

over one sinner that repenteth" Luke xv. 10.

This was precisely the case with our friend—she was repenting. But of what, do you say? Of her sins, of what she was before God, and of what she had done. She had discovered that the tree was bad and its fruit also; she had bowed to the sentence of God upon man, "There is none righteous, no, not one;" "that every mouth may be stopped, and all the world may become guilty before God." Rom. iii. 10-19. Do you believe this?

At the time of which I write, the Gospel was not preached in its simplicity and fulness as it is now, hence my friend did not hear the love of God to poor sinners constantly dwelt on as you probably have done, and her distress of mind became so great that it told on her health. This continued until one day a well-known physician calling at the house, her family consulted him as to her case, and obliged her to see him. He found no disease, but instead of concluding his visit he remained seated. After a pause he said,

"I suppose you consider yourself a lost sinner?"

With some surprise, but with no hesitation she replied,

"I do; I believe I am lost."

"But what about the Scriptures?"

"Oh, I know what the Bible says," she answered; "but I have sinned against God, and I am hopeless," meaning thus to close the subject.

The doctor, however, had not finished. With eyes fixed on his patient he asked,

"What, then, becomes of the atonement?"

The atonement! What a new idea! Another had suffered in her stead, and, to use her own words, "It all flashed upon me. I saw the Saviour hanging on the cross for my sins; my burden fell off my back, and I was free!"

What a change—God used the doctor's words to cause the light to shine into her dark soul. She was turned "from the power of Satan unto God," Acts xxvi. 18.

She gave up the world, not as before to obtain salvation, but because as a possessor of it, she no longer desired what was so much inferior to the heavenly joys which were hers.

She was a centre of blessing to many for about sixty years, using her energies in winning souls to Christ, and now with Him awaits the resurrection morning. "The dead in Christ shall rise first, then we who are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words." 1 Thess. iv. 16-18.—H. L. H.—Echoes of Mercy.

A LETTER ON MILLENNIAL DAWN DOCTRINE.

DEAR SIR,—As to your letter and the doctrines upheld by Millennial Dawn teachings, the same test must be applied to it which is to be applied to all new and strange doctrines.—The one supreme test is their relation to Jesus Christ. The doctrines you advocate takes very pronounced ground as to this.

I think you have little conception