Diamond Jubilee were well attended. The office drawn up for the Diocese of Ottawa by the Bishop was used. The special afternoon service at 3.30 p.m. was attended by the members of the Sons of England, Ancient Order of Foresters, Independent and Canadian Foresters, Sons of Scotland, and many others fraternal societies. A shortened form of Evensong was said by Rev. W. M. Loucks, the Lesson read by Ven. Archdeacon Bogert and the Prayers, appropriate to the occasion, by Rev. Canon Pollard, Chaplain to the S. of E. sermon by Rev. A. W. Mackay was a stirring appeal to all to be loyal to their God, their country and their homes. At 4 o'clock the entire congregation (of at least 1000 men) arose and sang lustily three verses of the national anthem. The offertory amounting to \$46 was given to two of the city's leading charitable institutions.

Twenty-five years ago the corner stone of the present cathedral was laid by James Dyson Slater, Esq. On Sunday, July 4th, special hymns were used suitable to the occasion and an address given on the history of the parish. The first church was built in 1832 and consecrated by Bishop Stewart of Quebec. This was enlarged in 1841 and the addition consecrated by Bishop Strachan of Toronto. This building was used until 1872 when the present building was commenced. Christ Church was formerly a mission served by Rev. Mr. Annesley, of Hull. The first resident clergyman was Rev. A. H. Burwell, who resigned in 1837. He was succeeded by Rev. S. S. Strong, D.D., (father of the present Chief Justice of Canada) who resigned in 1857, when the present rector, Rev. J. S. Lauder, now Very Rev. the Dean of Ottawa, was appointed Among the curates who have assisted in the parish are, Revs. Rural Dean Loucks, of Picton, Canons Pollard and Nesbitt, C. P. Emery, of Kemptville, Very Rev. Dean Smith, of Kingston, and Canon Muckleston, of Perth.

Since January, 1851, the present sexton, John Sweetman, has been on active duty-

St. Barnabas' Church.—The week of services held last month in connection with the festival of the patron saint were fairly well attended. The conferences on various subjects were conducted by Rev. J. W. Rhodes and proved most helpful and instructive. At the close of the week the parochial gathering was held and the annual parish tea given.

THROUGHOUT the Diocese on Jubilee Sunday a special offertory was taken up on behalf of the Widows' and Orphans' Fund. The response was gratifying though the total sum received was not as much as that asked for. In the city, Christ Church Cathedral contributed

\$257, St. Alban's \$155, Grace Church \$125, St. John's \$105, St. George's \$73, and the other parishes in like proportion.

ST. ALBAN THE MARTYR. The services in this church on Jubilee Sunday were very bright and appropriate. The church was beautifully decorated with flags, the nave in such a way as to remind one of St. George's, Windsor. The hymns used were taken from Novello's collection, the words of which having been written by well known poets, clerical and lay; and set to music by some of the leading musical composers. The two shields which occupied a prominent position on the east wall of the nave and were so much admired were the work of Mr. Charles Morse. Archdeacon Bogert officiated at the morning service and preached from the text, "Whose is this image and superscription?" The Rev. Canon Hanington officiated at evensong and preached an ex- 🌣 cellent Jubilee sermon. The Jubilee decorations have been allowed to remain in position for two or three weeks, and the Jubilee services as far as practicable were repeated on the following Sunday evening.

G. F. S. NOTES.

The annual picnic this year took place on the 17th June, when about twenty-five members of the society found their way out to the banks of the canal, where, in a pretty shady grove, we agreed to camp for the afternoon. to the kindness of friends living in the vicinity, our Kettle was boiled for us, a boat lent us for the afternoon, and other help given towards making our picnic a successful one. Chaplain was not able to visit us, but Archdeacon Bogert came in time to say Grace for us, and to preside at our tea. Other friends had made the kindly arrangement that our G.F.S. girls should be admitted to the Old Men's Home garden party, so many of us wandered over there in the evening and greatly enjoyed this gay ending to our picnic.

THE JUBILEE.

The lesson the whole British nation should learn as she remembers "all the way the Lord her God has led her these sixty years in the wilderness" is that it is not the might and power of the whole nation that has gotten her this wealth and power, for "man doth not live by bread alone but by every word that proceedeth out of the mouth of the Lord."

Thou Who for threescore years In sunshine, cloud and tears, hast kept our Queen. Still be henguide and stay Thro' life's uncertain way Till dawns the perfect day, God bless our Queen.