

with many other passages, (John 5:27, 28; Rev. 20:12, 13; Phil. 2:9-11; Rev. 1:7). The final judgment of the nations will be no partial one. Moreover in the final judgment of the nations there will be a separation. Easily, quickly and unerringly; the kingly Judge will "separate" them one from another, as the shepherd separates the sheep from the goats, placing the goats on the left hand and the sheep on the right. There are sheep and goat individuals as well as sheep and goat nations. What partings and surprises there will be! Oh! God save the people!

But we also learn from this sublime vision the basis upon which the judgment will be given. Those on the left hand are goats; those on the right hand are sheep. There is a difference of *nature*. Those on the left are the evil, those on the right are the justified. There is a difference of *character*. Those on the left are the "cursed" of God; those on the right are the "blessed of the Father." There is a difference of *attitude* toward Jehovah. Those on the left go away into the eternal fire prepared for the devil and his angels; those on the right enter into the kingdom prepared for them before the foundation of the world. There is a difference of *destiny*. All these differences you will observe, will be occasioned, then, by the difference of relation sustained to Jesus Christ now. Inasmuch as ye did it not unto one of these least, ye did it not unto Me." And "Inas-