

Co-operation Treasurer's Report.  
(Concluded from last issue.)

EDUCATIONAL FUND.	
Total Receipts for Educational Fund during year.....	\$ 467 75
EXPENDITURE.	
1894. By Balance due treasurer at last audit.....	13 50
Nov. 8. By cash paid T. L. Fowler, for services as teacher of Bible School, Toronto.....	100 00
Dec. 11. By cash paid T. L. Fowler, for firewood and books for school.	3 40
Dec. 13. By cash paid T. L. Fowler, for services as teacher of Bible School, Toronto.....	100 00
1895.	
Jan. 21. By cash for do.....	100 00
Mar. 13. By cash for do.....	100 60
Mar. 30. By cash for do.....	30 00
May 31. By cash for do.....	20 85
Total.....	\$ 467 75
LIABILITY.	
Balance due Bro. T. L. Fowler for services as teacher of Bible School.	\$ 149 15
EDUCATION ENDOWMENT FUND.	
1894.	
July 5. To cash received from Mrs. Jane Pierce, Owen Sound.....	\$ 20 00
1895.	
May 30. To cash from do.....	25 00
Total.....	\$ 45 00
FAREWELL LEGACY.	
DR.	
To mortgage on Cecil St Church Building, Toronto.....	\$3500 00
To note from trustees of church building, Toronto Junction.	300 00
To cash balance on hand at last audit.....	624 37
To cash, received interest on bank deposits up to Dec. 31, '94.	8 07
1894.	
Nov. 28. To cash rec'd J. D. Higgins, treas. Cecil St. Church, Toronto, being half year's interest on mortgage.....	70 00
1895.	
Mar. 18. To cash rec'd from do.....	70 00
Total.....	\$4572 44
CR.	
By cash paid for mortgage Cecil St. Church Toronto.....	\$3500 00
By cash paid for note from trustees of Church Toronto Junction.....	300 00
1894.	
June 11. By cash paid to the Home Mission Fund, being balance of account granted by resolution at Annual Meeting, 1893.....	207 32
" " By cash paid R. Moffett, for meeting held at Galt.....	74 20
1895.	
Feb. 11. By cash paid John Munro, for meeting held at McDonald, Man.	26 50
Mar. 9. By cash paid Geo. Munro, for meeting held at West Lorne..	27 20
Apr. 11. By cash paid to Jas. Lediard, for meeting held at Walkerton.	30 00
Total.....	\$4165 22
May 31. Balance on hand.....	\$ 407 22

LONDON, Ont., 1 June, 1895.  
We hereby certify that we have examined the books and vouchers of the Treasurer of the Ontario Co-operation, and find the same correct and in accordance with the above statements. We have been unable to verify the amount at credit in Bank.

F. MACDONALD, } Auditors.  
E. S. KILGOUR, }

Christian Union and the Christian Conference at Altona.

The readers of the DISCIPLE will no doubt be interested to hear of the result of the visit of Bro. Lhamon and the writer to the Christian Conference held at Altona.

Leaving Toronto in the morning by a train on the Midland Branch of the Grand Trunk, we soon found ourselves at the busy little town of Stouffville. It was market day and the streets presented quite a lively scene. We found friends ready to take us out to Altona,

a pretty hamlet about three miles distant from the town, when we found the conference in session. We were very cordially received, although there was some surprise manifested on the faces of the good brethren as to who we were and why we had come. We quietly watched their proceedings for a little while, and saw that in Convention they acted much as we do. There was the usual amount of misunderstanding and of patient explanation; of superfluous speechifying and of good, sound common sense, here a little forbearance, there a measure of

impatience, while under all and through all, and like ourselves, Christian spirit prevailed, and the desired end was reached.

Bro. Prosser kindly introduced us to the president, and the president introduced us to the conference, and we briefly addressed the meeting—enjoying it ourselves and we have reason to believe they did also. It was just at this point that we got an explanation of the surprised look of that conference. As a conference, they were not expecting us, as the movement had grown out of a correspondence between Bro. Prosser and Bro. Fowler. With this explanation, a committee was appointed to which we were added, and this joint committee met for the consideration of the question of union between the two bodies.

The first meeting of this committee was given up to a free consideration of points of agreement and points of difference between the two people.

We found points of agreement and points of difference which we did not expect. As Disciples in search of information, we asked many questions, which were very frankly answered, and we thus obtained a large knowledge of this people and saw much in them to admire and some things we would do well to learn from them.

A point was raised at our expense by a good brother asking a question something like this: He said, in effect, Disciples are such an intensely congregational people that there's a danger that, after sending these brethren here, they will not stand by what they do and so all effort to unite will be frustrated. "Now," he said, "will your brethren endorse your action, and is there a good chance that they will feel morally bound to stand by you when you return?"

I have inserted this incident to set the readers thinking. Are we carrying congregationalism to an extreme? Bro. John Thomson, of Erin, who has gone to his rest, has often said to the writer, "Brother, our congregational liberty, used as we are using it, will yet be our ruin if we are not careful." What think you?

We felt after this first interview that immediate union was not possible or desirable, but that closer fraternal relations, looking towards union, were. In a report, on which all the committee agreed and which the conference passed by a perfectly unanimous vote, we recommended such steps as would bring us nearer together and give us a better understanding of each other, and at no very great distance we hope lead to a real union on Bible grounds.

The text of this report will be pub-

lished in this month's issue of the organ of the Christians, and will then appear in the DISCIPLE.

A few jottings of some things we saw and heard there will be given in the next issue of this paper, which will give the brethren a clearer idea of the people with whom we are desiring union.

J. LEDIARD.

"Cold Water to a Thirsty Soul."

Rev. Isaac Baird, Templeton, Cal., well known in Canada: "I have tried K. D. C. and also the Pills, and find them just the thing—vastly better than what the doctor ordered. The very first dose of K. D. C. helped me, and now that miserable headache is all gone, also that oppressed feeling that I have suffered from for months. I never mean to be without K. D. C. again; no medicine I have ever taken worked like it; it is like cold water to a thirsty soul. This is the second time I have tried K. D. C., and there is no failure or disappointment."

K. D. C. brings solid comfort to those suffering from sick headache and that oppressed feeling. Test its merits now. Free sample to any address. K. D. C. Co., Ltd., New Glasgow, N. S., and 127 State street, Boston, Mass.

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Is guaranteed to cure Piles and Constipation, or money refunded. 50 cents per box. Send two stamps for circular and free sample to MARTIN RUDY, Registered Pharmacist, Lancaster, Pa. No postals answered. For sale by all first-class druggists everywhere. J. WINER & CO., Wholesale Agents, Hamilton, Ont.

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