

ability was of a high order, but the organization of a church did not result happily. The Rev. Charles Chapman was a valued coadjutor, first as associate pastor of Zion, later as pastor, relinquishing the position to assume the presidency of a college in old Plymouth, England. The Rev. George Cornish came from Nova Scotia and was soon a prominent educational factor both at McGill and in the Congregational College. It was a fortunate day for Congregationalism when the Rev. Adam Lillie, D.D., took charge of the amalgamated college at Montreal—a man of lofty character, remarkable attainments, and of superior ability as an educator. In 1875 a colony from Zion organized the Emmanuel Church, and the Rev. J. F. Stevenson became its first pastor. The strength and influence of this church, together with its important relation to the College, have shown the wisdom of its fathers and the devoted energy of their children. Calvary Church was not long in coming into vigorous existence, followed in these later days by Point St. Charles and Bethlehem. The Rev. F. H. Marling, who distinguished himself as one of the earliest promoters of the Young Men's Christian Association in Montreal, as a fellow-worker in the College, and as Secretary of the Congregational Union of Lower Canada, should be mentioned as one of the young men who labored in hearty accord with Dr. Wilkes.

These honored names recall the organization of the Congregational Institute at Dundas by Dr. Lillie, in 1839; the planting of Toronto Academy in 1840, its coalition two years later with the Congregational Institute of Eastern Canada, from Montreal, and the subsequent possession of a small library from Gorham College, of Liverpool, at which time it assumed the title of the "Congregational College of British North America." In 1864 the institution was moved to Montreal, the first of the denominational colleges to form affiliation with McGill University.

It became Ontario's turn to enter the field when Quebec had well begun the cultivation of her vineyard. At the present time there are more Congregational churches in Ontario than in all the rest of the Dominion; but when Upper and Lower Canada were united in 1840 there were but sixteen Congregational churches in the former Province and eighteen in the latter. The church at Frome carries the banner as the original congregation of our order in Upper Canada. This takes us back to 1819, when, after two years residence in that