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126 DUNDAS ST. LONDON

RAILWAY TIME TABLES CORRECTED TO NOV 18, 1889.

GRAND TRUNK-Southern Division MAIN LINE-Going East, ARRIVE. | DEPART ted Express (A). 4:15 a.m, 4:25 a.m 6:00 a.m 1:30 a.m 1:25 p.m 1:20 a.m 1:25 p.m 1:25 p.m 2:20 p.m 4:25 p.m 6:00 a.m 2:20 p.m 4:25 p.m 6:00 p.m

Men's Pants at \$1 00 Men's Pants at 125 Men's Pants at 150 Men's Pants at 175 Men's Pants at 200 Men's Pants at 2 25 Men's Pants at 250 Men's Pants at 275 Men's Pants at 300 Men's Pants at 3 25

Men's Pants at 350 Men's Pants at 3 75 Men's Pants at 400 Men's Pants to order, \$3 00

Men's Pants to order, 3 50 Canada Southern Division-Going West, Men's Pants to order, 4 00 Men's Pants to order, 4 50

Men's Pants to order, 5 00 Men's Pants to order, 5 50

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Morning Discourse.

Talmage, D.D., preached in the Acad Music, Brooklyn, this morning on the "Would You Like to Live Your Lift Again?" His text was Job, ii., 4: "Al man hath will he give for his life." I what is unlike the Life. "A lift of the Man Again?" His text was Job, ii., 4: "Al man hath will he give for his life." I what is unlike "We Lord did not be."

MAIN LINE-Going West, London, Huron & Bruce. E. DE LA HOOKE, City Passenger and Ticket Agent, No. 3 Masonic Temple. MICHIGAN CENTRAL RAILWAY. LONDON TIME.

Canada Southern Division-Going East. ican Express (except day). 9:50 a.m. 11:15 a.m. dic Express (daily). 9:50 a.m. 11:50 p.m. (except Sundays). 2:25 p.m. 3:15 p.m. il (except Sundays). 2:25 p.m. 3:15 p.m. Y. and Boston Express |aily| 2:25 p.m. 4:30 p.m. | 5:00 a.m. 7:00 a.m. Note.-No trains to or from London on Sun-THOS. R. FARKER, City Ticket and Passon-per Agent, No. 1 Masonic Temple. CANADIAN PACIFIC RAILWAY. Going East. Going Wes

Owen Sound Branch-Going North. Owen Sound Branch-Going South,

THOS. R. PARKER, City Ticket and Passener Agent, No. 1 Masonic Temple.

DEPART.

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OFFICE, NO. 3 MASONIC TEMPLE ar Grand Trunk City Passenger and Ticks Agent.

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was built on a truth. Life is very pre-ting we would not give up all there-things we would surrender rather; render it. We see how precious life the fact that we do everything to p long. all sanitary requisitions, all

BLA
and a misanthrop
The most insane a
would be a secone
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my life over again
experience and ky extreme and keepin un Why, what an un Why, what an un Why, what an un with your press mind. No one with house. A ph 15, an archæole nuisance all the tacorn. A Rocky into the egg fron side that if yo would have to again, Would griefs and the h through which y that we shall nev again! We may those ones never