

EVERY member added to the Tenth Legion helps to increase the number of reapers in the whitening harvest fields.

WHEN laboring for the salvation of a soul, do not forget to talk to God about the individual, as well as to talk to the individual about God.

ONE of life's greatest lessons is to learn the difference between being contented with what we have and being contented with what we are.

SIGNING the pledge or not signing it does not affect the responsibility of every individual to strive to do whatever Christ would like to have him do.

AN Endeavorer is of consequence in his society when it is known that he can be implicitly depended upon to discharge faithfully the duty assigned to him.

THE "Quiet Hour" will always yield rich blessings, if you will do four things: enter into your closet, close the door to doubt, open the window to faith, and kneel on the promises.

THE Holy Spirit does not need anyone to announce His presence. When He is admitted into your society, there is not a saint or sinner in your whole neighborhood who will not know about it.

THE consecration services we have attended are either milestones or tombstones—milestones which mark our progress toward holiness, or tombstones beside which are interred our unfulfilled promises.

The Prohibition Campaign.

THE friends of reform in all parts of the country are beginning to gather and organize for the prohibition plebiscite which will be taken next fall. It is felt on all sides that we are about to enter upon one of the keenest contests for reform that has ever been waged. It is none too soon to begin to gather facts bearing on prohibition and to organize for the campaign.

The liquor associations of the country are already making extensive preparations. The Dominion Brewers and Distillers' Association, the Ontario License Holders' Protective Association, the Licensed Victuallers' Association of Quebec, and other strong organizations which represent all the liquor-makers and liquor-sellers, will not allow prohibition to carry without a desperate fight in which little regard will be had for the righteousness of the means employed. Every brewer, distiller, and liquor seller will be assessed for an anti-prohibition campaign fund. No money or efforts will be spared by the associations and their agents in protecting their interests.

If prohibition is to win the day, every municipality, county, and province must be thoroughly organized; every pulpit and platform must send

out its message; every church and Christian Endeavor society must contribute a band of workers; and, from Atlantic to Pacific, the land must be sown with telling prohibition literature. The outlawry of the liquor traffic from our country is worth all Christian effort and self-sacrifice, and now is the time to prepare for the contest.

For the Klondike.

A DIFFICULT missionary problem has been brought before our Canadian churches by the opening up of the Klondike region. With the spring there will be an immense incursion of miners and others into that rich but inhospitable land. It is stated publicly that already over two hundred thousand persons have engaged passages for the Klondike. The Hon. Mr. Tarte, in a speech in Toronto, stated that he would not be surprised if there were half a million of people there within a year.

It is of the utmost importance that the moral and spiritual welfare of this region should be provided for at once. The emissaries of evil are already in the field. In Juneau there is one saloon for every fifty-three inhabitants. In Skaguay there are thirty saloons in full swing. Gambling dens and other places of evil resort abound.

As the gold fields are mostly within Canadian territory, it is clearly a burden placed upon our Canadian churches to undertake vigorously the missionary work that is thus providentially pressed upon them. The Presbyterian Church has already two missionaries in the field, the Methodist Church will send out two men at once; but if this force were multiplied in each case by ten it would not be sufficient to overtake the work. This is a work that should receive the sympathy and support of all our societies of young people. The majority of those who have been attracted to the far north are young men, many of them mere boys, and to make provision for their spiritual needs, young people should be willing to plan, and labor, and sacrifice, and pray. Which society will be the first to send a contribution to the denominational missionary board for the support of the work in the Klondike?

The Curfew Law.

SOME years ago, in dealing with the disheartening problem of crime among youth, several cities and towns were led to adopt what is known as the Curfew Law. The ordinance is one which compels all children and youths under fifteen years of age, unless accompanied by parents or guardians, or absent with leave, to be at home by the hour of eight in the evening in winter, and nine in summer.

About three hundred towns and cities have passed this law, and from many places where it has been tried, enthusiastic testimony is borne to