

GEO. H. BARROW.

George H. Barrow was a Worcester lad, born under the shadow of the great cathedral, educated in its Latin school, and was subsequently a teacher there under the then Canon Knox-Little. He early emigrated to Canada, followed in that long line who have become Baptist by conviction, identified himself with the Parliament St. Baptist Church, Toronto, the church home of a small host of missionaries, and was sent out to India in 1890, married in 1891, and, with his bride, opened up the new

and she has been so prospered in the little business she now manages and owns in her first home, Worcester, England, that this year she has been able to take up the full support of a native agent, and thus perpetuate, by a personal substitute, the work she and her husband laid down twelve years ago.

THE REVIVAL AT COCANADA.

MANY will rejoice and praise God for the good news in a letter from Miss Baskerville, dated Aug. 15th. She writes: "You have no doubt heard and read about the beginnings of the Revival here and there in India. How we have prayed and longed to have a share in it! The last few weeks it has been coming nearer, and my longing grew more intense when I heard of the Spirit's mighty work in Nellore and Ongole and Podili, and later in some of the stations of the Godavari Delta Mission, quite near our own. The pastor of the Yellamanchili Church was sent to Chittapet, a station of that Mission, and Miss Priest and her servant Isaac, from Tuni, went for a few days.

"One of the most convincing proofs that the work is genuine is that it leads to confession of sin, and sorrow and repentance. Oh! what a clearing out there has been in the places that the fire has touched! God is dealing with His own people, and what a power they will wield, when with cleansed hearts and lives purified from iniquity, they shall go forth once more to witness for Him among the unbelieving multitudes!

"Pastor Peter, of Yellamanchili, and Isaac, of Tuni, came to Cocanada on their way home, and were here last Thursday evening, when our regular weekly prayer meeting was held in the Telugu Church. God had dealt with them both in Chittapet, and they were glad to testify to the people here and to tell of His wonderful power. There was no definite response at the time though the girls were intensely interested. At their own weekly prayer meeting on Monday evening a spirit of earnestness was manifest. A message had come that morning from Yellamanchili saying that the Revival had commenced there, and my heart was heavy to think that we were practically untouched.

"But God works in His own way and in spite of our feeble faith He wills to bless us. Yesterday His Spirit came into our midst with power. About one o'clock the sound of crying was heard. It began among the little ones who had met to read and pray. Such a



THE LATE REV. GEO. BARROW.

station at Narsapatnam in October of 1892, and for two short years threw his whole life into a fervent and passionate evangelism of the people. Then in the house of our lady missionaries, Cocanada, late in November, 1894, he breathed out his life, a prayer for the redemption of the people he loved and for whom he died. His mortal remains lie in the Cocanada cemetery, between the resting places of Timpany and Currie. He was a good man, of a pure spirit, simple faith, burning zeal, and a hunger for the salvation of souls. His success lay in direct personal dealing with individuals in which he was greatly blessed. He secured the Mission property at Narsapatnam, founded the church there with 22 members, baptized 19 during his two years of service, and left a little flock of 36 Christians to mourn his premature death. Fully half these converts were from the caste Hindus, and one was a well-to-do widow. He established a boarding and day school and gathered about him a small band of native agents to continue the work. Mrs. Barrow, whose generous heart ever sympathized with her husband's effort for the redemption of the Telugus, heroically volunteered to continue his work, but was unable to do so from a fever she contracted that compelled her to leave India. Her heart is still in the work,