

The Church



VERSUS The Saloon.

To be a child of God is to be an enemy of the saloon.

The stain of bar-room blood dishonors Christian government.

Any alliance with the liquor traffic will be an unholy alliance.

The Church should see that civil law be brought in harmony with Divine law.

To evangelize the ballot-box is the high commission given Christian citizenship.

"No more license, but suppression," is the battle-cry voiced by every Christian tongue, and heard in every Christian home.

The church is the divinely commissioned leader in all moral and social reform.

Shall saloonists dominate our churches, our schools, our culture, our enterprise, our capital, and subordinate the rights and interests of a patriotic and righteous majority to the lustful gainings of a selfish minority?

When the pulpit seeks to make men good, and leaves it to law to make them bad, the work of the Church is undone.

REV. DR. RANKIN writes: "Whiskey must go; and if every preacher in the State will do his duty, the time of its going is not far off."

The Canadian pulpit is commissioned to go up and conquer for God the temple of Canadian manhood.

If God has instituted civil government for moral ends, the Church should see that it is not used for immoral purposes.

Rum not only pulls the Church from men, but pulls men from the Church.

If a man's name has the right to be on a saloon-license petition, it has no right to be on the Church list.

A license ballot has no place in the hands of a Christian man.

The temperance reform stands to-day "upon the heights of answered prayer."

"Forward!" is the word that comes ringing along the lines from the Divine side of the conflict.

Every vote for the saloon is a vote against the Church. Therefore,

VOTE PROHIBITION.

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