

The light of thy countenance, O Lord, is signed upon us.

Eat, O friends, and drink, and be inebriated, my dearly beloved.

Thou didst feed thy people with the food of angels, and gavest them bread from heaven, prepared without labour; having in it all that is delicious, and the sweetness of every taste: for thy sustenance shewed the sweetness to thy children.

Come over to me all ye that desire me and be filled with my fruits.

My eyes shall be open, and my ears attentive to the prayers of him that shall pray in this place: for I have chosen and sanctified this place, that my name may be there for ever, and my eyes and my heart may remain there perpetually. Behold! I am with you all days, even to the consummation of the world.

Let him that thirsts come to me.

I am the Bread of life.

The bread which I will give you is my flesh.

He that eateth my flesh, and drinketh my blood, hath eternal life, and I will raise him up at the last day.

Come to me all you that are burdened and heavy laden, and I will refresh you.

This is the Bread coming down from heaven, that if any one eat of it, he may not die.

Many kings and prophets wished to see what you behold, and have not seen it. Where your treasure is, there also your hearts will be.

I have come to cast fire upon the earth, and what will I, but that it be kindled?

My flesh is meat indeed, and my blood is drink indeed.

He that eateth my flesh and drinketh my blood, abideth in me, and I in him.

As the living Father hath sent me, and I live by the Father: so he that eat-

eth me, the same also shall live by me.

He that eateth this bread shall live for ever.

Amen, Amen, say unto you, unless you eat the flesh of the Son of Man, and drink his blood, you shall not have life. I am the good Shepherd—the good shepherd giveth his life for his sheep. I will not leave you orphans: I will come to you.

As the Father hath loved me, I also hath loved you.

With desire I have desired to eat this Pasch before you, before I suffer.

Take ye and eat: this is my Body.

Drink ye all of this, for this is my Blood of the New Testament, which shall be shed for many of the remission of sins.

Do this for a commemoration of me.

And the Word was made Flesh, and dwelt among us. And we have seen his glory.

Having loved his own who were in the world, and he loved them to the end.

He has filled the hungry with good things.

Let a man prove himself, and so let him eat of that Bread, and drink of the Chalice.

The Chalice of Benediction which we bless, is not the Communion of the Blood of Christ? And the bread which we break, is it not the partaking of the Body of the Lord?

For we being many, are one bread, one body, all that partake of one bread.

You cannot drink the chalice of the Lord and the chalice of devils. You cannot be partakers of the table of the Lord and of the table of devils.

The benignity and humanity of God, our Saviour, hath appeared.

He that spared not even his own Son, but delivered him for us all, how hath he not also, with him, given us all things?