

the advantages of His Presence, as did those who lived with Him during His mortal life. Furthermore, if, they saw Him and heard Him, you eat Him in reality, partake of, possess Him in a manner far more intimate. *Totus ad usus nostros expensus.*

III. PROPITIATION.

The great crime of the Jews, at the time of the first coming of God on earth, was to thrust Him away, to refuse to recognize Him and notwithstanding His benefits, to persecute Him unto death on Calvary. Thence the malediction pursuing that nation for nineteen centuries. Alas, the great crime of nations at the present hour, is again to refuse the God of Eucharist, to reject the means of establishing His merciful reign and exercising it for the good of the souls. Ignored, pursued, they would expel Him from His material temples after having forced Him out of the souls of children and Christians of all conditions of men by unbelief. Oh! make amend for this great crime by becoming more and more faithful to the Eucharist in bringing souls to Jesus, above all souls of children.

IV. PRAYER.

Ask for the grace of an ardent, confident, hearty faith in the great fact of the Eucharist perpetuating for you on earth the Presence of the Word Incarnate. Ask to believe so easily and so eagerly that the Eucharist is Jesus in Person that that truth should bring you to Him, and that His Presence should impress you as deeply as if you saw the Saviour in the manger, on Thabor, or on the cross.

PRACTICE

Upon entering a church bow your head before Jesus in the Tabernacle, saying: "Thou art Christ, the Son of the living God."—

