

and retards His reign upon earth; but he admits that the aforesaid polity has been rendered necessary by reason of disobedience to the commandments of Almighty God, and by the dire depravity of the human heart. He teaches that Christ is of the same substance as the Father—that is, truly and essentially God. He accepts the doctrine of vicarious atonement, and believes there is no salvation outside of Christ. He believes in the second advent, and in the millenium.

He is withal an advocate of original sin, justification by faith, the immortality of the soul, good and evil spirits, exorcism, heavenly hierarchies, including seraphim, cherubim and angels guardian. Among other beliefs which he entertains are universal judgment, the resurrection of the dead, future rewards and punishments and the life everlasting.

Furthermore, he believes in the rites of baptism and holy communion, as enjoined by Christ; in the blessed Trinity; the plenary inspiration of the Scriptures; effectual calling; the immaculate conception; certain perseverance of the saints; in the efficacy of prayer; in contemplation, meditation and illumination; in sins mortal and venial; and in the unpardonable sin against the Holy Ghost.

As regards spiritual gifts, he is of the opinion that in the spirit mysteries may be spoken; and that even in these degenerate days it is possible, by power of