

and bless our labours. On Sabbath, the 6th instant, I had the privilege of admitting into the Church, by baptism, *three* interesting girls, who have been living with us for some time in the Mission House. After a very appropriate address by one of the theological students, I questioned the catechumens at considerable length on the nature of baptism, and on the truths of the Gospel generally. All my questions, except one, were readily and distinctly answered. This was very gratifying, showing, as it did, that the girls thoroughly understood the important subjects on which they were catechised. And not only is their knowledge of the Bible pretty extensive and accurate, but we believe they they are all influenced, more or less, by the high and holy motives which it presents to us. In my last letter I referred particularly to the pleasing conduct of one of the girls. We have now, I am happy to say, as good reason to be satisfied with that of her two companions. Let us pray that they may all continue to walk worthy of their profession, and thus adorn the doctrine of God our Saviour in all things.

The names of the girls and the parties by whom they are supported are

Nagamah,		Friends in India.
Rutunun,	Jane Pearson,	Sabbath School, N. Queensferry.
Salima,	Ruth Toronto,	{ Sabbath School, St. Andrew's Church, Toronto Canada West.

I may state that I am encouraged to hope that the Committee will be able to meet the increased expenditure by a letter which I received by last mail from Mr. Paton of Kingston, Canada, in which he gives a very gratifying account of the missionary spirit manifested by the Sunday Schools, in which he takes such deep interest. And he also mentions he lately sent you a considerable sum, the greater part of which was to be devoted exclusively to the support of *boarders*."

The above we extract from the September number of the Missionary Record of the Church of Scotland. The intelligence it conveys is indeed gratifying, and we congratulate the Sabbath School of St. Andrew's Church, Toronto, on the progress made by their interesting orphan. As Ruth Iona and Esther Munno, though candidates for baptism, have not yet been admitted to the solemn ordinance, we may look upon Ruth Toronto as the *first fruits* of our Juvenile Mission.*

* If our readers turn to the number for July, they will see Ruth's portrait, which will now acquire an additional interest in their eyes.