VOLUME XIV.

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LONDON, ONTARIO, SATURDAY, OCTOBER 31, 1891.

NO. 680.

DIOCESE OF LONDON.

Special to the CATHOLIC RECORD.

stock, by visiting the three churches of the parish, and administering in them

the holy sacrament of confirmation.
On Sunday, the 4th inst., after blessing the cemetery of Tilsonburg, in the parish of La Salette, His Lordship was met by a deputation from Norwich, consisting of the pastor of Woodstock, Rev. M. J. Brady, Mr. Owen McNally, Mr. John Shehyn, reeve of the township, and others, and was accompanied by them to the church of Norwich, in Woodstock parish. On his arrival he began an examination of the children who were presented for confirmation. His Lordship was well pleased with their proficiency in Christian doctrine, and highly complimented the young lady, Miss Clara Duffy, who had taken great pains to instil into them a thorough knowledge of their religion, as it was possible for the rev. pastor to visit them only occasionally during their preparation, owing to the distance of the church from Woodstock.

An address was then read to His Lordship by Mr. Michael Furlong on behalf of the congregation. In the address they promised that they would soon undertake the building of a new church. They also congratulated His Lordship on his elevation to the episcopate, and expressed their devotion to him as their chief pastor, and their loyalty to our Holy Father Pope Leo. XIII. They made allusion also to the fact that His Lordship is a native of Canada, and that this gave them great pleasure, as it is an assurance of the Catholic spirit which is being nurtured in our Canadian youth.

His Lordship, in his reply, thanked them for their kind expressions of devotedness to the Church and to himself personally, and commended their resolution to creet a new church, which owing to their zeal and the energy is much needed in the locality. He and devotedness of their pastor. The also said that one of the chief reasons debt on the church is not yet paid: which gave him pleasure that he was elected to the episcopate is precisely that which was mentioned in their address, that his appointment is an evidence that Canada is producing her own priests, and that the progress of the Church in Canada was thus recognized by our Holy Father.

On the next day, Monday, at 8 o'clock a. m., early Mass was celebrated by His Lordship, who also administered to the children their first Communion. High Mass was celebrated at 10:30 o'clock by Rev. Hubert J. Traher, P. P. of Simeoe. Rev. M. J. Brady, the paster of the parish, and Rev. J. P. Molphy, P. P. of Ingersell, assisted His of Simcos.

to the distinguished prelate.

On Thursday, the 8th, Princeton was honored in a similar way to that in which Norwich was favored on the previous Sunday. Twenty children were prepared to receive first Communion and confirmation, the chief duty of interpretation them in Christian doc. trine having been done by Miss Celestine McDermott. The children here were also well prepared, and great credit is due to Miss McDermott for the zeal with which she performed the

The High Mass at Princeton was sung rite. by Fathers Molphy, Brady and Traher. A large number of Protestants were present, and with the usual Catholic congregation in addition to them, the on though the munifience of Miss tion, resided in the village. This generous lady is now at Falls City, Massachusetts.

and the Bishop explained to the people the Way of the Cross.

The music, both in Princeton and orwich, was furnished by the four The band of the Foresters headed Norwich, was furnished by the four

the pastor, assisted by Miss Mary Egan. tation by the people of the respect in Rev. M. J. Brady, P. P. of Woodwhich the sacred office of the episcopate stock, celebrated High Mass at 10:30 is held. o'clock, coram Pontifice, after which

received. To the boys he also administered the temperance pledge, where-by they promised to abstain from all His Lordship the Right Rev. Dr. O'Connor, Bishop of London, during October honored the parish of Woodstock, by visiting the three characteristics. addressed the congregation on the importance of protecting the children, ing spectacle to witness the neat and of instructing them in their relig-

Eight gentlemen of the parish then advanced, and on behalf of the con-gregation, Mr. Maurice Egan read the following address:

To the Right Reverend Denis O'Connor, D. D. Bishop of London: Histop of London:

My Lond-We, the Catholic people of Wood stock parish, take the opportunity of your visit to us to make known to you our heartfelt pleasure at your presence to confirm our children, twelcome Your Lordship to our midst, and to express our unbounded respect for you, our chief pastor.

welcome Your Lordship to our midst, and to express our anbounded respect for you, our chief pastor.

