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WEDNESDAY MORNING, MAY 11, 1887.

The Irish Question.

Once again in Canada there has been a visitation of the Irish question.

The Ontario Legislature, we have had in the matter in the midst of the O'Brien business.

What has Canada—Canadians who are not Irish—done that they must be thus afflicted?

Nearly every week, in some shape or form, does this Irish question, and feeling among a portion of our people.

It is high time that the nuisance was abated.

You examine into the thing you will find the professional agitator at the center.

He is in the midst of Irishmen in this country who do not concern themselves with these questions.

But as the agitator has got among them with his budget of grievances, he appeals to race, to religion, to nationality.

He arouses their feelings, and their sympathy. Were it not for these agitators peace would reign where no discord exists.

The way, then, to put it down, is to mark the agitators and sit upon them, in business and in politics.

It is the Canadian politician who prostitute themselves before the Irish vote, they are deserving of nothing but contempt.

We do not expect that these agitators are Protestant or Catholic, from the North of Ireland or the South of Ireland, they have no business to disturb the peace of Canada with Irishness.

Let them leave their feuds behind them. William O'Brien is coming here and he must be allowed to come.

But as he is coming here at his own peril. He is a fool who has come to stir up discord among Canadians.

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