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C. L. B. Cadets



The Church Lads' Brigade Cadets, Old Comrades and several Companies of Spencer College and the Girls' Friendly Girl Guides parade to St. Thomas's Church at 3 p.m. yesterday. Total of all ranks, 507, including the Girl Guides under Captains Elwin Nash and Emma Macpherson; Lieutenants Joyce and Carter. The marching by the 122 Girl Guides was said by spectators to have been staidier than the bands of the C.L.B., and we heartily congratulate their officers on their parade, which was exceedingly creditable indeed. The whole parade was under the personal command of Lt.-Col. Walter F. Rendell, C.B.E., and was one of the largest in C.L.B. history. The Regimental and Bugle Band was also on duty. Their music was up to standard. We congratulate Sgt. Major Bursell on the progress of his Bugle Band. All ranks were pleased to see Honorary Captain N. Snow, the Brigade's first own Bandmaster, marching at the head of the column with Lt.-Col. Rendell yesterday. Captain Snow organized the first Brass Band and was in charge when the organization went to Ottawa many years ago and competed for the Governor General's prize against all Canada. It revives old traditions to have the genial veteran Bandmaster with us occasionally. Sergeant Tom Rickette, V.C., the youngest winner of the Victoria Cross, was also on duty as Sgt. Major of Field College Company. Full size decorations were worn. The sermon was preached by the Rector of St. Thomas's, Rev. John Elliott, from the text, "Jesus increased in wisdom and stature, and in favour with God and man." It was illustrated by a drawing chart and explanation of the word "Tuxia." The Rector stated that some 1500 boys of St. John's did not go to school. He advocated many plain rules for every day life, to cut out coffin nails (cigarettes), read the best books, play the games for exercise and thus fit the body for life's duties; every boy should have a hobby, fight the good fight against sin's grip, help your parents, do your duty to God, never minding outsiders' opinions, whether the duty is popular or not, put religion into life, remembering the motto of the University student, "If come this"—God first, my pal second and self last. All ranks listened carefully to a most practical discourse preached directly to the hearts of all present. The hymns used were "Fight the Good Fight," "Stand Up, Stand For Jesus," and "Ask the Saviour to Help You." The National Anthem concluded the second Church Parade for the year. On dismissing the parade at the Armoury Lt.-Col. Rendell expressed his appreciation to the Old Comrades for such loyal support in turning out and to the Girl Guide Companies for joining the parade, and extended an invitation to all and sundry to be with him at the Pedlar's Parade in the Armoury on Wednesday.

There are many people who never use any toilet soap but Ivory and find this the most economical and satisfactory soap to use.

Old Favorites Appear at Nickel To-Night

FRANCIS X. BUSHMAN AND BEVERLY BAYNE IN "MODERN MARRIAGE."

After an absence of some years from the silver sheet, Francis X. Bushman and Beverly Bayne again make their appearance in the photoplay entitled "Modern Marriage," which is to be seen at the Nickel Theatre for three days, commencing to-night. The story is one of entrancing interest from start to finish and these old popular favorites are seen in the greatest roles of their marvelous career. A brief synopsis is as follows:—

Hugh Varley receives an anonymous letter hinting at the indiscretion of his wife, Denise. A friend tells him he is common talk. Already Denise has decided to end her infatuation for Frank Despard and goes to his apartment for her letters. She is refused them by Despard, who escorts her to the outer door through which Denise sees her husband. She slips into the apartment occupied by Cort Matland who, in Despard's absence, has stolen upstairs and is rifling his friend's room. The evening newspapers announce Despard's murder in his apartment by persons unknown and his valet makes public the fact that Despard was expecting a lady whose name, however, the valet pretends not to remember. With this splendid beginning the story goes on to a big emotional climax.

The programme of songs and duets by Jackson and Miller is one of particular interest to those who know and can appreciate good music. Nobody should miss this musical treat.

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- AT -

The Majestic, Monday, Tuesday, Wednesday

Starring Fay Compton, Lillian Walker, Milton Rosmer, M. Gray Murray and Ward McAllister.

NOTE—This feature is specially screened for grownups. Children under 15 years will not be admitted.

THE CAST:

George Harford Milton Rosmer
Sir Thomas Harford M. Gray Murray
Lady Cecelia Hetta Bartlett
Elsie Farquhar Gwen Carton
Rachel Fay Compton
Her Father Henry Vibart
Gerald Arbuthnot Ward McAllister
Lady Hunstanton Daisy Campbell
Hester Worsley Lillian Walker

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MISSSES McSHANE and HABEL

CLASSY VIOLIN AND SINGING ACT.

1. "MARCHITA"—A Love Song of Old Mexico. Contralto and Violin Obligato.
2. "LULLABY"—From Opera "Jocelyn." Contralto Solo.
3. "HUMORESQUE"—Dvorak (Request). Bubble Song from Opera "High Jinks" Violin group.
4. "A SMILE WILL GO A LONG, LONG WAY." Contralto and Violin Obligato.

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St. John's Municipal Council

PUBLIC NOTICE

CLEAN-UP DAY.

The City Council having appointed Wednesday next, 21st instant, for a General Clean-Up Day, the co-operation of the Public is requested in an organized effort to make the City clean and wholesome.

Citizens are asked to have all backyards cleaned, and the garbage placed in convenient receptacles in front of their dwellings, so that it may be removed by the Sanitary Department.

The Council will be glad to avail of any assistance from owners of horses, carts, motor trucks, etc., who are prepared to place same at the service of the City for this purpose. Any persons who wish to give such assistance will please communicate with the City Clerk or Sanitary Supervisor by Tuesday next, 20th instant, at 5 o'clock p.m.

