

of the Bible can be regarded as adequate which does not steadily aim at inculcating personal holiness and a life of fellowship in the Church of Christ through the sanctifying grace of the Holy Ghost.

These thoughts we commend to all whom our words may reach, to all engaged in educational administration, to teachers, but above all to Christian parents. On parents rests the first and foremost responsibility, not only for teaching in the home itself, but also for influence upon the schools of their country. With regard to the high office of the teacher, we desire to lay stress upon the special call which comes to-day to young men and women to regard the teaching profession as one of the noblest to which God can call them, and to fit themselves for it by personal consecration of life and by thoughtful study in the light which by research and learning grows amongst us.

The question of the due provision of secondary education under religious influences, wherever needed, is one that is pressed upon our Communion with increasing force, especially in the Colonies. There is a real danger lest by our failure to grasp the situation we should leave to other Communions the ground which we should ourselves be occupying, and thereby neglect a duty which we ought to fulfil in the interests of our own children.*

The subject of Foreign Missions must always hold a foremost place among the questions which a Lambeth Conference is called to consider. We confidently believe that the Pan-Anglican Congress of this year has already taught our people to realise more vividly than ever before the direct obligation which in this matter God has laid upon every Christian man, and that the vivid interest of the problems—racial, philosophical, and practical— which the Church is now called upon to solve, has in

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*Resolutions 11-19.