

Let the bells ring clearly, sweetly,
 Telling of the blood applied,
 Of the fount of perfect cleansing,
 Opened when the Saviour died ;
 And in joyous, willing service,
 Let our lives the story tell,
 That the world in us may witness,
 Pomegranate and golden bell.—*Selected.*

SOME BURNING QUESTIONS DISCUSSED.

There are some questions which are left in a very loose condition by writers and teachers of the doctrines and practice of holiness. And such positive evils seem to result from this indefinite method of handling them, that we feel constrained to make the EXPOSITOR an exception in this regard. We are perfectly aware that in so doing we may awaken the determined opposition of some professors of holiness, and excite the fears of not a few sincere friends.

To all such we would say, at the outset, that some consideration is due to those who, in the order of Providence, are thrust to the front, and therefore have a more commanding view of the whole ground. Whilst such have no right to demand the acceptance of their views of truth as necessarily right, they are entitled to a respectful and unprejudiced hearing before parties differing from them condemn.

The need for unflinchingly facing these questions has become more and more apparent to us, from noticing many evils connected with the holiness revival, which, in our opinion, are traceable to this want of distinct, definite views held and promulgated by the recognized leaders of the holiness movement.

First in order we mention the dress question. We have again and again seen the most extravagant acts, and heard the most improper public utterances in holiness gatherings, all seemingly sanctioned by the generalized teachings of their leaders—improprieties which they, the leaders, could scarcely rule out because of their own indefinite views on the dress question.

At the Round Lake Convention we were present at one of the preachers' meetings, where the minister in charge put special stress on this question, pronouncing rather extreme views. Others followed, not only endorsing his views, but making application to individuals ;