We have long been aware of the ability with which yo discharged the functions of your important position while you were laboring as a price of this diocese in the noble work of educating the Catholic your men so that they might be useful members of society, and at the same time devoted children of the Church; and so successfully were your full se performed that not only were the youth of this diocese auxious to place themse ves under your fatherly guidance, but from all parts of this Dominion and United States, they flocked to Assumption College to fit themselves for their future avocations.

lege to fit themselves for their future avocations.

We are pleased to be able to say that through the zeal of y urillustrious predecessor in this diocese and the devotedness and energy of the priests who have had charge of this parish, religion is in a most flourishing condition here.

The old church, which had served for many years the small congregation of our parish, has been r placed by the present brick building, wherein we are now enabled to assist at the Holy Sacrifice of the Mass. We also rejoice at our greatly incre sed congregation, having doubl'd itself within the last ten years—and in possessing our beautiful and commodious presbyery.

doubl ditself within the last to vears—and in possessing our beautiful and commodious presby-ery.

We know that under Your Lordship's able administ ation we shall continue to progress much greater with time, and circumstances being equal.

In conclusion, while tendering to you our homage we desire to express the hope that you may be spired to rule this portion of the Lord's vineyard for many years, and as often as your many and ardinous duttes will allow you to come among us imparting your episcopal, heavenly-commissioned blessings.

Signed on behalf of the Catholics of Woodstock parish.

The Bishop, in reply, thanked the congregation for their words of wel-come, which he knew were heartfelt. He complimented them on the progress which had been made in parish works debt on the church is not yet paid; but he recommended that they agree with their pastor to pay the amount still due within a reasonable time, each person agreeing to pay a fixed sum, rather than to resort to picnics and bazaars for such a purpose.

The church, which is a large, commodious and elegant structure was filled to crowding, and it was noticed that about half of those present were members of the various Protestant denominations. They all listened with attention to His Lordship's eloquent discourses and recombinations. discourse, and were highly pleased

Miss Minnie Murphy presided at the organ, and was assisted by her sisters and the choir of the church. The Rev. Lordship. The sacrament of confirmand the choir of the church. The Rev. ation was then administered to the H. J. Traher led the choir, and took the candidates—twenty-seven in number.

During his stay at Norwich His
Lordship was the guest of the genial
Mr. Owen McNally, who did everything
possible to make the occasion agreeable
mysic was of a high cap high series with the make the occasion agreeable
mysic was of a high cap high series was not cap high series was of a high cap high series was not ca possible to make the occasion agreeable music was of a high order, Rev. Father Traher's violin obligato at the offertory, On Thursday, the 8th, Princeton was was much admired, as was also Millard's

CONFIRMATION IN INGERSOLL. After the administration of the holy sacrament of confirmation at Woodstock on Sunday, 25th inst., His Lordship the Bishop of London left Woodstock for Ingersoll to administer the same sacred He was driven to the last named by the Very Rev. Vicar General Kehoe, town by Mr. James Brady, Sheriff of Hamilton, the Bishop being assisted of the county of Oxford, in his handsome carriage.

At Beachville, half way between the two towns, His Lordship was met by Catholic citizens of Ingersoll in their church was completely filled. This carriages, who escorted him to the beautiful church was erected in Prince-church of the Sacred Heart; and on entering the town he was met by Markham, who, at the time of its erec- great concourse of people who had This assembled for the same purpose.

