- RECENTLY RECORDED WITH PAUL SIMON ON EDIE BRICKELL'S SOON TO BE ReLEASED album - NOMINATED FOR ENTERTANER OF THE YEAR at THE ECMA awards


## CHOOSING A MAJOR OR HONOURS PROGRAM?

If you will be deciding a major or honours program when you register for September, 1994, NOW is the time to think about the choices available to you.

- Professional Programs

Advising Sessions

- Career Information
- Departmental Advice
- General Academic Advice

For a schedule of events, pick up a copy of the ADVISING WEEK brochure when you get your'94-'95 calendar. Available March 7-11 at the Registrar's Office.

## PROFESSIONAL PROGRAMS ADVISING SESSIONS

Are you thinking about a career in a particular profession?
A special activity has been planned for you. Representatives from the professional and graduate programs listed below will be on hand to provide advice and information.

Dentistry \& Dental Hygiene
Education
Library \& Information Studies Medicine
Nursing
Occupational Therapy
Pharmacy
Physical Education \& Kinesiology
Physiotherapy
Public Administration
Recreation
Resource \& Environmental Studies Social Work

Thurs, Mar. 17, 2:30-3:30pm, Dentistry Rm 4116 Wed, Mar. $16,2: 30-3: 30 \mathrm{pm}$, Life Sciences Rm 812 Wed, Mar. 16, 2:30-3:30pm, Law School Rm 204 Contact Ms. J. Dunn Grad. Coordinator. at 494-2471 Thurs, Mar.17, 2:30-3:30pm, A\&A Rm 212 Thurs, Mar.17, 1:30-2:30pm, Dentistry Rm 2126 Thurs, Mar.17, 1:30-2:30pm, Forrest Rm 301 Thurs, Mar.17, 2:30-3:30pm, Pharmacy Rm 305 Wed, Mar.16, 2:30-4:00pm, Conference Rm Stairs House Thurs, Mar. $17,2: 30-3: 30 \mathrm{pM}$, A\&A Rm 319
Thurs, Mar. $17,12: 00-2: 00 \mathrm{pm}, 1229$ Le Marchant St.
Thurs, Mar.17, 2:30-3:30pm, Conference Rm Stairs House Contact Prof. Darier's office for time \& location 494-3632 Thurs, Mar.17, 2:30- 3:30pm, MSSW, Hancock Hall

## ADVISIN WEEK 

MARCH 14-18

WARNING
THE SURGEON

## GENERAL HAS

 DETERMINED
## THAT THE

## GRAWOOD

ON THURSDAY
NIGHTS IS A
VERY SERIOUS
$\sqrt{\text { GOOD }}$ TIME!

