

ing his intention "to use it in the Master's service."

P. E. Island.

PRESENTATION BY ORWELL HEAD.
—The sum presented to the Rev. P. Melville by the above congregation (late Mr. McDonald's) was \$58, instead of \$48, as was stated by an unfortunate error in the printing of our January No.

THE Rev. P. Melville most gratefully acknowledges the following donations from Charlottetown, for the church now in process of building at Montague Bridge. The donations are the more precious and gratifying as they come from those who are nobly exerting themselves in similar good works at home:—

The Hon. Colonel Gray.....	\$32 00
The Hon. Judge Young.....	20 00
The Hon. James Duncan.....	35 00
A. W. Owen, Esq.....	20 00
W. D. Stewart, Esq.....	10 00
A. L. Brown, Esq.....	10 00
Mrs. Watts.....	10 00
John McPhail, Esq.....	10 00
W. McGill, Esq.....	10 00
Rev. Thos. Duncan.....	10 00
Archibald Kennedy, Esq.....	10 00
P. McGregor, Esq.....	5 00
W. K. Watson, Esq.....	5 00
A Friend.....	1 00

New Brunswick.

LATELY Mrs. John Niven and Miss Mary Davidson waited on Mrs. Anderson at the manse, Newcastle, and, in the name of the ladies of the congregation of St. James' Church, presented her with a costly sett of best Hudson Bay Sable Fur, as a token of respect and good-will.

THE half-yearly dispensation of the Sacrament of the Lord's Supper took place in the early part of March, in St. Andrew's Church, Chatham, and in St. James' Church, Newcastle—in the former on the first Sabbath, and in the latter on the second Sabbath of the month. The communion services in St. Andrew's Church, Chatham, were conducted by the Rev. James Anderson of Newcastle, —the Rev. W. M. Wilson, the popular pastor of the congregation, being confined to his house by a severe attack of sore throat, brought on through the abundance of his labours during the cold and stormy winter. It is very gratifying to say that Mr Wilson has recover-

ed from his illness, and is able to resume his pulpit and pastoral duties.

THE weather on both communion Sabbaths was very favourable, and consequently the congregations were very large. At Newcastle the congregation was unusually large, as was also the number of communicants, there being twenty-one (21) new communicants. To the communion roll of this congregation there has been added, within the past eighteen months, no fewer than fifty (50) names. This increase in the number of those who profess their love and loyalty to the Saviour by commemorating His atoning death, is a cause of thankfulness to people and pastor, and an encouragement to them to persevere in prayer and work for the extension of the Redeemer's Kingdom. They find, as doubtless do many of their christian fellow-workers in other fields, that however great may have been their evangelistic success, there is still much land to be possessed. In view of this fact it becometh them to beseech the Saviour, who alone can prosper Christian work and give the increase, with fervour and frequency, "Let Thy kingdom come."

THE following sums have been collected by New St. Stephen's congregation, St. John:

Home Mission.....	\$45 20
Foreign Mission.....	32 28
Synod Fund.....	23 01
Bible Society.....	41 05
Sabbath School.....	60 00

Total.....\$211 60

Upper Provinces.

THE Annual Reports of congregations furnish material for "taking stock" of the work accomplished by the Church during 1874. We find progress stamped upon all—perhaps not such rapid progress as might be desirable, but still a measure of success which is encouraging. St. Gabriel's, Montreal, has about 200 families in its connection, and 850 communicants—an increase over last year of 34. The Sabbath School has 147 scholars and 19 teachers. The revenues for the year were \$3,823, of which \$500 were raised by the Missionary Association, \$144 by the Sabbath School, and \$41 by the Dorcas Society.—St. Mark's, Montreal, reports 100 families,