Here a line of procession was formed in which the two Catholic societies—the After the confirmation the Stations C. M. B. A. and the Emeralds-took a of the Cross were elected in the church, leading part, Mr. Michael McDermott taking charge as Grand Marshal. the nature of this touching devotion of These societies, with their beautiful badges, were a most interesting and

Misses Murphy of Woodstock, and was the procession to the church, playing admirably rendered.

The confirmation at Woodstock was on Sunday, the 25th. Rev. H. J. Traher the citizens, numbering altogether celebrated Mass at 7:30 o'clock, and at over two hundred. His Lordship came 8 o'clock His Lordship celebrated the next in Mr. Sheriff Brady's carriage, Holy Sacrifice and gave first Com- and other carriages followed, to the munion to those who had been admitted number of sixty. This welcome extended to His Lordship on the occasion of his first visit to Ingersoll was the examined the children on Christian most brilliant which has ever been extended to His Lordship on the occasion of his first visit to Ingersoll was the most brilliant which has ever been exdoctrine, and expressed himself well tended to a visitor to that town, though satisfied with their answers. They had it came without any elaborate prepar been prepared for several weeks by ation, it being a spontaneous manifes

Vespers were announced for the candidates-sixty three in number o'clock p. in., but before Vespers His We have not a word to say against the -were confirmed. Eightof these were Lordship examined the candidates for good work which the Public schools adults, one being a recent convert to the Catholic faith.

His Lordship addressed the children on the graces received in confirmation, exhorting them to preserve in the way of virtue in order to preserve these. Northeraves, editor of the Catholic of the Catholic Confirmation for some weeks in advance by Rev. J. P. (2018). of virtue in order to preserve these Northgraves, editor of the Catholic Christian doctrine.

Seventy children were admitted to confirmation. These had made their first Communion at 8 o'clock Mass in the morning; and it was an interesting spectacle to witness the neat ing spectacle to witness the neat the morning and it was an interesting spectacle. The bishop at his throne; Rev. Geo. R. Northgraves was master of ceremonies, and Rev. H. J. Traher assisted efficiently in the choir.

Miss Allan, the organist of the church, directed the choir, and Miss Minute Keating acted as organist for ing spectacle to witness the neat appearance of the boys with their nemorial rosettes and the girls in their

hymns appropriate to so solemn an

After the confirmation His Lordship addressed the congregation, which was the largest ever known to assemble in the town, every aisle of the beautiful and spacious church of the Sacred Heart being filled to its utmost capacity. Indeed, numbers were greatly disappointed at being unable to effect an

entry. His Lordship's address, after administering confirmation, was a moral exhortation to the children to persevere in making good use of the graces they had received with the sacrament, which had made them perfect Christians.

The following address was read by

Mr. Jas. Enright on behalf of the con-

Mr. Jas. Enright on behalf of the congregation:

To His Lordzhip the Right Reverzad Denis O'Connor, D. D., Bishop of London:
Your Lordzhip the Right Reverzad Denis O'Connor, D. D., Bishop of London:
first visit to the parish of Ingersoli since your consecration to the high dignity of the episcopate, we, the people of the parish, desire to extend to you a most cordial welcome, and to express our pleasure at this visit—a pleasure which is enhanced by the fact that we have received from Your Lordship most beneficial and fatherly advice in the instruction which you gave us to-day in regard to our Christian duties; it will be to ourselves and to our children a guiding star through life.

We venture to hope that the joy we experience to-day in having you in our midst may be often ours and that this church may ever hold in your affections a place as dear as the devotion you have aiways manifested towards the Sacred Heart of Jesus, to which it is dedicated.

We are aware that while you were laboring as a priest in the most important duty of teaching the young Your Lordship dis inguished yourself by your ability and zeal, and endeared yourself by your ability and zeal, and endeared yourself to those under your charge by your kindness and affection towards them. We are sure that the same qualities which made you so efficient in fulfilling your former duties will enable you also to fulfil the duties of the still more onerous and important office which our Holy Father Pope Leo XIII, has committed to you in choosing you to govern the diocese of London as its chief pastor.

