

the manner of conducting our COLLEGE JOURNAL. The matter was referred to the business manager of the JOURNAL, who was requested to give all the information in his power.

It affords us much pleasure to learn that the students of McGill intend resuming the publication of a college paper. The Presbyterian College has been issuing an elaborate monthly, which, doubtless, has had the effect of lessening general interest in a distinctively college journal. The McGill students have made a wise step in corresponding with leading Canadian and American colleges, in order to be in a position to select the best and most workable plans for carrying out their project. We learn that the QUEEN'S COLLEGE JOURNAL has not been a visitor at McGill's reading rooms during the past year, but we hope that we may have the opportunity of exchanging next year.

The committee which was appointed to select new staff officers on our own JOURNAL for next year brought forward the following names:

Editor-in-Chief—W. H. Davis.
Associate Editor—W. L. Grant.
Managing Editor—J. W. Muirhead, B.A.
Business Manager—Frank Hugo.

The Society adopted the report of the committee and ratified the above appointments.

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At the A. M. S. meeting to-night, a motion will be brought forward requesting the Society to devote the sum of \$25 to the Dr. Williamson Memorial Fund.

The Curators of the reading room will give their report.

The Freshmen have been asked to favor the meeting with an account of their dinner.

The meeting of April 9th will be made especially interesting, as it is the last before examinations. A good programme will be provided, and a portion of the evening will be devoted to impromptu speeches upon topics of interest. It is hoped that all members will be present.

PROF. MURRAY'S ADDRESS.

A very large audience listened to a valuable address from Prof. J. Clarke Murray of McGill in Convocation Hall last Sunday afternoon. His subject was "Christian and Unchristian Agnosticism," and he took for his text John : i. 18, "No man hath seen God at

any time; the only begotten Son, who is in the bosom of the Father, he hath declared Him." He showed that this text made two statements which had appeared to some irreconcilable. On the one hand the text shows that in one sense Agnosticism forms an essential feature of all Christian teaching. The Jewish and New Testament writers and all branches of the Christian church have laid emphasis upon the truth that "the judgments of God are unsearchable, and his ways past finding out." Thus Christian thought as it is expressed in the Bible and as it has been developed in the theology and science of Christendom, recognizes a very real sense in which no man hath seen God at any time. But our text asserts with equal explicitness that there is another sense in which God has been really revealed to men. No contradiction is involved in this; but we must enquire whether there is any sense in which God can be really known. We must do this by deciding, what is meant by *to know*, and who He is, about whom it is disputed whether we can know Him. To define God as an absolute being out of all relation to us, and then prove that this Absolute is unknowable, is not to the point. Besides this a pure Agnosticism is necessarily self-contradictory. Christianity believes that Christ has revealed the will of God to men, has declared not by His teachings alone but by His life and by His death what God would have men to be. To the Christian the teaching of science must be interpreted in the light of the truth which has been declared to men in the life of Christ.

ROYAL MEDICAL COLLEGE.

M. D. AND C. M.

Adamson, H. A., Ottawa.
Adams, J., Kingston.
Adams, G. T. C., Sydney, N. S. W.
Balfe, T. H., Smith's Falls.
Barber, A. E., Athens.
Belton, W. J., Clayton, Ont.
Bermingham, M. E., Kingston.
Bermingham, F. H., Kingston.
Bourns, T. C., Addison.
Bourns, W. H., Addison.
Bissonnette, J. D., B.A., Burnbrae.
Denaut, H. D., Delta.
Douglas, H. E., Napanee.
Gibson, J. C., Atwood.
Hare, W. G., Iroquois.
Henderson, Mabel, Brockville.