

Apostolic Succession, Kip's Double Witness, Presbyterian looking for the Church, and a synopsis of Hooker's 5th book ; and of course the Book of Common Prayer which till that time was utterly unknown to me. You will find I am sure that the study of these books, tho' some of them may be old fashioned, was of great practical value.

Pardon me for dwelling so long on what is purely of a private and personal character. I will only add that through the influence of Bishop Fulford and of Dr. Leach I came to Bishop's College, and after two years study in the Divinity Faculty was ordained Deacon by the Bishop of Montreal on Trinity Sunday 1857—and Priest in the following year.

It will not be out of place that here I should speak of the establishment of Bishop's College at Lennoxville, the foundation stone of which was laid by Bishop Mountain (Geo. J.) on 18th Sept. 1844, on his return from his visit to the Red River Settlement, the Provincial Charter having been obtained earlier in the same year. Owing to difficulties arising from the wording of the will of the Hon. James McGill, and of the charter of McGill College, the Bishop felt the necessity of the establishment of an Institution directly for the education of theological students. A beginning was made in 1841 when the students were placed in charge of the Rev. S. S. Wood at Three Rivers. But it was felt that the situation was undesirable owing to the surrounding French population and R. C. establishments ; and through the influence of the Rev. L. Doolittle and the promise of liberal contributions amounting to £3,000 cy. and the purchase of a very eligible building ground,—that on which the College and School buildings now stand,—the Bishop promptly determined to adopt Lennoxville as the most suitable position for the New College. For many years this was a sore point with the people of Sherbrooke, who fully expected the College to have been