We are happy in being able to state that in our town the greatest friendliness exists between all sections of the people, our fellow-citizens of all denominations being unmoved by any appeals of pr judice or passion against us. They have, on the contrary, always manifested the best of feelings towar is Catholies; and the Catholies and people, all working to

great commandment of charity reigas in our midst.

There is also the greatest harmony existing between priests and people, all working to gether for the common good. In fact, in every respect the parsh of Ingersoll is in a bright and prosperous condition.

It is due to the ability of your illustrious predecessor, and to the self-sacrificing zeal of the parshs of which is the self-sacrificing zeal of the parshs that a beautiful church has been erected here, and almost entirely paid for; that there is a commonitous and well furnished Carholic school, efficiently taught by the excellent and hard-working Sisters of St. Joseph, a religious order which has done and is doing so much good in this discesse, as well as elsewhere in Ontario. We have no doubt that under Your Lordship's administration and paternal guidance we shal: continue to progress, and that religion will make at Il greater strides in the future.

We hope Your Lo dship may long be spared to govern the diocese of London, and that you may witness a continuous prosperity to religion in every parish under your rule. We also wish to yourself prosperity in all your undertakings, and that God's choicest blessings may be finparted to you.

In conclusion we beg to ask Your Lordship's

and their veneration for the Head of the Church than for himself personally, hour of death. and in this spirit he accepted it gladly

referred to the harmony which exists in Ingersoll between Catholics and Protestants. He was glad to hear that this is the case. We are bound in conscience to adhere firmly to our faith, out we should respect the liberty and religious convictions of others, and we must show charity towards them, after

He expressed his pleasure that the Ingersoll congregation are at harmony also with their pastor. When there is not co-operation between the priest and the people religion is kept backward, and there can be little progress. It is a consolation too that the debt upon the church is almost cancelled. He Lordship hoped that it would be shortly cancelled entirely; and it pleased him that while in the address which had been read to him due credit is given to gotton to give credit to former pastors

for what they had done in the parish. His Lordship was also gratified at the allusion made to the Sisters of St. Joseph, who are laboring so earnestly in the great cause of Catholic educa-tion. We are advocates of Catholic tion. schools. But this does not mean that we are enemies of the Public schools. are doing; but it is on account of children may be educated in a branch our existence. which the Public schools omit, namely,

who teach the Separate school of the P. Molphy, pastor of Ingersoll, assisted town.

| P. Molphy, pastor of Ingersoll, assisted town.

Minnie Keating acted as organist for the occasion, both of whom did their memorial rosettes and the girls in their snowhite dresses, emblematic of purity, approaching the table of our Lord to receive for the first time His sacred Body and Blood.

During the Mass the children chanted by mass appropriate to so solven.

Dunn and the Whom did their parts with great skill and success. Mr. Stacey played the clarionet, and sang a baritone solo with the artistic skill for which he is well known. The "O Salutaris" of Bisonet, by Mrs. Thomas hymns appropriate to so solven.

Dunn and the Whom did their parts with great skill and success. Mr. Stacey played the clarionet, and served know in this life.

Prepare, then, for All Souls' day. Be ready with your offerings, and be ready to approach the holy sacraments. You may not live to see a recurrence of the day and the will be ready to approach the holy sacraments. Dunn, and the "Tantum Ergo" by

the choir were also remarkable for the

excellent manner in which they were

On Monday, 26th, His Lordship visited the Separate school of Ingersoll, and found it in a most flourishing condition with over one hundred children in attendance. An address from the children was read by Miss Fanny Dumphy, a song of welcome was sung by the children in a manner which showed careful training, and a floral offering, representing the cross, anchor and hearts—symbolical of faith, hope and charity—was presented by Miss

Rose Keating. His Lordship made a happy reply, speaking of his great affection for children, especially as he had been accustomed to give his services for their improvement during his whole life. With the consent of the trustees, who were also present, His Lordship granted the children a holiday, in memory of the occasion, and it was highly appreciated. Fathers Molphy, Traher and Northgraves accompanied His Lordship on this visit, and besides the trustees there were also present some of the parents and guardians of the children.