J. J. MAHONY,
City Clerk.

ADVERTISE IN THE EVENING TELEGRAM.

Induction of Rev. Daniel L. Nichol
NEW MINISTER CONGREGATIONAL CHURCH.

There was a large congregational present yesterday morning when Rev. Dr. Darby inducted the Rev. Daniel L. Nichol as Minister of Queen's Road Congregational Church. Rev. Dr. Darby in well chosen words introduced the new pastor to his people, following which Rev. Mr. Nichol made a reply, as follows:—"God helping me I shall strive to be a faithful minister and pastor to this church and congregation. It is not of my own seeking that I am here, for I had no thought or intention of leaving England. But when the directors of the Colonial Missionary Society and the Moderator of the Southern Province of the Congregational Union of England approached me and pointed out such a man as myself was needed at Queen's Road, St. John's, it seemed as though a distinct call to service had come. My wife and I both felt that this was the will of God for us, and so we were led to accept the invitation."

To-day we enter upon this new relationship with you. It is a very solemn and serious moment for me, and I feel confident it is for you also. "This induction service" partakes of the nature of a covenant between you and me. With God's help I pledge myself to be a true minister and friend to you, and I feel that you also, as a congregation and people, pledge yourselves to fellowship and loyalty, so that in worship and work we may be united, and in Church life one of happy comradeship and friendship and as a Christian Church be rich in influence for the sake of that Kingdom of God, which is greater than church, and greater than all the churches. My prayer is that the Grace of God, and the love of Jesus Christ, and the fellowship of the Holy Spirit may ever abide among us."

The Rev. gentleman then took for his first text the 34th Chapter of the Book of Psalm, 5th Verse. "They looked unto Him and were lightened and their faces were not ashamed." The subject of the sermon was Christianity as an everyday religion, and the preacher stressed the power of the Gospel to meet all the needs of men and women in the complex life of the world to-day. It was this wide gospel for the ordinary man in all his moods that he would preach as minister in that church.

The sermon was an able one and there is no doubt that the new minister struck a responsive chord in his appeal for the loyalty and co-operation of every member of the congregation.

The Evening Service.

(L.O.M.)

The arrival of a new pastor is always an interesting, as well as an important event in Church life, and so was yesterday at the Congregational Church, when the induction of the Rev. D. L. Nichol took place.

As our readers are aware, since the departure of the Rev. Mr. Holden,

the Church has been supplied by the Rev. Dr. Darby, Chaplain of the Methodist College. Hence it was that Dr. Darby in concluding his work yesterday morning, also introduced the new pastor to the people—over whose spiritual interests, and general welfare, he is to preside. We are pleased to say that Mr. Nichol made a good impression upon his people, and that the spirit of the Induction service was helpful. In the afternoon Mr. Nichol visited the Sunday School and addressed the children, from whom he received a warm welcome.

It was of course at the evening service that an opportunity was afforded of hearing the new pastor properly, and of judging his merits as a minister in holy things. There was a nice congregation present, amongst whom were several visitors from other city churches. The singing was hearty, and the service was such as must have impressed the good man, as well as being edifying to the congregation. In modern Church worship, the sermon seems to occupy the principal place, hence special interest was centered in the preacher for the moment. The text was two-fold, and was taken from the Book of Psalms, and Book of Revelations. One text asked the question "Where is now their God?" and the other answered it where in it states, "The Tabernacle of God is with men," or to interpret it more plainly, "the dwelling place of God with men."

In beginning his discourse the preacher at once took the great central thought contained in these portions of Scripture—the thought of God, of His reality, and of His being and existence. Amidst the rest and unrest of the age such a thought is timely and necessary, and men still ask the question, "Where is God?" The answer is everywhere to be seen; for God is everywhere. He is about us, for "In Him we live, and move, and have our being." At the same time, it is possible for men to be blind in their visions of God, and limited in their conceptions of His presence. God is wider than the covers of the Bible. He is greater than His Church, nor is He confined to His Heaven. He is with the sons of men, though they may not acknowledge it. Like Jacob of old at Bethel, who said, "Lo! God is here, and I knew it not," so we too may not know it—being blind to it.

Treating the question more directly from a New Testament view, the preacher dealt with it from an experimental and personal standpoint; and showed that in the manifestation which the Redeemer gave of life, there is a closer relationship where-by men become the sons of God. They become His children; hence the words of the Lord's Prayer, "Our Father." The entire thought of the sermon was spiritual, and if the discourse may be taken as a criterion of Mr. Nichol's ministry, it will be safe to expect a continuance of spiritual and religious preaching which should certainly tell upon the spiritual life of the Church.

The Rev. D. L. Nichol impressed us as being a man of profound thought, and calm dignity, and one who seems to see beneath the surface of things, and who, we think will prove a worthy successor to the good men who have preceded him. Such names as Ward, Scofield, Hall, Weston, Hodgkinson, Thackeray, and Thomas, are still fresh in the memories of some people. These good men made a worthy record, and it is gratifying to know that Mr. Nichol gives promise of worthily sustaining their ministry.

We extend to Mr. Nichol and his good lady a cordial welcome to Newfoundland, and we feel assured that in St. John's their efforts will be appreciated. Perhaps, like others they may have had a misconception of Newfoundland and its people; but yesterday's beautiful sunshine, and

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Child's Patent Leather 1-Strap Shoes \$2.50.
Child's Black Kid Cross-Strap Shoes \$2.30.
Child's Grey Leather Sandals, \$1.85 pair.



Misses Patent Leather 1-Strap Shoes \$2.75 pair.

Misses' Black Kid Cross-Strap Shoes \$2.50 pair.

Misses' Grey Leather Sandals, \$2.10 pair.

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