

Visited Uxbridge. Bro. Anderson could not leave Esqueing to come at the appointed time. He joined us at the third meeting. We continued more than a week. Good attendance, good order, &c., but no additions. Spoke two or three times in Stouffville. One meeting was occasioned by the death of a fine promising boy, son of Bro. Wm. Kester. Little Willis has gone, but Jesus said, "Suffer little children to come unto me and forbid them not, for of such is the kingdom of heaven." Brother and Sister Kester will look to Jesus, who will bring us all to enjoy a happy meeting hereafter. We left for Bowmanville, where we had two good meetings. Brother Anderson had a warm invitation to visit all those places. He had a good deal to do in those parts. The little old-fashioned, flint lock blunderbuss is not much in requisition when we have on hand good one hundred pound rifle guns. This is as it should be. How thankful we ought to be for good, substantial and able preachers.

Took leave of the friends in Bowmanville for Mure. Held meetings there nearly one week. Spoke in four different places. Had a good turn out just above Brighton. Glad to know that Brother Wm. Ainsworth is there and doing a good work. The church in Mure is doing very well. Thence to Hillier. We have here a full house, but there are certain influences at work here, I mean in the County, of which it does not become me to speak particularly, which will in all probability prevent us doing much good to perishing sinners.

29th July, 1864.

L.

DEAR BROTHER LISTER,--

The Lord's Supper was instituted before his death. It is said to be an institution in the church. As I read the Bible, the church was not set up until the day of Pentecost after the death, burial, resurrection and ascension of the Lord. Please reconcile or explain, and oblige yours in the one faith,

ANDREW.

MY DEAR BRO.,--

True, the supper was instituted before the church commenced. The "all things whatsoever he commanded" were given before that period. These were intended by the great Teacher to be practiced by those who

should become members of the church which was subsequently established. See Matthew xxviii. 20.

L.

ITEMS.

Synopsis of news from the B. M. Harbinger, May and June:

During May,	Three additions in Birmingham.
"	Two " Liverpool.
"	Five " Walsal.
"	Six " Dundee
During June,	Four " Birmingham.
"	Ten " Chelsea, London
"	Three " Bath.
"	Three " Loughboro.
"	Four " Shrewsbury.
"	Four " Newick, Sussex.

See also a letter from Brother Earl.

For the Evangelist Fund,

From the church in Pickering..	\$17 00
From the church in Gainsboro'....	6 50
From Bro. Allen Way.....	2 00

Received for the co-operation from

Brethren in Wawanosh.....	\$3 50
A. and J. McDougal.....	7 00
C. Bower.....	5 00
Brethren in Flamborough.....	3 00

J. B.

During the last month I have been assisting Bro. Sheppard in holding meetings in Lobo and Mosa. The attendance was large; six or seven were baptized. The prospects in the west are encouraging.

Aug. 8, 1864.

S. KILGOUR.

Communications from J. Ash and Wm. Thomson, were received. Too late for this No.

N. B.

ADVISER.

Published monthly. Only 50 cents if paid in advance. All money, new names changes of address, &c., should be sent to Elder Jas. Kilgour, Rockwood. All matter designed for its pages will be received by Elders Jas. Black and Jas. Kilgour, Rockwood; Lazarus Parkinson, Eramosa, and C. J. Lister, Bowmanville. The last responsible for any deficiency.