ALL SOULS' DAY.

Catholic Columbian The days wear on apace and those who have gone before us are anxiously waiting for the approach of that day when the Universal Church of God will unitedly send up to heaven petitions and prayers for the souls departed— that great day when the Holy Sacri-fice of the Mass will be offered up everywhere for the relief and the release of those souls that are undergoing their

All those who have friends departed this life—and who amongst us has not? -should look forward nearts for the dawn of that day that

hearts for the dawn or time day, will bring eternal consolation to many. To pray for the dead every day of our lives is our bounden duty. To have Masses offered up for them is also our duty - the greatest duty that we can discharge in this life; but one that, alas, is too often neglected.

It is a sad, a sickening thought, that while we are engaged in the ways of the world-engaged in the pursuit of its empty pleasures—the souls of those nearest and dearest to us—nearest to us in blood and kindred, dearest to us for the affections they bore to us in lifeare undergoing their terrible purgatorial sufferings, without a thought or

he regarded as intended more to sweet consciousness of duty discharged signify their love for the Church of God in this way will rob death of its terrors when God's summons reaches us at the

True, there are many good people who offer up to God every prayer, every meditation they make, every Communion, every Mass assisted at very alms given to the poor, every indulgence hoped to be obtained; in fine, every spiritual act and every corporal work of mercy they are capable of performing, for the benefit of the poor souls. There are many of the poor souls. There are many such, but they are widely scattered over the face of the earth, hence they

are few in our immediate circle The Church of God is ever mindful

the church is almost cancelled. His lays its sacred hands upon us as soon as we come into the world. In the laver of holy baptism we are cleansed from original sin, then on through life at its every stage she directs our the present pastor for his labors in the cause of religion, they had not for at the hour of death, which, in reality, is the hour of our greater birth, and sends us blessed and anointed into the presence of God. When the grave enshrouds us she continues her ministrations in our behalf, and never will that Church forget us while time lasts. The Church ceases education, and of Catholic Separate her prayers and sacrifices for her children only when time shall be no more.

Do we often think of the Church in this light? If we did our reverence for it and for its sacred priesthood would gain upon us day by day until what they do not do that we wish for our love for our holy faith and for the Separate schools, in which our Catholic Church would absorb every hour of

The blessings, temporal and spiritual, that flow upon those devoted to great gifts of God, conferred upon Record, who were also well assisted in them through the sacraments they had their work by the Sisters of St. Joseph, J. Brady, coram Pontifice. Rev. J. proportion to their devotion.

Neither should we forget to pray to held by all who had the happiness of knowing the souls in Purgatory. Time is no more for them. They cannot help themselves, but it is given to them to help us, and we require their help.

Many a wayward youth owes to the prayers of a deceased parent, or to those of a loving sister, their safety from dangers and perils that they will never know in this life.

of the day, and this may prove to be the last opportunity offered you.

CATHOLIC PRESS.

Pittsburg Catholic.

Beautiful is the season of youth—its opening dawn. Across life's pathway shadows lightly fall. The rainbow of hope brightens the cloudless sky. But that day is brief. The time is not far distant when its glory will darken and its brightness dim. "Carpe diem. O youth! use well your opportunities Keep bright the weapons to day of honesty, purity and sobriety, so they may not be rusted of the morrow.

The dying out of religious prejudice among our people is a happy augury for the future of the Church in this country. Prejudice is the canker that eats into the community and nullifies its sphere for usefulness. Differing as we do in religious opinions, when hate supervenes, that difference is intensified, and all suffer mutually alike. Happily now in social life people of all shades of religious opinions mingle together amicably and harmoniously. Here is our golden opportunity, by our actions to make the Church understood, so our lives may draw our dissenting brothers closer to her. Boston Republic.

