

We have reason to hope that the opponents of French evangelization will now become its warm supporters, and that no Protestant pulpit shall put itself on record, as being behind Romanism, in the discussion of questions which so widely divide Christians.

2. It would be a mistake to make light of the propaganda work of the Paulist Fathers. The French Presbyterian Church of Canada has little to fear from them, for the simple reason that its members are well grounded. They know Romanism, they understand its dogmas, and are quite prepared to refute them Bible in hand.

It is not too much to say that in the ranks of English Protestantism, for one who is familiar with the distinctive doctrines of Romanism, and qualified to refute them successfully, you find nine of whom the reverse can be said. Why? Because the subject has been ignored. The pulpit has been silent. Romanism has been considered as one of the fruitful branches of the Church of Christ, instead of a dry and fruitless one.

If, out of the five hundred Protestant inquirers who are said to be under the instruction of Father Younan, a large proportion were won over to the errors of Romanism, there would be nothing extraordinary. It would be strange if it were otherwise. The danger which threatens many souls should not be minimized. As guardians of young souls, the pastors of Montreal are called upon to seek the guidance of God and act.

3. The Presbyterian Ministerial Association of Montreal has not been slow in taking action. It has been pretty generally agreed, that the duty of setting before the people the distinctive features of the Protestant evangelical faith imposes itself. Several pastors have begun a course of evening sermons on these topics.

It has also been agreed to invite the Rev. Jas. A. O'Connor, of New York, to inaugurate a course of Sunday evening lectures in Knox Church, Montreal. Mr. O'Connor was converted from Romanism some fifteen years ago, and has carried on a mission for Roman Catholics in New York all these