coarse kinds from the coast of Barbary. or eleven kinds of sponge are found on the of England—none of them, however, are tuse.

LDS.—If a man begins to cough, as the ref a common cold, it is the effort of nature If attempting the cure, and she will effect her own time, and more effectually than can can do, if she is let alove, and her inks cherished. What are these instincts? shors food and craves warmth. coment a man is satisfied that he has taken let him do three things. First, eat not an second, go to bed and cover up warm in m; third, drink as much cold water as he or as much hot herb tea as he can, and in eases out of four, he will be entirely well ty-six hours.—Hall's Journal of Health ILIZATION UNDER WATER.—I have had pole opportunity to watch the pametis, in ked og season, every spring, for the last sears. At that time, it approaches in pairs fores of the ponds in which it lives, and seshallows, gravelly places, overgrown with regeton, water-lillies and other aquatic sin which it begins by clearing a space of a foot in diameter, rooting out the plants, ring, with violent jerks of its tail, the largbles, and leaving a clean spot of fine sand, th it deposits its eggs, surrounded and overred by a grove of verdure. In this en. lowe of the parents remains hovering over and keeping at a distance all intruders. erffice of watching over the progeny does colve exclusively upon either of the sexes, be males and females watch alternately. erceness with which they dart at their eneand the anxiety with which they look out by approaching danger, show that they dowed with stronger instincts than have known heretofore in any of their class. foresight goes so far as to avoid the bait ed to any hook, however near it may be ht to them, and however lively and temptmay be. However near to ore another, ir of one nest do not interfere with those ther; but, like good neighbors, they live bly together, passing over each other's s when going out for food, without makydisturbance. But whenever an unmated fish makes it appearance among the nests, chosed away, like an intruding libertine ( tgab∩od The development of the egg is spid. In less than a week, the young are d and the parents soon cease to take any care of them.—Agassiz.

## Preservation of Forests.

a the manner in which the Germans preud improve their forests, our eountymen late a valuable lesson. At Hohenheim this forms one of the most important departments of study. The pupils are instructed in the best method of preserving, propagating and improving their forest trees, while at the same time a proper estimation of the pecuniary and moral value of those noble productions of nature is instilled into their minds, which must eventu-

ally become the common sentiment. Our people must give attention to this subject, sooner or later; and every day's neglect of this practical science will entail evils upon us for which years of labor will hardly make We do not, as a people, appreciate amends. the value of our forests. Negligently, carelessly and wantenly we are destroying them on every side, not considering that in them lies a mine of untold wealth; for the time comes with every people when they can turn their own natural productions to the most advantageous use for themselves; and this law applies as firmly to trees as to the coals and various mineral ores. yet what destruction of the best and most valuable timber have we witnessed during the past forty years! A statistical statement of the peruniary loss would astonish the reader, to say nothing of the loss of hea'th and domestic comfort.

The connection of family health, enjoyment and comfort, with a grove of primeval forest trees about the homestead, never entered the practical heads of our fathers; and their sons, true to the example before them pursue the same suicidal course. Down come the lofty oaks and the beautiful maple, leaving the homestead to parch and the spring to dry up in the scorching rays of the sun.

If there are exceptions here and there, you will find the value of the farm increased a thousand fold, simply because the trees have been let alone—Exchange.

## The Marvels of a Seed.

Have you ever considered how wonderful a thing the seed of a plant is? It is the mystery of mysteries. God said, Let there be "plants yielding seed;" and it is further added, each one, "after his kind."

The great naturalist, Cuvier, thought that the germs of all past, present, and future generations of seeds were contained one within the other, as if packed within a succession of boxes. Other learned men have explained this mystery in a different wav. But what signify all their explanations? Let them explain it as they with, the wonder remains the same, and we must still look upon the reproduction of the seed as a continual mystery.

Is there upon earth a machine, is there a palace, is there even a city, which contains so much that is wonderful as is enclosed in a single little seed—one grain of corn, one little