The Catholic Review makes a suggestion which is worthy of serious consideration. It has for its object the creation of a keener interest than now prevails among the clergy in the work in which the Catholic press is engaged. The suggestion is this: Let the conductors of seminaries in this country introduce into the seminary readingroom a dozen leading American Catholic papers, and give regular addresses on the employment of the Catholic popular journal in missionary work.
"We know of no other way to overcome sacerdotal inertia in this matter, says our contemporary, "and we make the suggestion with all proper deference and respect to the trainers of the clergy The young priests are pouring out of the seminaries in greater numbers each year. Ten years of instruction on the uses of the religious press would turn the indifferent majority at present reigning into a very indifferent minor The Review hazards the state ment that of the ten thousand Catholic priests in the United States not over one-fifth are ardent supporters of Catholic papers to the extent of encourage ing their introduction into the families domiciled in their parishes. This is not a very flattering exhibit surely. in every parish under your rule. We also wish to yourself prosperity in all your undertakings, and that 6d's choicest blessings may be fine parted to you.

In conclusion we beg to ask Your Lordship's blessing for our families.

Signed on behalf of the Catholic congregation of Ingersoil.

Those Clear, Michael Clear, Alex, Crawford, Peter Carling, S. P. Dunn, Edwin Doty, Michael Dunn, J. S. Enright, J. To. Frezell, Abraham Hillsdon, J. S. Henders m, D. Henders son, Peter Kennedy, M. J. McDermott, J. S. McLarthey, John O'Callaghan, Richard Ryan, John S. Smith; Michael Dunn, Chairman of Con. Little.

In reply to this address His Lordship thanked the congregation for ship thanks and the special speci

Catholic Columbian.

The greatest fact in the theological world is the Catholic Church stands in solitary grandeur, with no rival body to dispute its pre-eminence. Its age, its direct descent from the Apostles, its ability to define its doctrines, its courage in antagonizing the world, its fecundity in saints, its unity, its Catholicity-all these are fearle gems in its diadem of glory. It chal enges the attention of civilized man kind. Other denominations pay it the tribute of envy that originality always gets from imitation. For instance, that Church" of yesterday, that has just held only its second Ecumenical Council — Methodism — set apart last Tuesday for the discussion of "Romanism." By its lack of charity in using an offensive nickname it proves that it is only a bogus Christianity. But who ever heard of any real Ecumenical Council discussing Methodism? Imagine the great Vatican Council, turning aside from its work, to bother with its neighbors, whether they were Hard-shell or Evangelical or Mormon or Shaker. Methodism ought to mind its own affairs. If it did it would have no time for troubling bout the Church that existed before it was born and will flourish after it is dead. "Romanism" will live to write its epitaph.

Death of a Sister.

Rev. Sister Mary of the Redeemer, formerly Miss Catherine McVey, of Montreal, Que., member of the Sisterhood of the Holy Names, Hochelaga, passed away peacefully at the Mother House of the order on the 9th inst. She spent six years and eight months in religion, having made her final vows on August 5th of this year. She was remarkable for her sincere piety and affable, refined bearing and an especial magnetism for children. The numerous expressions of sympathy tendered to the community and to her family abundantly testify the high esteem in which this worthy religious was

ANTI-POPERY LECTURER IN TROUBLE.

In the London correspondence of the In the London correspondence of the Buffalo Union and Times occurs the following reference to a no-Popery lecturer. In all parts of the world we think it would be a good plan to bring the law to bear on these scamps:

"I am very glad to say that there is at last some proposed of the scamp is at last some proposed."

is at last some prospect of our seeing one of the slanderers of the nuns punished by a court of law. These gentry usually shelter themselves from the law of libel, by making their abominable charges, not against this or that convent in particular, but against convents in general, or against some vaguely described convent which it is impossible to identify with any certainty. Last week, however, a veteran slanderer of convents, the Rev. W. L. Holland, a clergyman of the Church of England, ventured upon a definite statement in a letter to the Scotsman newspaper. Replying to a let-ter addressed to that paper by a Mr. Condell, a Catholic who has taken up the defence of the nuns, the Rev. Mr.

