## The Oharlutitetum dederald.



Syappis at Canailian North Wess Land Regiulations

## 

We have on hand a quartity of St. John



JOB WORT


Chariottetown P. E. Islan
Cheak Books
Dodgers
Roceipt fools
Note of Haid Books
Posters
Bill Heads
Hiad Lutters
Handbilis
Circulars
$\therefore$ J. Reddin begs to-anrounce to his Customer his Now Dry Good outown, that he has opened street, Newson Block.

## I Must Sincerely 'Thank

all those who have given me such liberal patron age in the past, and hope to receive their support in the future.

My intention is to offer my Customers Good Service, Splendid Values, and as expenses will be greatly reduced, all patrons will benefit by the reduction in Profit

We offer many Snaps both in Men's and Ladies Goods, and notwithstanding the steady advance in all classes of Dry Goods, many of our
lines will be sold Cheaper than ever.

## Come In and Sce Me

Yqu will receive a Cordial Welcome even if you are not in a Buying Mood. A Word of Cheer or a Welcome dear Helps some, my Boy, helps Some

## 

CANADIAN GOVERNMENT RAILWAYS
Prince Edward Island Railway.

## Grand peninis!

Your Soldier Boy Wants HICKEY'S TWIST


Hickey \& Nicholson, Lid.

Addeesses Belgian
Refugees


## !



| rything. Divine Providenc: / / more, but a straw.1 listenor |  |  |
| :---: | :---: | :---: |
|  | no more, but a shrew l listener qulmy interpreted:"Yes, I thought that too. Her manner is distinct Iy forty-five. She said a sharply gritical thing of every one and there's a pessimistic, bitter note running through everything she | Davitite, SOETM STOMRMM <br> Motacer, <br> Moatina spears BEFORE EYES вотн суегр ву miburas laxamer puls. |
| families all over Europe circunstances that led to |  |  |
| the way, that' leads to our des. tiny; 'the trath' without shace |  |  |
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|  |  |  |
| is 'the life' 'not of the body but of |  |  |
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| years that begins at the cradie |  |  |
| d years that begins at the cradle |  |  |
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|  | But sho will |  |
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| as to whom our Lord does not |  |  |
|  |  |  |
| is through his doctrine, tho way he has to follow, the truth he ha- |  |  |
|  |  |  |
| to believe, the life he has to em brace and to live, There is not a |  |  |
|  |  |  |
| cinge statin of ite we may yindoursel ves in, in which, it we coal.sider it well, God is not our light | people so:nehow when you see them coming to crooked nilestone |  |
|  |  |  |
| sider it well, God is not our light and an attractive power. |  |  |
|  |  |  |
| He was threatened with death, |  |  |
| ind thus became the Disine model |  |  |
|  |  |  |
| Herod, the Divine Infunt, car ried on His Mother's arm andunder the guardianshup of S |  |  |
|  |  |  |
| under the guardianship of St. Joseph, takes the roal of the des ret, tuwards an unknown country |  |  |
|  |  |  |
| Egypt. Think my brethren, of the anxieties, the sufferings, the |  |  |
|  |  |  |
| privations, the distress of Mary und Joseph during the long jour- |  |  |
|  |  |  |
| ney frcin Nazareth to the bank of the Nile River; think of her lonelinass in this foreign |  |  |
|  |  |  |
|  |  |  |
| country, which had no connection |  |  |
| either civil or religious, with Judea or Galilee ; think of the long duration of their exile, which aceord |  |  |
|  |  |  |
| ation of their exile, which accord ing to the most common tradition, |  |  |
|  |  |  |
|  | Aviatop's Last Wis? |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| "As for ourselves, my dear re- ancees, while yoa pray to Gud |  |  |
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|  |  |  |
| homes and have your dweltings rebuilt under the sky of your zountry, ask Him also tó give you |  |  |
|  |  |  |
|  |  |  |
| of your exile with faith, patience and courage in union with the Holy Family |  |  |
|  |  |  |
| Joseph, and under their most powerful protection." |  |  |
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| When Women |  |  |
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| Of the dangors of midale age, says |  |  |
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| Review. It's one of the pitfalls |  |  |
| a woman past forty needs' to keep <br> a sharp eye out for. It seems to |  | Mhere is nothing harsh about |
|  |  |  |
|  |  |  |
| less wife. The woman who has half a dozen youngsters in vary- |  |  |
|  |  |  |
| their problems and interests and |  |  |
|  |  |  |
| and ways at once, is less likely to turn bitter or pessimistic unless |  |  |
|  |  |  |
| downright mental ill health overtakes her. | have left undone rather than for what I have done. And lastly it | dad, when you pay eighteen. |
| To see your youth sliping and not to have any absorbing inter- |  | Mary Ovington, Jasper Ont writes:-"My mother had a badly sprained |
|  | will be a suppliant cry which cannot but be heard for everlast- |  |
|  | ing life, for strength and comfort for those I leave behind, and for |  |
| are almast sure to be ombittod. |  |  |
| that life has cheated you some- | France, the coming of the kingdom of God. This prayer will be | 25 cents." |
| how. You ouglit to have had more lore tand | dom of God. This prayer will be all mingled with thoughts of you, my dear parents, for it is from |  |
| more lore and happiness, consid ering the way you have worked |  | minards liniment cures DISTEMPER |
| ering the way you have worked and given yourself. Maybo its | you I have learned to make it in twenty-eight years of word and |  |
| people true to be bit cheat. ed when it | example. In spite of all appearances, it will be calm, and will | AAD BORLS and PlivPLES ON FACE AND BODY. |
|  |  |  |
| bitterness and self pity is fatal so far as getting the results you |  |  |
|  | Tha Flags of Columbus |  |
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| $\begin{aligned} & \text { gets } \\ & \text { ing. } \end{aligned}$ |  |  |
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