Church Establishments condemned by Churchmen.

"We find in His (the Saviour's) religion no scheme of building up a self As for my po Hierarchy, or of ministering to the views of human governments."-"Our religion, as it came out of the hands of its Founder and his Apos Mes, exhibited a complete abstraction from all views either of ecclesiastical or oivil policy."-Paley.

The Bishop of Norwich remarked on the discussion of the Maynooth grant,- "We see within our own Church fearful oscillations,-from the he was wr "confines of Calvanism on the one side, to the very gates of Popery on He knows "the other. Could both these be true! Could there be equal truth gated spirit throughout both these extremes?" This man was honest. What Council of I conservator of truth is a national Establishment! What a curse has it in Conferen been to the cause of true religion! Why then did Palcy-Why does movements this pretended Successor to the Apostles continue to remain members of masters-as the national establishment which they both acknowledged to be anti-by its voice, Christian? and why do many good men now remain in it? Just BECAUSE IT GIVES THEM BREAD, and they have never been taught how otherwise This must ! they might provide for their families, or from worldly policy.

## THE CHURCH OF ENGLAND NOT PROTESTANT;

Yet professedly "the bulwark of Protestantism!"

A clergyman of this Church, the Rev. Mr. Oakley, who had, like all All the pl others, subscribed to the 39 articles, boldly admitted, as a Puseyite, that managed by he did "hold all Roman Catholic doctrine," and could do so consistently -are adjusas a Minister of the National Church. The Bishop of London applied to of Conferen Dr. Lushington, his Chancellor and Law Adviser, to know whether Mr. the Leaders Oakley, who had acknowledged he was a Roman Catholic in principle, graph in the could be deprived, by the Bishop's Court, of his living in the Church! the effect the The answer of the lawyer was that he could not, for, in law, "the Eng. its rules, ha hish Church is not Protestant, nor does she require her Members to profest Cardinals! PROTESTANTISM"! Dr. Newman, the leader of the Tractarians, and a of members multitude of national Priests, have lately all gone home to their mother humbly to p -the Church of Rome. This is quite right-the mother and daughter member of should dwell together.

## Mohammedanism passing away.

The Mohammedans are making no effort to sustain their system-are reigns" in t building no new mosques nor repairing old ones, and assign as a reason housandfor it, that, according to the Koran, Mohammedanism is to pass away, -their willand, therefore, it is of no use to do ought to maintain it. Important people are to changes are taking place in the Turk's: Empire, and the Sultan is now sone who i pressing on his Ministers the duty of providing for the education of the people-ridde people. They have a hard task to accomplish-much like raising the the will of dead to life. But it will be accomplished, though not by the power and submission might of the Sultan, but by the Spirit of the Lord, through the light of when the his Word. It is said that the Great Imposter predicted that his religion deference of should prevail "until iron should swim against the current of the river and the peo Euphrates;" and that, when the British expedition, under Colonel and Christ, Chessly navigated that river in an iron steamer, about six or eight years were all Far ago, the Mohammedans, with alarm and despondency, acknowledged that as such—for the era of the downfall of their rel gion was nigh at hand! Be this as it heritage," may, this vast delusion is evidently passing away.

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