Holland wrote:
"I do not wish to hurt unnecessarily the feelings of Mr. Condell as a Roman Catholic, but my firm convic-tion is—a conviction as deeply rooted as any that is in me—that Mr. Condell and many of the Roman Catholic laity are not aware of the true character of convent life. The use of drugs is by no means uncommon. I knew lately the case of a young girl who went to a convent in Paris as a probationer, and I heard on the highest authority of a case at the Rochampton convent, in both of which drugs of the most noxious character had been administered.

"A more disgraceful charge could not possibly be made. The Rochamp-ton convent is the house of the Sisters of the Sacred Heart at Rochampton in the Southwestern suburbs of London, the most distinguished convent school in England. The nuns have decided under proper advice to bring an action of libel against this "reverend" drel, and I can only say that I hope it will be brought into criminal courts, and that the result will be to send Holland to a cell in one of Her Majesty's

LATEST CATHOLIC NEWS.

In consequence of the desceration of the Pantheon by popular demonstra-tions against the pilgrims who have been visiting Rome, the Pope has decided to reconsecrate the Pantheon, but the ceremony will be performed in the quietest manner possible commensurate with such a solemn proceed-

A Papal order just issued announces that it is the decree of the Pope that no further pilgrimages to Rome be undertaken for the present. The Catholic associations which have been engaged in the work are invited to remit to the Pope the funds they have collected for the assistance of needy

electoral liberty. His orders are hailed with enthusiasm. It is understood the majority of the leaders are in favor of tendering the honor of the Presidency to Admiral Montt, who with Waldo Sitva and Ramon Barros Luce, form the celebrated Junta de Gobierno. The victorious party is composed of a number of political factions, which, while differing widely on many subjects, were united by a common, firm determination to drive Balmaceda from power. No one could be selected who could satisfy all these factions as Admiral Montt would.

WEDDING BELLS.

HANLON-O'BRIEN.

A pleasing event occurred at Mount Carmel on October 13, being the marriage of Miss Minnie, daughter of Mr. J. O'Brien, of this place, to Mr. Patrick Hanlon, of Stratford, son of Mr. F. Hanlon, of Clinton. The bride looked charming, in a very pretty fawn travelling suit, with hat to match. She was resisted by her anniable sister, Miss Teresa, who was becomingly attired in a neat grey suit. Mr. Felix Hanlon of Yunskirk, acted as groomsman. The ceremon's way performed by the highly-esteemed pastor, Rev. J. Kelly, after which all repairerons beautiful presents the bride received was a handsome plush parlor suit, presented be use a landsome plush parlor suit, presented be fue u cles and aunts, the Coughlin family. The bridal parly left, on the afternoon train, for a trip eastward. May they evjoy a life of unalloyed happiness is the wish of their host of friends. HANLON-O'BRIEN.

CHARLES DICKENS.

To any one sending us seven dollars we will give credit for one year's subscription to the CATHOLIC RECORD and a set of Charles Dickens' Works, bound in cloth. The books will be sent by express, charges to be paid by purchaser. This is a rare offer, and an opportunity to get the works of this great author, in library form, at a figure never before offered.

fore offered.

The Bennet Furnishing Company of London, Ont., have received an order from Rev. Father Kenny, S. J., Guelph, for a handsome carved pulpit for the church in that city. The Bennet Company have earned an enviable reputation for church furnishings of all kind, both as regards quality and price.

Send 25 cts. and get a copy of Ben-zigers' Home Almanac for 1892. — THOS. COFFEY, London, Ont.