

The Church Guardian

OF MONTREAL.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.
"Earnestly" ^{W H Naylor} which was once delivered unto the saints."—Jude 3.

1 Feb 2
SHAWVILLE QUÉ

VOL. XIV. }
No. 20. }

PUBLISHED AT ST. JOHNS, P. Q., OCTOBER 26. 1892.

PER YEAR
\$1.50

ECCLIASTICAL NOTES.

It has been stated that the late Mr. Spurrell, of Brighton, has left 50,000*l.* to the Church Missionary Society and 20,000*l.* to the Church Pastoral Aid Society.

THE first verse of the Bible gives us a surer and better, a more satisfying and useful knowledge of the origin of the universe, than all the volumes of the philosophers.

THE Bishop of Lichfield on the last week in September consecrated the new Church of St. Paul at Homestead, Birmingham, Eng., which cost £3,400 and will seat 450.

THE Bishop of London is appealing on behalf of the London Diocesan Board of Education for 21,000*l.* to help 119 Church Day Schools which need aid, and cannot hold their ground without it.

ANOTHER writer in the *Jamaica Churchman*, whatever he says of "Sarum" and "Roman," is correct in regarding a *proper* sequence of colours as a teaching agent and an aid to worshippers.—*W. I. Guardian*.

THE Church of England Sunday School Institute has 380 affiliated associations; its membership numbers 44,600; and its field of operations embraces 2,500,000 scholars and 200,000 teachers.

AT THE opening service of the Convention the Chief Justice of the Supreme Court of the United States advanced to the chancel rail in company with a colored clergyman, and they knelt side by side in receiving the elements.

BISHOP TALBOT of Wyoming and Idaho has been presented by the clergy and laity of his jurisdiction with a superb Pastoral Staff, of ivory, silver, and ebony, as a token of the love and esteem in which the Bishop is held, and of thankfulness for his declination of the bishopric of Georgia.

ONE striking passage in Bishop Wilmer's sermon before the General Convention was this: "The Roman soldiers would not part the garment of Christ, but some of his followers have rent even His very body. We must learn the guilt of Schism, before we shall be able to see the glory of unity."

THE Hon. and Rev. James G. Adderley, curate of St. Frideswide, South Bromley, takes his stand every Sunday after morning service on a piece of waste ground near the East India Dock gates, and holds services which have hitherto attracted large numbers of people.

THE Bishop of St. David's has expressed a wish that a Diocesan Sunday should be held for the purpose of having collections in every Church for raising all livings to the value of 200*l.* a year, with residence. Of the 414 livings in the diocese 235 are of less than that value. Of these 59 are worth less than 100*l.* a year, and 119 have no residence.

THE Religious Tract Society are appealing for funds for the production of Christian literature in new languages. So far back as 1813 the Society was found responding to these demands in India, and since that since it has issued hundreds of publications in more than forty languages and dialects of this great dependency of the British Crown.

SPEAKING a few days ago in connection with the Totterham Wesleyan Chapel, Rev. Hugh Price Hughes said he was convinced that until Methodists generally adopted open-air preaching they would never reach the masses. The chief explanation of John Wesley's success was open-air preaching, and his successors must do the same if they wished to succeed.—*The Wesleyan*.

AN English writer says, "The Church of England, being the same Church *after* the revision of its office books, as it was *before* their revision, we are bound to interpret doubtful rubrics by the light which ancient usage throws upon them, as far as it is possible; and it is surely just to say that neither the law of England, nor the Book of Common Prayer anywhere sanctions the notion that a new Church was created by the Reformation, either by act of Parliament, or by some other method."

FIVE hundred pounds have just been sent to the Church Army, under the initials "S.K.," as a "proof of confidence in its Social Scheme," which relies wholly upon personal, religious, and individual influence. Last winter many of the most suitable and helpable persons had to be turned away from the various Labour Homes of the Church Army for want of room. Twenty-five thousand pounds is now expended by the society.

ON last month the Bishop of Glasgow (Dr. Harrison) dedicated a mission room in the parish of Christ Church, Lancaster, which has been built at a cost of 1300*l.*, exclusive of numerous valuable articles of furniture which have been given, including a handsome organ. The mission room is situated in a growing district, and when it becomes necessary to erect a Church a site for the purpose is at hand. The Rev. W. F. Jameson has charge of the mission, which was commenced a little over twelve months ago.

YET a new Church! Mr. W. T. Stead draws the lines of a new ecclesiastical communion, to be called "The Civic Church." Unfortunately the cry for reunion is accompanied by a yearly increase of splinters and splits from splinters. This latest Church is to be known for its extreme comprehensiveness; there will be no hair-splittings about episcopacy, and so forth, and it will include atheists and agnostics, provided only they are doing "Christian work."

AT THE Grindelwald Conference the Rev. Hugh Price Hughes, Methodist, is reported as having said—"I am willing to be absorbed in the Church of England to-morrow if it is for the glory of God. I entirely agree with Père Hyacinthe that the Episcopacy is a *sine qua non* of reunion. I have no difficulty in accepting it myself, and my Nonconformist brethren must make that concession. They cannot expect an ancient Episcopal body to make all the concessions. It seems to me that the Lambeth proposals were most generous, most liberal, most Christian, and have never received sufficient recognition from Nonconformists." This is too much for the *British Weekly*, which waxes furious at the thought of any recognition of Episcopacy.

THE statistics of Trinity parish, New York, present a record of work for the year of which a diocese might be proud. Here are the figures: Baptism, adults 35; infants, 966—total, 1,201; confirmed, 465; marriages, 310; burials, 430; communicants, 6,014. In the Sunday school there are 271 officers and teachers, and 3,526 scholars. In the daily parish schools there are 667 scholars; in the night schools 281 scholars, and in the industrial schools 1,366 scholars and teachers. The following appropriations were made by the vestry for parochial objects: Parochial schools, \$19,700; night schools, \$1,721; industrial schools, \$3,100; Trinity Hospital for the Sick Poor, \$9,201.16; five beds in St. Luke's Hospital, \$2,000; German mission work in the parish, \$1,200; Sunday-school festivals, alms to the poor, \$3,000; poor of St. John's chapel, \$1,648; funerals of the poor, \$692.10; burials of the poor in St. Michael's cemetery, \$252, making a total of \$45,139.26. The summary gives these results: collections throughout the parish, \$48,603.36; appropriations by the vestry for parish purposes, \$45,139.26; appropriations for purposes outside the parish \$51,721.50.

Man-Made-Sects.

To be honest we preach what is true. We heed not this man's opinion and that one's fancy. We lean on God's Holy Book and on His Holy Church as revealing the Rock of our faith and