

Canada in connection with the church of Scotland, and that they shall cease to have any claim on, or be entitled to, any share of said commutation whenever they shall cease to be Ministers in connection with the said Church."

Like certain postscripts, the pith is in the latter clause. Dr. Cook enunciated in his resolution at Ottawa, principles of spoliation and revolution. His words are, and they are also the judgment of the Synod: "Resolve to alter the proposed disposal of the Temporalities Fund, and to change the resolution in the former Remit anent the said Fund." He would only leave the Church of Scotland, he declared, when he got the funds with him. What the Firm charge is, that the Very Rev. Principal Snodgrass, after he became Principal of Queen's College, at Kingston, and before his advent to power, used his every art and artifice to get the primary disposition of the Fund changed, and seconded every effort to destroy and secularize the nucleus of a Fund for the permanent endowment of the Church. His *nostrums* appear in the acts and proceedings of the Synod; they are recorded there. It ought to be added that Mr. Robert Campbell, Exposer of the Pretensions of Messrs. Lang, Burnet & Co., from a different standpoint, however, was continually harping in the Synod about his rights to a larger share in the Fund. No one present at the meeting of Synod in 1875, and even in former years, but must remember how glibly he spoke of the Synod being the heir of the funds of the Temporalities Board. The Firm trust to show that in a sense this is the case, though quite contrary to Mr. Robert Campbell's views, and in a way which may probably cause him to make a wry face. Our contention is that these funds became the property of the Presbyterian Church of Canada in connection with the Church of Scotland, and only on account of such connection. That the commuting ministers never have, and what is to the point, never could, give permission to alter the disposition of the trust; that previously to the Union no allegation was ever made that the Fund was not properly administered, with the exceptions already mentioned—Mr. Robert Campbell and Principal Snodgrass. That a new disposition has been made of these funds—that the beneficiaries do not belong to the Presbyterian Church of Can-