times. As far as the recent in almost every known language. It events are known, there is nothing in the nature of rumors or guess. in the nature of rumors or guess. Greek, Zeus; German, Gott; Scandi work about them. The names of the victims are known: if has been estab-lished beyond any shadow of doubt in hoping that our national life shall that the massacres were instigated East Indian, Esgi or Zeul; Turkish be characterized by a spirit of toler by the civil and military authorities Addi; Egyptain, Lian; Wallachian, Sacraments, with the Mass, both as a Communion and a sacrifice, as the chief controlling doctrine of all, and transubstantiation as the only paragraph fect and sufficient expression of the feet and sufficient expression of the sufficient expression of the feet and sufficient expression of the suff of Poland. They have occurred in

## CATHOLIC NOTES

Rev. Father Valentin of St Joseph's Hospital, London, celebrated his Silver Jubilee on May 19th, 1919. He sang Solemn High Mass in the Hospital Chapel at 6.15 o'clock.

In Switzerland there is a strong movement to modify the obnoxious Kulturkampt laws of 1874. These laws forbid the Jesuits to labor in that republic and the founding of any new convents or Catholic religious orders.

Through Cardinal Gibbons, His Holiness Pope Benedict XV. has addressed an autographed letter to the clergy of the United States, and has presented the Catholic University for its projected Shrine of the Im-maculate Conception a Vatican mosaic copy of the Immaculate Con-

ception, by Murillo. Lovers of that beautiful hymn Jesus, My Lord, My God, My All, will learn with regret of the death at the advanced age of ninety years of its venerable author, Rev. Henry Collins. Father Collins was re ceived into the Church sixty years ago, since which time he has been s

Cistercian monk There is a movement on foot to restore the Chapel of the Rosary, in Venice, built in memory of the Battle of Lepanto, and partially des-troyed in the aerial attacks on the

A campaign for \$5,000,000 to re-habilitate French Catholic parishes which were wiped out in the devastated regions of France, was opened in New York. The campaign is being conducted under the patronage of Cardinal Gibbons, Cardinal O'Connell of the Archdiocese of Boston, Cardinal Lucon, Cardinal Boston, Cardinal Lucon, Cardinal Ametic, Archbishop of Paris, and with the active support of the Most Rev.Patrick J. Hayes, Archbishop of

New York. Three Episcopal graduates of Manhattan College, New York, of three successive years, have been raised within a short space of time to the rank of Archbishop, and now rule over the three of the most im portant American Dioceses. Their names are; Archbishop Dowling, Archbishop Mundelein and Archbishop Hayes.

With a view to giving Christian burial to all indigent Catholics with-out relatives and who die in public institutions, the Catholic under-takers of San I rancisco met last week in the office of Archbishop Hanna, who presided over the gathering. The Archbishop outlined his plans for the worthy work which he had in mind and all the undertakers readily consented to donate their services and thus fill a long-felt want and accord to the unfortunate decent burials, which have been denied many of them in the past.

Plans are under way for the organization of the Catholic students at Denver University, an institution conducted under the auspices of the Methodist Episcopal Church. A Methodist Episcopal Church, A Catholic club in a Methodist college

is decidedly unique. Chancellor Henry Buchtel of the university, a Methodist clergyman, former gover-nor of Colorado, has given his enthusiastic approval to the plan. There with the National Catholic Students

Very Rev. John Cavanaugh, C the beloved president of Notre Dame University, officially announceed his resignation from the presidency of the great university. The "The first excuse, which occurs to the Pole, naturally, is to say that the resignation will take effect after the June. Father Cavanaugh has been president of Notre Dame since June, 1905, and the arduous duties have told heavily on him. During the war period there were great demands upon him as a speaker from

The National Catholic War Council has undertaken a great coloniz ation plan for the benefit of dis charged soldiers. The general plan is to lend every assistance to financing farm projects for returning soldiers possessed of some small means and to interest other soldiers in the certainty of earning a good living, maintaining their health and, at the same time aiding the country in swelling its food supply by farm labor. The sum of \$300,000 has been set apart rumors and hearsay in coming to conclusions on any subject.

The direction of Rev. Edwin V. ority on economic subjects.

It is peculiar that the name of God is in Latin, Deus; French, Dieu rew, Adon; Syrian, Adad; Persian, Syra; Tartarian, Idga; Spanish, Dios; Addi; Egyptain, Lian; Wallachian, Zene; Etrurian, Chur; Tyrrhenian,